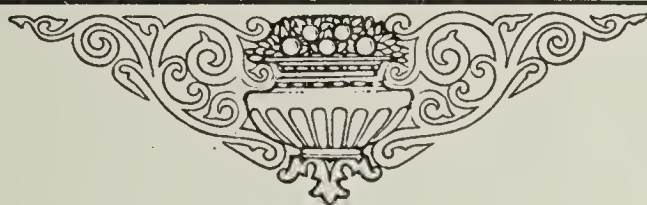


.2.E2A2
1918

East Pennsylvania Annual Conference

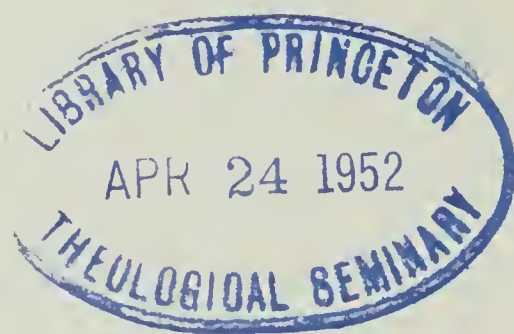


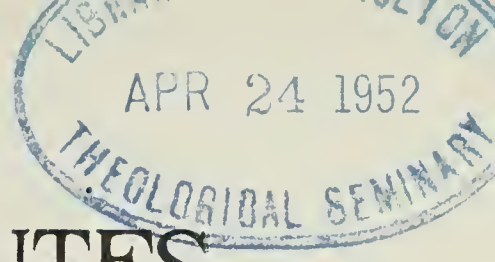
1918

Church of the
United Brethren in Christ

BX9878
.2.E2A2
1918

One Hundred and Nineteenth Annual Session





THE OFFICIAL MINUTES

of the One Hundred and Nineteenth Session
of the East Pennsylvania Annual Conference

Church of the [✓]United Brethren in Christ
Conferences. East Pennsylvania

Zion Church of the United Brethren in Christ
MYERSTOWN, PA., OCTOBER 2-7, 1918

Officers of the Conference and Conference Societies

Presiding Bishop.

William M. Bell, D.D., LL.D., 1450 Fairmount St., N. W., Washington, D. C.

Conference Superintendent.

S. C. Enck, D. D., 5943 Washington Ave., Philadelphia, Pa.

Recording Secretary.

C. E. Boughter, 1435 Perkiomen Ave., Reading, Pa.

Assistant Recording Secretary.

P. H. Balsbaugh, 123 N. Fourth St., Columbia, Pa.

Statistical Secretaries.

E. A. G. Bossler, Middletown, Pa., R. R. Butterwick, D.D., Hershey, Pa.

Conference Historical Secretary.

I. H. Albright, Ph. D., Cleona, Pa.

Conference Treasurer.

J. R. Engle, Palmyra, Pa.

Conference Sabbath-School Board.

I. W. Funk.
H. M. Mentzer.

E. E. Bender.
J. F. Brown.

J. A. Keiper.

Managers of the Conference Missionary and Church Extension Society.

S. C. Enck, D.D., Term ends 1920.

M. H. Jones, Term ends 1920.

I. M. Hershey, Term ends 1920.

G. D. Batdorf, Ph.D., Term ends 1919.

H. E. Miller, D.D., Term ends 1919.

J. A. Lyter, D.D., Term ends 1919.

T. G. Spangler, Term ends 1921.

G. A. Stengle, Term ends 1921.

I. G. Mentzer, Term ends 1921.

J. R. Engle.

Trustees of Conference Preachers' Aid Society.

Thomas Garland, Term ends 1920.

C. A. Mutch, Term ends 1920.

M. H. Jones, Term ends 1919.

A. G. Nye, Term ends 1921.

I. H. Albright, Ph.D., Term ends 1921.

A. S. Kreider, Term ends 1919.

Trustees of Lebanon Valley College.

J. G. Stehman, Term ends 1920.

G. F. Breinig, Term ends 1920.

I. M. Hershey, Term ends 1920.

R. R. Butterwick, D.D., Term ends 1919.

E. O. Burtner, D.D., Term ends 1919.

H. E. Miller, D.D., Term ends 1919.

S. F. Daugherty, D.D., Term ends 1921.

J. R. Engle, Term ends 1921.

I. B. Haak, Term ends 1921.

A. S. Kreider, Term ends 1921.

J. A. Lyter, D.D., Term ends 1921.

Trustees of Russel Biblical Fund.

M. V. Fridinger.

H. H. Fertig.

R. E. Morgan.

I. B. Koons.

N. I. Fake.

Professor of Russel Biblical Chair.

B. F. Goodman.

General Court of Appeals.

J. A. Lyter, D.D., R. R. Butterwick, D.D.

Trustees of the Anti-Saloon League.

G. D. Batdorf, Ph.D., Joseph Daugherty.

CONFERENCE PROCEEDINGS, 1918.

Trustees of the Quincy Orphanage.

C. L. Grabill.

J. G. Stehman.

H. M. Miller.

Conference Publication Board.

S. C. Enck, D.D.
I. N. Seldomridge.

H. F. Rhoad.
J. R. Engle.

S. E. Rupp, D.D.
A. S. Lehman.

Editor of the Conference Herald.

S. E. Rupp, D.D.

Conference Finance Commission.

A. S. Kreider.
H. M. Miller.

H. E. Miller.
J. R. Engle.

D. E. Long.
A. K. Wier.

Educational Board.

R. R. Butterwick, D.D., Term ends 1921.

A. E. Shroyer, Term ends 1921.

Conference Committees

Conference Education Commission: G. D. Batdorf, Ph.D., J. A. Lyter, D.D., J. T. Spangler, D. D., B. F. Daugherty, D. D., E. O. Burtner, D. D.

Foreign Missionary Committee: G. M. Richter, C. H. Holzinger, N. L. Linebaugh.

Home Missionary Committee: C. E. Rettew, G. W. Hallman, G. A. Riche.

Christian Stewardship Committee: M. H. Miller, S. R. Grabill, C. Y. Ulrich.

STANDING COMMITTEES.

Home Missions—Conference Committee on Home Missions.

Foreign Missions—Conference Committee on Foreign Missions.

Christian Stewardship—G. W. Hallman.

Church Erection—C. H. Holzinger.

Education—C. Y. Ulrich.

Publishing Interests—H. J. Behney.

Sabbath Schools—J. F. Brown.

Young People's Society of Christian Endeavor—O. T. Ehrhart.

The Home—S. G. Kauffman.

Bible Cause—J. O. Jones.

Resolutions—M. H. Wert.

Publicity Committee—I. M. Hershey.

Social Service and Reform—R. R. Butterwick, D. D., S. D. Clark, O. L. Mease.

COMMITTEES ON COURSES OF STUDY.

Committee on Applicants and Credentials and Conference Relations—J. T. Spangler, D.D., H. E. Miller, D.D., A. S. Lehman.

Committee on First Year Course of Study—C. A. Mutch M. H. Jones, O. L. Mease.

Licentiatees—M. B. Groff, H. K. Geyer, R. S. Heberlig, Parke B. Kurtz, Samuel T. Dundore, Paul E. V. Shannon, Martin Groff, G. L. Blouch, H. F. Boeshore, M. A. Wagner, C. A. Sollenberger, W. H. Kachel, J. P. Hummel, C. R. Beittle, James L. Gingrich, Edwin M. Rhoad, Cawley H. Stine.

Committee on Second Year Course of Study—E. O. Burtner, D.D., H. F. Rhoad. Joseph Daugherty.

Licentiatees—E. F. Casterter, O. E. Carl, M. V. Fridinger, Paul O. Snoke.

Committee on Third Year Course of Study—I. H. Albright, Ph.D., A. G. Nye, A. K. Wier.

Licentiatees—H. H. Fertig, N. I. Fake.

Committee on Fourth Year Course of Study—J. M. Walters C. A. Snavely N. L. Linebaugh.

Licentiatees—C. W. Schwalm.

Committee on Elders Orders—J. A. Keiper, Thomas Garland, M. H. Miller.

Conference Proceedings

(OFFICIAL COPY)

FIRST DAY—MORNING SESSION.

MYERSTOWN, PA., Oct. 2, 1918.

The one hundred and nineteenth session of the East Pennsylvania annual conference, Church of the United Brethren in Christ, met on the above date at nine o'clock in Zion church, Myerstown, Pennsylvania.

The Conference Superintendent, S. C. Enck, D. D., called the session to order and announced the hymns, "In thy cleft, O Rock of Ages," "Wonderful Words of Life," "Do you hear the Saviour Calling" and "I Love to Tell the Story." He also read Joshua 1:1-9 and Phil. 4:1-9. I. N. Seldomridge, C. A. Mutch and L. D. Gottschall led in fervent prayer.

A telegram from Bishop William M. Bell, D. D., LL. D., Washington, D. C., the presiding bishop of the conference, was read. The bishop not being able to be present at the opening of conference, S. C. Enck was elected Chairman pro tem.

The roll was called, after which, the conference standing, the names of the deceased members, were called.

The first twelve tiers of seats in the auditorium were set apart as the bar of the conference, and the provisional program for the conference sessions, as printed, was adopted as the order of business.

Alfred N. Hershey was appointed the official page for the conference sessions.

The following resolution was adopted:

Resolved, That the routine hearing of pastors' reports, one by one, be dispensed with, and that pastors and delegates of charges reporting deficits meet with the Finance committee for conference about the matter, and that said committee report its conclusions and recommendations to this body, and that the names and characters of all employed ministers against whom no charges exist or are preferred be passed with the presentation of their reports to the conference.

A motion, granting advisory seats to all visiting members of conferences and to General Officers, was passed. During the several sessions the following were thus received: Bishop W. M. Weekley, D. D., W. R. Funk, D. D., Publishing Agent; S. S. Hough, D. D., Foreign Missionary Secretary; P. M. Camp, D. D., Home Missionary Secretary; J. E. Fout, D. D., Business Manager Bonebrake Theological Seminary; A. C. Siddall, D. D., Church Erection Secretary; C. W. Brewbaker, D. D., Secretary of the Sunday-School Board; G. D. Gossard, D. D., President of Lebanon Valley College; F. W. Davis, Missionary to Siu Lam, China; D. E. Weidler, Principal Albert Academy, Freetown, W. Africa; L. W. Lutz, D. D., and Lester B. Zug, Chambersburg, Pa., members of Pennsylvania conference.

During the sessions of the conference the following brethren were introduced, and extended the courtesies of the conference: Rev. Phillip B. Boyer, Rev. E. E. Stauffer and Rev. I. E. Johnson, of the United Evangelical church; Rev. Henry J. Welker, D. D., of the Tulpehocken German Reformed church, and Rev. E. V. Claypool, representative of the Anti-Saloon League, Harrisburg, Pa.

The following named brethren were referred to the committee on Applicants for license to preach: Edwin M. Rhoad, Grantville; C. A. Stine, Linglestown; Leroy Walters, Sunbury; Paul Fridinger, Jonestown; Russel Rhoads, Lykens;

CONFERENCE PROCEEDINGS, 1918.

James Gingrich, West Lebanon; Paul Otterbein Snoke, Philadelphia Third, and August Williams, Mt. Carmel.

Following announcements, the first day morning session was adjourned with the benediction by U. Gambler.

FIRST DAY—AFTERNOON SESSION.

The first day afternoon session was opened at two o'clock. Devotions were conducted by A. L. Haeseler.

The names of C. R. Beittel, of Illinois conference, and S. A. Rauch, of Kansas conference, together with their credentials, were referred to the committee on Applicants.

REPORT OF COMMITTEE ON FIRST YEAR COURSE OF STUDY.

The Committee on First Year Course of Study examined M. V. Fridinger and Paul O. Snoke and grade them as follows:

	Teaching of Christ	Future Leadership of the Church	Extemporaneous Oratory	United Brethren Church History	Making of a Sermon	Principles of Education	Sermon
M. V. Fridinger,	93	91	92	92	94	90	90
Paul O. Snoke,	95	85	80	.....	95	85	.....

We recommend that M. V. Fridinger and Paul O. Snoke (with conditions on United Brethren Church History and Sermon), pass to the Second Year Course of Study, that M. B. Groff, H. K. Geyer, R. S. Heberlig, Parke B. Kurtz, Samuel T. Dundore, Paul E. V. Shannon, Martin Groff, G. L. Blouch, H. F. Boeshore, M. A. Wagner, C. A. Sollenberger, W. H. Kachel, and J. P. Hummel be retained in the First Year Course of Study. John O. Jones having completed the course at Crozier Theological Seminary we recommend that he pass to the Committee on Elders Orders.

C. A. MUTCH,
J. A. KEIPER,
M. H. JONES,

The following report was adopted as read:

REPORT OF THE COMMITTEE ON BOUNDARIES.

We, your committee on Boundaries recommend the following:

First, That Eby's be detached from Florin and attached to Brunerville, and the charge be known as Brunerville.

Second, That Ironville, Newtown and Silver Spring, be attached to Florin, and the charge be known as Florin.

Third, That Centerville be attached to West Willow and Refton.

Fourth, That Rockerty be detached from Iona and constitute a student appointment.

Fifth, That Iona constitute a station.

Sixth, That St. Paul's, Fishing Creek Valley, be attached to Manada Hill, and the charge be known as Manada Hill.

Seventh (eliminated).

Eighth, That Northampton be known as a supply appointment.

Ninth, That all other charges remain as they now are.

COMMITTEE:

I. N. SELDOMRIDGE, Secretary.

The Secretary of the Conference Missionary and Church Extension Society, T. G. Spangler, read the report of the society's activities. The report was adopted and follows:

REPORT OF THE CONFERENCE MISSIONARY AND CHURCH EXTENSION BOARD OF MANAGERS.

To the Bishop and Members of East Pennsylvania Conference:

Dear Brethren: We have abundant reasons to be grateful for the many heavenly and material blessings enjoyed as a Church during the year that has closed, and the Conference Mis-

CONFERENCE PROCEEDINGS, 1918.

sionary and Church Extension needs and activities did not present so many problems for the Board to solve during the year; so there are but a few incidents to report which may be of interest to the Conference.

The first was a call, to Aristes, a beautiful mountain top town in the southern part of Columbia County, to look into and assist if possible the completion of their very fine church building, about ready for the roof. The enterprise was started under the pastorate of our Rev. P. M. Haldeman, who is now serving as Chaplain in a regiment, of our American forces. Credit is due him and his enterprising and loyal people, for the large vision, in erecting such a creditable building. They undertook a big job, in providing ample facilities for church work, not only for the present, but for future years to come.

The cost as is usually the case, exceeded expectations, so your Board, was called to assist them; and after a careful examination of liabilities and resources, a plan was finally formulated and adopted whereby they themselves undertook the final financing of the project, without entailing a burden on the Conference.

The next meeting was held in Reading in the interest of the Trinity Church, which resulted in a very satisfactory resolution, offered by the officary of the church; which explains the situation.

Resolved, That under the present depressed and unsettled war conditions, and the extremely high price of building material we deem it advisable to remain at McKnight and Buttonwood Streets, and we hereby pledge our hearty co-operation; and will unitedly and harmoniously work together for the material and spiritual welfare of the said Trinity Church. We will also cease agitating re-location.

A resolution was also submitted by the Treasurer, agreeing and stipulating for the refunding of their loan, due the Conference Extension Society, at the meeting of annual Conference.

A resolution was also passed authorizing the Conference Superintendent in conjunction with the Trinity Trustees, to dispose of their property on Fifth street, subject to the ratification of the East Pennsylvania Conference, and that the said fund be invested in a first mortgage.

The next meeting was held in Elizabethtown to examine conditions of an abandoned Church building outside of the town limits. The building should be disposed of as soon as possible. The members of the Elizabethtown Church who were seen are in perfect accord with this decision. The last meeting was held at Mt. Gretna in the interests of the Conference work.

The meetings held at the several places, with officials and members were exceedingly pleasant. The royal reception is treasured in pleasant memories.

Respectfully submitted,

T. G. SPANGLER,
Secretary.

The Conference Superintendent, S. C. Enck, submitted his first annual report to the conference. It was approved.

FIRST ANNUAL REPORT OF THE CONFERENCE SUPERINTENDENT.

To the Presiding Bishop and members of the One Hundred and Nineteenth Annual Session of East Pennsylvania Annual Conference Church of the United Brethren in Christ. Greeting:

Dear Brethren: We owe profound gratitude to a gracious Heavenly Father for his long suffering and tender forbearance so graciously shown toward his unworthy servants during this another conference year. Surely goodness and mercy and undeserved prosperity have followed us from the beginning until this day.

Another year passed by so rapidly that we can hardly realize it. We are accountable to God for three hundred and sixty-five days, the work wrought will largely show in the reports which are in the hands of the secretaries, while they may not give all the detail and credit due us, yet to a large extent it is the authentic record which goes on the annuals of our church history as recorded by every minister himself. Considerable seed no doubt is sown from year to year which will sprout in the future, perchance after a man has gone to his reward. A minister never knows how much good he did do until the great day of reckoning when all books shall be opened and all things shall be revealed.

There the records will be clear, and true, and cannot be disputed. "We are workers together with him," in partnership with Jesus Christ, the divinely called and appointed agents and representatives of Jesus Christ to point the unsaved to the Lamb of God, and built up the Church bought by his precious blood. Jesus said the night of the resurrection, "As my Father hath sent me, even so send I you," and He breathed upon them the Holy Spirit and was gone.

Deaths.

On the 4th day of December, Rev. D. S. Longenecker was very suddenly called out of the active service to his well deserved reward. Being in the midst of a successful protracted service, souls were being saved, prospects were encouraging, he entered the Pleasant Hill Church, announced a hymn and was translated from the Church militant to the Church triumphant. Rev. Thomas Garland was appointed to fill the vacancy. Rev. M. H. Jones will read the memoir.

On the 12th day of February Rev. John Binkley the oldest superannuated minister of the conference was called to his blessed reward. Only a few weeks before his final summon I visited him and administered unto him the sacred elements. He was then confined to his bed, but was exceedingly happy, and expressed himself ready and real anxious for the call. Dr. H. E. Miller will read the memoir.

Resignations.

Soon after the last session of last annual conference Rev. O. R. Brooks appointed to the Jonestown circuit sent in his resignation which was accepted. Rev. Harry Crim, a student, was appointed to the charge and served the same with great credit.

Rev. P. M. Holdeman, Catawissa charge, sent in his resignation November 1, 1917; he

CONFERENCE PROCEEDINGS, 1918.

was appointed as chaplain of the 314 Infantry, Regulars, American Expeditionary Forces; and is at present in France.

Rev. August Williams, of Mt. Carmel, filled the vacancy very acceptably until the appointment of Rev. Samuel Rauch, of Ozawkie, Kansas. Rev. Rauch and family made their appearance during the cold January blizzards amidst snow and ice, however the many warm receptions and numerous kind greetings extended by the members of the charge made January as pleasant as May, and the work was entered upon with great delight and considerable success.

Rev. Herbert A. Smith appointed to the Grantville charge resigned January 14, 1918, and entered the emergency army work of the Y. M. C. A., and to the best of my knowledge is located at present at Camp Dix, N. J. Rev. Clarence Schwalm a student was appointed to fill the vacancy.

Applicants for License to Preach.

The following brethren, Edwin M. Rhoad, of Grantville charge, Paul Fridinger, of Jonestown charge, C. A. Stine, of Linglestown charge, Leroy Walters, of Sunbury, Russel Rhoads, of Lykens, James Gingrich, of Lebanon West, Paul Otterbein Snoke, of Philadelphia Third, and August Williams, of Mt. Carmel, were by their respective quarterly conferences recommended for license to preach the Gospel. To the best of my knowledge all have met the requirements as per discipline.

Itinerancy.

The following brethren, E. F. Castetter, C. A. Sollenberger, M. B. Groff and Cornwell Beamesderfer having served in the pastorate two consecutive years should be admitted into the itinerancy.

Improvements.

Immediately after the last session of annual conference a number of pastors arranged their year's program, set their goals high, then earnestly and heroically worked toward the accomplishment of the same. Very few failed in their efforts. The reason for some failures is the want of a proper program and sufficient push to carry it to completion.

Pine Grove, Shamokin Second, Lykens, Spring Glen on Valley View charge, burned their mortgages with hilarious praises.

The following churches, Allentown Linden St., Lebanon Memorial, Lebanon Bethany, Harrisburg Sixth St., Manheim, Valley View, Philadelphia First, Philadelphia Second, Harrisburg Derry St., Cleona on Pleasant Hill charge, paid considerable amounts on their church indebtedness.

The following churches made considerable improvements, Columbia, Berne, Fear Not on Valley View charge, Harrisburg State St., Middletown, Mt. Zions on Pequea charge, and Tremont.

A number of churches are buying Liberty Loan bonds, others invest in Building and Loan Associations, and investments are being made in a number of other enterprises, laying up money in these prosperous times, awaiting the day when things shall become normal; when East Pennsylvania conference shall witness the greatest boom in church and parsonage buildings as well as other elaborate improvements ever witnessed. This is the proper thing to do and we would kindly urge every pastor and official board where the church or parsonage is indebted to make all possible efforts during these prosperous times to liquidate the debts. Where there is no debt to prepare for the future.

Parsonages.

The church at Mt. Clare purchased a modern parsonage at a cost of \$3,150.00 The church at Cleona on the Lebanon Pleasant Hill charge purchased a parsonage at a cost of \$2,400.00.

Finances.

The financial status of the conference was never better. No doubt but what every pastor will report full budgets. The day is at hand when no charge can afford to send the pastor to annual conference with a deficit. The increase in pastors' salaries amounted to \$5,000, and still larger increase will result this coming year.

No minister regularly appointed who gives his full and undivided time to a charge should receive less than one thousand dollars a year, which at that, would only be the wages of the unskilled every day laborer whose wages are 35 cents an hour, counting ten hours a day equals \$3.50 a day, counting three hundred days to the year equals \$1,050.00. Let us live and let live and pay our pastors a decent salary, then look to them to produce the goods.

Early in the year an appeal from the secretary of the board of administration was sent to the pastors requesting them to lift an offering in behalf of the suffering Armenians, with few exceptions all responded and it resulted in \$3,000.00.

I am happy to state that East Pennsylvania conference contributed the largest amount to Quincy Orphanage.

The self denial and week of prayer was largely observed and the voluntary offering in cash amounted to \$4,807.27, again this conference contributed the largest amount.

The heroic and energetic drive for Lebanon Valley College under the efficient and untiring leadership of Hon. A. S. Kreider was the greatest achievement ever undertaken in the conference. Great credit is due to the pastors and members of the conference, who lined up according to instructions, and when the time arrived worked and gave as never before. The amount contributed by this conference amounted to \$253,753.00. Our people are liberal and give largely and cheerfully to the varied interests of the church if properly approached under tactful leadership.

Evangelism.

I am sorry to report that the spirit of evangelism is not up to par. This may be due largely to existing disturbed conditions.

CONFERENCE PROCEEDINGS, 1918.

It is often said, "Material prosperity vs. spiritual adversity." Rather said, that, when people make money they forget the saving of the other fellow and look only after the interests pertaining to self. I well realize that the war, the coal situation, strenuous commercialism, the vacant pews in the church, the loss of a number of active young men who were called to defend their country and flag, as well as many other things have a somewhat discouraging effect. However with all this, the question arises, Will God accept and approve the excuses which we are prone to offer? It is rather comforting to lean upon somebody's crutch and ask to be excused. Last year there was not a gain of a single member. This year a net loss of 144? Shall this continue? If so, how long? What of the Church? Is it not about high time to awake out of sleep and become impressed with a deep conviction of soul saving, irrespective of environments, or existing disturbed conditions or old time stereotyped methods, but become cognizant of the fact and call of the Lord to lead men and women to Jesus Christ? It is not a question of six months or nine months or after the war, but look around you and see the fields already white for the harvest. The day is at hand when the members of our respective churches must realize that personal work under the direction and guidance of the power of the Holy Spirit is the plan that works out successfully. Decide upon your man and stick to him until you land him in the church.

Conventions and Campmeetings.

The Branch meeting of the Woman's Missionary Association held a very successful convention in the Zion Church Reading. The attendance was large, the moneys raised for missions went over the top of previous conventions. A deep spiritual interest was manifested. The Branch Y. P. S. C. E. held their annual convention at Lititz. It was well attended by both pastors and delegates. The singing under the efficient leadership of Prof. Mack, was superb, the addresses to the point. The rather unexpected appearance, and short and timely addresses of Bishop Wm. M. Bell, Hon. A. S. Kreider, Dr. Geo. D. Gossard, President of Lebanon Valley College, Dr. W. E. Schell, Secretary of Education, and Dr. S. S. Hough, Secretary of Foreign Missions gave the convention considerable inspiration and was a great asset to the program.

The Mt. Greta Campmeeting or Bible Conference was a decided success. The attendance was excellent, the preaching by our local men as well as the addresses by Dr. Statton, Superintendent of the Pennsylvania Conference and Dr. Fulton, Superintendent of the Allegheny Conference were timely, inspiring and to the point. The Bible expositions by Rev. B. B. Sutcliffe of the Moody Bible Institute, Chicago, and Dr. Max Wertheimer, were uplifting and edifying.

The Mt. Lebanon Campmeeting was largely attended, especially so over Sunday. The addresses by Dr. J. P. Landis were instructive and helpful. The preaching by the local pastors was evangelistic and practical.

Lebanon Valley College.

Soon after the session of last annual conference Bishop Bell called a joint session of the Pennsylvania and East Pennsylvania annual conference at Harrisburg Sixth Street Church to take into consideration the advisability of carrying out the goal as was set forth by the last General Conference, to raise an endowment fund for Lebanon Valley College of \$250,000. After due consideration and brief discussions it was decided to raise \$350,000 instead of \$250,000. The ministers and delegates left the joint conference with a mind to work, a determination to do the greatest thing that was ever wrought before by the United Brethren Church in the east. The result after three months hard work was \$400,000. Therefore everybody is happy and rejoices over the magnificent successful enterprise as well as in the assurance that our college will stand upon a sure and firm foundation and will rank equally with her environments.

Lebanon Valley College is now in a position to compete with any and every other denominational college. We therefore kindly urge the members of the United Brethren Church in the east to please awake out of sleep. Open your eyes brethren and learn the wisdom of sending your sons and daughters to a Christian college under safe and sane leadership. It is undoubtedly the best college for the sons and daughters of Otterbein in the east.

Our Missions.

Allentown, Sixth St., has one hundred and twenty-seven members, reports this year a decrease of fourteen. Enrollment in Sunday School of 130, average attendance of 60, number on cradle roll 60. Debt on the Church \$4,200.00. Debt on the parsonage \$4,400.00, paid on the parsonage \$325.00.

Coatesville has 111 members, report a decrease this year of 9. Enrollment in Sunday School 207, an increase of 50. On the cradle roll 23. Debt on Church \$5,800.00. Paid on Church debt this year \$800.00.

Sunbury has 299 members, reports an increase of 4. Enrollment in Sunday School 413, average attendance 185, cradle roll 50. Debt on Church \$10,500, on parsonage \$7,000 with interest bearing assets of \$5,500.00; paid \$1,500.00 on debt.

Hebron has 163 members report a _____ of _____. Enrollment in Sunday School 323, average attendance 168, on cradle roll 29, Jr. C. E. 90. Debt on Church \$7,100.00; paid on debt \$723.50.

Tremont has 66 members, report a decrease of 2 members. Enrolled in Sunday School 124, average attendance 82, cradle roll 30. Debt on Church \$1,350.00. Debt on parsonage \$1,400.00. Paid on Church debt \$100.00. Paid for Church improvements \$900.00.

Pottstown has 83 members, reports an increase of 6, enrollment in Sunday School of 135, average attendance of 73, on cradle roll 10, Jr. Y. P. S. C. E. 40. No debt on the church. The church made considerable progress during the year.

Philadelphia Third has 99 members, reports an increase of 18. Enrollment in Sunday School 114. Average attendance 52. On cradle roll 16. Sr. Y. P. S. C. E. 42. Cost of the church and lot \$49,500; paid on indebtedness since the beginning of the church \$10,905.00.

Lehigh Circuit. I am sorry to report the following of one of the fairly prosperous circuits years ago. With the pastor I traveled over the circuit and found four churches in good

CONFERENCE PROCEEDINGS, 1918.

condition and excellent repairs. At Breinigsville I found five members, five enrolled in the Sunday School, a mortgage on the church.

At East Texas I found two members, a Union Sunday-school fairly well attended. The Sunday School keeps up the repairs of the church. The church free of indebtedness.

Seiptown, I found no members, no Sunday-school. The Granger Society hold their meetings in the church and keep up the repairs.

Siegersville, a town of about 250 inhabitants, the United Brethren Church the only church in the town. I found one member, a United Brethren Sunday School of 132 scholars; they use United Brethren literature, have a Home Department, a cradle roll and teacher training class. A lady who is a member of the United Evangelical Church, is superintendent of the school. The only representative in the school is the one member of our church. She is a teacher. They have a Woman's Missionary Association and hold annual meetings which are filled with interest. People take part and discuss the missions of our church. The church is in excellent repairs and is kept up by the Sunday School. Children of the town and community attend the Sunday School until a certain age when they attend catechetical lectures in the Reformed and Lutheran Churches and the result is they join those churches. The church is free of debt.

Recommendations.

1. That the key word for the coming conference year is "Evangelism" that pastor and people devote considerable time to personal evangelism. Let the pastor conduct a ten day or two weeks service consisting of addresses to the congregation on personal work, in connection with the addresses have prayers and conduct a personal workers conference. Constant in prayer wait upon the Lord, tarry, wait for a special manifestation of the Holy Spirit. Then, and only then get down to definite work, every member responsible to see at least two and not more than four people (until those seen are saved) visit them, invite them to the Sunday-evening services, and continue to see them until they are brought into the Church.

2. That an apportionment of 10 cents per member be laid for a permanent fund for Preachers Aid. This will net the conference \$2,000 per year, in ten years \$20,000. This is the beginning of something that in a very short while will amount to something worth while.

That special efforts will be made during the year to secure gifts, bequests and annuities for this long neglected fund.

3. That the treasurer of Lebanon Valley College give an itemized report of all monies received and expended, that the same be inserted annually in the conference minutes.

4. That the minimum pastors salary be \$800.00 and parsonage on the following conditions adopted by the conference in 1911:

1. All assessments must be full. 2. The pastor must live on the charge. 3. He must devote all his time to the charge. 4. The licentiate must pass the prescribed conference course of study. 5. The charge must raise at least 10 per cent. of the increase of the salary. 6. That the salary promised on the charge must be paid in full.

5. That there be a general increase in pastors salaries. That appointments keep up with the times.

6. That every pastor arrange a program for the coming year, have certain goals, and set high ideals before the people of the church and then work strenuously for the accomplishing of the same.

7. That every pastor reports full budgets, that deficits be reassessed to every field of labor not reporting in full, unless such field be excused by the finance committee.

8. That it is the sense of this conference that no soliciting agents for Quincy Orphanage should visit our appointments but that every pastor should strongly urge a special offering on Christmas, as well as a donation at the proper time for the said worthy institution.

9. That we heartily approve of the four year program as inaugurated by General Conference and purpose to do our utmost to comply with the same, not only to reach the proposed goal, but to go over the top.

Prospective.

The territory of East Pennsylvania annual conference is far from being possessed. There are more large cities from 75,000 to over 100,000 of a population that have no United Brethren Churches than what have an organization of our faith. The people are drifting fast towards the large cities. Our people are leaving us. Therefore it resolves itself to only one thing, we must either go where the people go or remain a weak church. It is a question whether there is a field in the United Brethren Church anywhere so rich and ready to be possessed, with such rare opportunities as that of the East Pennsylvania conference territory. Strenuous efforts should be made to locate and organize one new church each year in some large center like Bethlehem, Camden, N. J., Pottsville, Wilkes-Barre, Scranton, Wilmington, Del., Philadelphia, etc.

Conclusion.

The work has been strenuous but pleasant, the fellowship with the brethren exceedingly delightful. I visited every appointment and most of them twice and some three times. I paid especial attention to the weaker appointments, to missions and churches on circuits. I tried to become acquainted with the members of the churches on the district and familiarize myself with the work in general. Immediately after the session of annual conference I entered upon the work and continued for 365 days. Traveled 15,500 miles. Conducted one hundred and seventy-seven quarterly conferences. Preached sixty-five times. Delivered 150 addresses. During the intensive college campaign solicited funds and called upon different charges to assist the work of the campaign every day but one. My whole heart, life and soul is in the work. I want to see a larger Church, a deeper work of grace, at least one thousand accessions this coming year, a strong and permanent preachers aid fund, a broadening out into the unchurched territory. In this day of great things do something worth while for the Lord through the agents and representatives of the Church of the United Brethren in Christ.

W. E. Daugherty, committee on Church Erection, read a report as follows. It was adopted. after an address by the General Secretary, Dr. A. C. Siddall.

CONFERENCE PROCEEDINGS, 1918.

CHURCH ERECTION REPORT.

In the religious economy and success of our denomination it is imperative that we emphasize and manifest greater interest in and for our Church Erection Society.

The war has impeded church building because of the advance cost of material and labor, but some congregations cannot wait and must work out the problem. The war is also changing money raising methods in our churches and in many cases for good. The great Liberty Loan drives, Red Cross drives, and the Y. M. C. A. drives are all making givers think in terms of dollars rather than in pennies. Also in the very successful drives for our Otterbein and Lebanon Valley Colleges. Now, as we think of these institutions in larger terms and with larger possibilities, let us therefore consider our Church Erection Society.

The General Conference is planning the four years program providing for the raising of \$200,000 in new funds for the cause of church erection. Be it resolved

First. That we indorse the recommendation and co-operate in the Golden Jubilee Campaign for the new fund.

Second. That we approve the plan that some time in the Autumn of 1919 we observe the commemoration of the fiftieth anniversary of the organization of the society.

Third. That we indorse the work of our worthy and proficient Secretary, Dr. A. C. Siddall, and pledge him our support.

W. E. DAUGHERTY,
Committee.

Resolutions embodying the thought and purpose of the Conference Church Extension Board in regard to the Golden Jubilee Fund were read and approved. They follow:

GOLDEN JUBILEE FUND OF THE CHURCH ERECTION SOCIETY.

WHEREAS, The General Conference in planning the Four Year Program provided for the raising of \$200,000 in new funds, for Church Erection; be it

Resolved, That we assure the Church Erection Society of our hearty approval of this campaign, and that we avail ourselves of the option offered by the said society in the creation of the said fund, under the Conference Plan Fund, as follows:

First. That the funds raised under this plan are to be carried by the Church Erection Society as a special fund to be named "The East Pennsylvania Annual Conference Fund," and that this fund be carried as a separate ledger account by the said society.

Second. That the loaning of this fund is to be under the full and complete control of this conference, through its Conference Missionary and Church Extension Society, provided, however, that application for such loans be made upon the regular loan application blanks of the Church Erection Society, and that the loans be properly secured by first mortgage and fire insurance securities, as provided by the Constitution and By-Laws of the said Church Erection Society.

Third. That all the expenses of raising and administering this conference fund be paid by the Church Erection Society.

Fourth. That the Church Erection Society agrees that this East Pennsylvania Conference Fund shall remain such Conference Fund for a period of fifteen years, and may be loaned and reloaned during the said period. And in the event that any part or all of the said fund should be loaned during the fifteenth year, that fund or part of the fund so loaned and remaining unpaid shall remain in the possession of the conference until the twentieth year.

Fifth. That while this Conference Fund is in operation the Church Erection Society binds itself not to do less in the East Pennsylvania Conference from the general funds of the said society than the funds warrant.

Sixth. That all annuity moneys raised during the canvass in the conference be also loaned in the conference at the same rate of interest that the annuity bears.

Seventh. That these funds so raised be a part of the Golden Jubilee Fund, and that such favors or souvenirs as the Church Erection Society presents to donors be also given to contributors in the Conference.

Eighth. That \$25,000 be an equitable amount of this fund to be raised in this conference and that the conference co-operate with the representatives of the Church Erection Society to raise the said amount; but that the conference does not obligate itself, or hold itself responsible for raising the above amount except only by the co-operation as above indicated.

Ninth. That the time for this campaign in this conference be May, June, July, 1919.

S. C. ENCK,
I. MOYER HERSHEY,
G. D. BATDORF,
H. E. MILLER,
T. G. SPANGLER,
J. A. LYTER,
Committee.

The Sunday-School committee, I. Moyer Hershey, reported as follows. The report was adopted.

THE SUNDAY-SCHOOL REPORT.

The purpose, aim and usefulness of the Sabbath school is well understood and admitted by all. It is not argument, nor persuasion that is needed, but rather stimulation and adaptation. Hence as your committee I present for your consideration the following recommendations as drafted by our General Secretary save one.

First. That we do all we can to make our schools efficient by means of the best form of organization, equipment and graded lesson material and the use of our denominational standard.

CONFERENCE PROCEEDINGS, 1918.

We urge the election of a Conference Elementary Superintendent and sufficient funds for the Sunday-school work of the conference.

Second. That we unite with our General Secretary in pushing the Teacher Training Campaign with a view to having a training class of prospective teachers in every school to meet at the Sunday-school hour and if possible also of the present teachers and officers to meet some night during the week.

Third. That a united effort be made on the part of all schools to rally their forces with greater energy with a view to increasing the enrollment and average attendance. We urge the observance of a well-planned rally this Fall and of the increase campaign in April, ending with Visitors' Day on May 4th.

Fourth. Owing to the awful war thousands of our best young men are in the ranks. Hence, we must as never before aim to increase our man-power in the churches. Every Men's Bible Class and Brotherhood should put on a campaign to enlist men now not found in our Sunday-schools and churches. Use the slogan, "Another Fellow." Every church should observe Brotherhood Day the last Sunday in January. We also urge that proper emphasis be placed on working with boys.

Fifth. That Sunday-school evangelism receive greater emphasis; that an effort be made to reach every pupil for Christ and the church. We are failing to an appalling degree in this respect. We must save the loss by saving the lost.

Sixth. We urge that every school observe Children's Day on the first Sunday in June and take a liberal offering for the work of the General Sunday-school as per discipline.

Seventh. That we co-operate with the General Board in the preparation and promotion of its plans for the observance of the One Hundredth Anniversary of our Sunday-school work in 1920 and the raising of a \$100,000 permanent fund, the income to be used for the promotion of our denominational work.

Eighth. That the Standing Committee of Sabbath-schools be dispensed with, since its work conflicts with the disciplinary requirements of the Conference Sabbath-School Board.

Sincerely,

I. MOYER HERSHEY,
Committee.

The committee on Applicants and Credentials submitted a report, which, on motion, was adopted. It is as follows:

REPORT OF THE COMMITTEE ON APPLICANTS, CREDENTIALS AND CONFERENCE RELATIONS.

The committee on Applicants, Credentials and Conference Relations recommends:

First. That S. A. Rauch, of the Kansas Conference, and Charles R. Beittel, of the Illinois Conference, be admitted to the conference upon their credentials.

Second. That Edwin M. Rhoad and James L. Gingerich be granted annual conference license.

Third. That August Williams be retained in his quarterly conference relation.

Fourth. That Edwin M. Rhoad and Raymond G. Heberlig be recommended to the Board of Education for aid.

Fifth. That the characters of the following unemployed ministers be passed: G. F. Bierman, F. J. Butterwick, S. D. Faust, J. B. Funk, U. Gambler, I. M. Groff, P. L. Haines, C. H. Holzinger, I. B. Koons, William Lamey, A. M. Blecker, J. F. Musselman, J. Shoop, C. W. Shoop, A. E. Shroyer, Z. A. Weidler, D. E. Young, G. L. Blouch, O. E. Carl J. H. Kurtz, W. H. Lehman, H. U. Roop, W. H. Snyder, B. B. Weidman C. I. B. Brane P. B. Gible J. G. Steiner, C. C. Witmer, J. Paul Hummel, O. R. Brooks, C. A. Funk, P. M. Holdeman, H. A. Smith, J. T. Spangler, E. A. G. Bossler, Cornwell Beamisderfer, W. H. Kachel, Samuel T. Dundore, Paul E. V. Shannon, Raymond Heberlig.

J. T. SPANGLER,
H. E. MILLER,
ARTHUR S. LEHMAN,
Committee.

The Itinerant roll was called for correction. The names of D. S. Longenecker and John Binkly were referred to the committee on Memoirs. William Beach requested, and was granted, superannuated relation. Cornwell Beamisderfer, E. F. Castetter, M. B. Groff and C. A. Sollenberger were admitted to the itineracy.

The election for Conference Superintendent resulted in the choice of S. C. Enck.

The committee on Home Missions, C. E. Rettew, reported. The report was approved. It follows:

REPORT OF THE HOME MISSION COMMITTEE.

America has been called to a world task. When certain of her duty she has dipped her hands in blood to stand between the oppressed and the oppressor.

With chaos everywhere, the eyes of the world have been turned to America. The present duty is not, however, only that of suppressing the world-murderer, and that of giving the na-

CONFERENCE PROCEEDINGS, 1918.

tions a desirable kind of government, but ideals which will lead those nations close to Him who is the Prince of Peace.

The new world that is being constructed will inevitably have the stamp of the United States upon it. While our boys are engaged in preparation for the reconstruction, the church has paused to examine the quality of that stamp. In her investigation she finds that there are sixty-three millions of our population without any church connection; that fifteen millions of children receive no religious guidance whatever; that thirty-five millions over ten years of age are outside the membership of any church; that there are ten thousand small towns west of the Missouri river in which Christian preaching is rarely or never heard.

The church has awakened to the fact that she must not only evangelize the almost limitless unchurched territory in America, but she must more thoroughly Christianize our strategic centers, the cities, which are fast becoming the weal or woe of our national life, and thereby guarantee that America shall stamp the ideals of Christianity, yea of Christ himself, upon the whole world.

Inasmuch as our Home Mission work has never had a brighter outlook than now; and,

WHEREAS, a world responsibility is resting on America as never before, with the possibility of the most gigantic achievement (in the history of Christianity) during the next ten years; therefore be it

Resolved, I. We heartily approve of the plan to raise \$50,000 during the month of November for Home Missions, and that we pledge our co-operation to Dr. Camp in this great privilege, not only by resolution but by urging that

1. Every pastor give a vision to his people by putting on the full program for November in his church, Sunday-school and Christian Endeavor Society.

2. That he presses the claims of Home Missions from the view-point of the real needs of to-day.

II. We observe the Week of Prayer and Thanksgiving for Home Missions November 17-24.

Respectfully submitted,
Conference Committee on Home Missions,

H. E. MILLER,
S. L. RHOADS,
C. E. RETTEW.

The Chairman announced the following committees:

Nominations: M. H. Wert, H. S. Kiefer, J. F. Brown, A. G. Nye, H. J. Behney.

Devotions: I. Moyer Hershey, A. M. Blecker, I. B. Haak.

Following the benediction by J. B. Funk, the first day afternoon session was adjourned.

SECOND DAY—MORNING SESSION.

The second day morning session of the conference convened at nine o'clock. The devotions were conducted by A. S. Lehman, who also led in an open discussion of the theme "Evangelism."

Bishop Bell having arrived the evening before, assumed the chair. Bishop William M. Weekley, D. D., Parkersburg, W. Va., was present and given a seat with the presiding bishop.

The minutes of the previous day's sessions were read by the Secretary and approved, as read.

On motion, it was ordered that the Treasurer include a detailed report of what each charge pays on the assessments and apportionments in his report, and that the same be published in the conference minutes.

The Treasurer was ordered to add the balance in distribution of the Pension Bureau Fund, amounting to \$1,110.00, remitted by L. O. Miller, General Church Treasurer, to the permanent funds of the Preachers' Aid Society.

The Second Year Course of Study Committee reported as follows, and the report was approved.

CONFERENCE PROCEEDINGS, 1918.

REPORT OF COMMITTEE ON SECOND YEAR'S COURSE OF STUDY.

The committee on Second Year's Course of Study examined the following licentiates and graded them as follows:

	The Christian Views of the Old Testament.	The Fundamentals of Child Study.	The Preacher.	U. B. Church History.	Exegetical Studies in Galatians.	Exegetical Studies in I. I and II Tim. and Titus.	Sermon.
Paul O. Snoke,	93	.....	95	94	92	90	.....
H. E. Shaeffer,	92	93	94	91	95	94	90
N. I. Fake,	84	90	85	81	86	87	80
G. W. Hallman,	90	94	94	85	93	92	90
L. D. Gottschall,	82	85	81	75	78	80	77

We recommend that H. E. Shaeffer, N. I. Fake, G. W. Hallman and L. D. Gottschall be passed to the Third Year's Course of Study.

And that E. F. Casteter, Paul O. Snoke and O. E. Carl be retained in the Second Year's Course of Study.

E. O. BURTNER,
H. F. RHOAD,
JOSEPH DAUGHERTY.

The committee on Nominations reported. The report, amended, so as to include the name of A. S. Kreider to the nominations for Board of Trustees of Conference Preachers' Aid Society, was adopted, and ordered printed. It is as follows:

REPORT OF COMMITTEE ON NOMINATIONS.

- | | |
|--|---|
| <p><i>Recording Secretary.</i>
(Vote for one.)</p> <p>C. E. Boughter,
D. D. Buddinger.</p> <p><i>Assistant Recording Secretary.</i>
(Vote for one.)</p> <p>P. H. Balsbaugh.
B. F. Daugherty.</p> <p><i>Statistical Secretaries.</i>
(Vote for two.)</p> <p>E. A. G. Bossler,
R. R. Butterwick,
E. O. Burtner,
O. T. Ehrhart.</p> <p><i>Conference Historical Secretary.</i>
(Vote for one.)</p> <p>I. H. Albright,
J. B. Funk.</p> <p><i>Publicity Committee.</i>
(Vote for one.)</p> <p>I. M. Hershey,
J. R. McDonald.</p> <p><i>Conference Treasurer.</i>
(Vote for one.)</p> <p>J. R. Engle,
S. C. Snoke.</p> <p><i>Editor Conference Herald.</i>
(Vote for one.)</p> <p>S. E. Rupp,
E. O. Burtner.</p> <p><i>Finance Commission.</i>
(Vote for six.)</p> <p>H. M. Miller,
A. K. Wier,
H. E. Miller,
D. E. Long,
A. L. Haesler,</p> | <p>H. J. Behney,
A. S. Kreider,
J. R. Engle,
R. A. Enders,
A. L. Lessley,
P. H. Hechler,
C. E. Rettinger.</p> <p><i>Christian Stewardship Commission.</i>
(Vote for Three.)</p> <p>C. Y. Ulrich,
O. G. Romig,
M. H. Miller,
S. R. Grabill,
H. A. Zellers,
G. W. Parks.</p> <p><i>Managers of Conference Missionary and Church Extension Society.</i>
(Vote for Three.)</p> <p>T. G. Spangler,
G. A. Stengle,
I. G. Mentzer,
J. H. Stern,
M. K. Light,
M. C. Spengler.</p> <p><i>Branch Home Missionary Committee.</i>
(Vote for Three.)</p> <p>C. E. Rettew,
G. W. Hallman,
S. L. Rhoads,
Ira D. Lowery,
G. A. Richie,
H. E. Shaeffer.</p> <p><i>Branch Foreign Missionary Committee.</i>
(Vote for three.)</p> <p>G. M. Richter,
C. H. Holzinger,
B. M. Breneman,
J. E. Keene,
I. O. Jones,
N. L. Linebaugh.</p> |
|--|---|

CONFERENCE PROCEEDINGS, 1918.

Trustees Conference.

Preachers' Aid.

(Vote for two.)

I. H. Albright,
A. G. Nye,
I. B. Haak,
H. J., Roop.

(ONE YEAR.)

(Vote for one.)

J. M. Walters,
A. S. Kreider,

Publication Board.

(Vote for five.)

S. C., Enck,
I. N. Seldomridge,
H. F. Rhoad,
C. R. Longenecker,
O. L. Mease,
H. S. Kieffer,
W., E. Daugherty,
A. S. Lehman,
J. R. Engle,
H. J. Roop.

Educational Board.

(Vote for two.)

R. R. Butterwick,
A. E. Shroyer,
P. B. Gibble,
B. F. Daugherty.

Trustees of Lebanon Valley College.

(Vote for five.)

A. S. Kreider,
I. B. Haak,
J. E. Gipple,
J. R. Engle,
C. M., Coover,
J. A. Lyter,
C. A. Mutch,

S. E. Rupp,
M. H. Wert,
S. F. Daugherty.

Trustees Russel Biblical Fund.

(Vote for five.)

M. V. Fridinger,
G. W. Hess,
I. W. Koons,
N. I. Fake,
H. H. Fertig,
R. E. Morgan,
L. R. Kramer,
Clarence Mease,
C. S. Miller,
M. B. Groff.,

Prof. Russel Biblical Chair.

(Vote for one.)

B. F. Goodman,
Thomas Garland.

Trustees Anti-Saloon League.

(Vote for two.)

G. D. Batdorf,
Joseph Daugherty,
A. K. Wier,
C. A. Snavely.

S. S. Board.

(Vote for five.)

H. M. Mentzer,
I. W. Funk,
S. G. Haas,
J. F. Brown,
E. E. Bender,
C. W. Rothermel,
W. E. Shoop,
H. F. Boeshore,
J. A. Keiper,
S. G. Kauffman.

G. D. Batdorf submitted the report of the Foreign Missionary Committee. After remarks by S. S. Hough and D. E. Weidler, and earnest prayer by W. E. Daugherty, C. E. Rettew and G. D. Batdorf, the report was adopted. It follows:

REPORT OF FOREIGN MISSIONS BY THE FOREIGN MISSIONARY COMMITTEE.

The measure of our sustained missionary interest will be the measure of our abiding value, through experience, deep and satisfying, of Jesus Christ. A conviction of the absolute sufficiency of our Lord to meet all the needs of our lives and therefore all the needs of all human life, must profoundly lay hold upon our lives if we are to answer in any adequate way the challenge that meets the church to-day. In proportion as we account him indispensable and all-sufficient for our lives, will we feel the constraint of duty and privilege to share him with all the world. In order that the missionary conviction may lay hold upon the church anew and in a way that shall lead the church out to the last man in the world, there must be a much larger number of her membership who will put upon Jesus Christ his full value and who will gladly accept him as so indispensable and all-sufficient for their own needs and hopes as to lead them out with joy to share their great wealth with all men. And we must not only accept Jesus as all-sufficient, but as alone sufficient. He is the only Savior of the world. None other can possibly meet the race's need. Every other message or method is insufficient and inadequate. The world in its wisdom knew not God; neither can it know him. The best it can do is only a groping after him. The terrible world war has greatly deepened this conviction among thoughtful men, and therefore increased the missionary obligation and challenge by more deeply revealing the world's need of the gospel to halt its sin and crown it with everlasting peace.

"Naught can take away our sin,
Nothing but the blood of Jesus."

War will never be done away in this world until it is done away in Christ. The only solution of its problem is Christ. He alone can meet the deep need of this bleeding world and unite the hearts of men into one.

The church is called to bear her effective testimony to these facts. A double function meets her in this way. Not only is the church called to give sanction and guaranty to what has already been established but to bear witness to possibilities that lie beyond the present established facts. The church points the way to impossible tasks ahead which must be accomplished in the name of our God. "Thou shalt see greater things." And greater works than these shall he do." And so the Christian church becomes also the power through the indwelling Spirit by which these greater things shall be made real facts in her experience and in her history. Both as witness and as power the church needs the breath and inspiration of the missionary challenge and hope.

More than ever before, we need to hear and heed this larger call. The program of the

CONFERENCE PROCEEDINGS, 1918.

church's task never was easy. It is not easy now. The great commission was not given in any time of ease, nor was it conditioned upon the softness of a listless and indifferent obedience. It was given in far more strenuous and difficult days even than these that confront us now. Its challenge has ever been to peril, toil and pain. It cannot be the will of God nor the will of our nation that the church should recede in its missionary work to-day in order to release men and money for other campaigns, or because the call of other needs is so clamant. The church is not reduced now, nor is she called even in these days of undivided allegiance and loyalties to surrender part of her duty in order to be able to do another part of it. We must not be smaller men to-day than we were a few years ago, nor dare we yield to any ideals or pressure that would narrow our vision or limit the forces of our ministries. We must look out upon wider fields and be more daring and courageous than ever before. This is a day when world terms must have a place in our vocabularies, and world measurements and world tasks must be laid down upon our thinking. While men by the thousands are gladly laying down their lives in a supreme sacrifice, we dare not do less for our King. The glory of the Christian life and the glory of these days consists in the challenge that comes to every man and woman for entrance into sacrificial service in the front line of God's plan for each life.

In view of all this and the unprecedented needs of these days, we gladly renew and assure our support in every way to the Foreign Missionary Program of our denomination, and as a conference we pledge the Foreign Society and the Woman's Board our willingness to help in sharing the unusual burdens of the work in these war times. The Foreign Society is limiting its missionary education almost exclusively to what we now know as the Five Great Sundays. This program with its inspiration and appeal will be presented during the five Sundays from February 9 to March 9, 1919. In the similar program of last year, East Pennsylvania Conference gave a self-denial offering, \$4,807.29. In this offering 57 charges had a part, and 33 charges, so far as is known, had no share in the observance or the offering. Now once again the call comes. A great challenge is knocking at our doors. How shall we answer it? May we not confidently expect that not only 57 pastoral appointments but the other 33 also every last charge in the conference shall have a glorious part in the observance of this occasion the coming year and thus enter into its true sacrificial glory and blessing. In this it is also true that "he that reapeth receiveth wages and gathereth fruit unto life eternal."

We record our deep gratitude to God for his abundant blessing upon our work and the great victories won in all our foreign fields, for the health and safety of our missionaries, both on the fields and in their hazardous voyages while on furlough; for the increasingly efficient and enriching work of our Foreign Secretary; for the prayerful and financial support given our work which enabled the Foreign Society to pay off its indebtedness and meet every obligation in these war days during the present year. We trust Him and the unfeigned faith of our people for the larger tasks and triumphs ahead.

GEO. M. RICHTER,
G. D. BATDORF,
I. MOYER HERSHEY,
Committee.

The bishop appointed the following committees:

COMMITTEES ON COURSES OF STUDY.

Committee on Applicants and Credentials—J. T. Spangler, D. D., H. E. Miller, D. D., A. S. Lehman.

First Year—C. A. Mutch, M. H. Jones, O. L. Mease.

Second Year—E. O. Burtner, D. D., H. F. Rhoad, Joseph Daugherty.

Third Year—I. H. Albright, Ph. D., A. G. Nye, A. K. Wier.

Fourth Year—J. M. Walters, C. A. Snavely, N. L. Linebaugh.

Committee on Elders' Orders and Ordination—J. A. Keiper, Thomas Garland, M. H. Miller.

After announcements, and the benediction by Bishop Weekley, the morning session of the second day was adjourned.

SECOND DAY—AFTERNOON SESSION.

The second day afternoon session was opened at 1.30 o'clock by O. T. Ehrhart in a brief season of devotions.

A walking stick, made from an oak plank from the Isaac Long barn, was presented to Bishop Bell by Dr. Enck, the gift of C. L. Grabill, Lancaster, Pa.

C. Mease, author of a book entitled, "The Faith of the Gospel," was granted the privileges of the floor.

Pending the adoption of a supplementary report of the committee on Applicants

CONFERENCE PROCEEDINGS, 1918.

and Credentials (included in the original report, page 11), letters from P. M. Holdeman, Chaplain 314 Infantry, A. P. O. 771, American E. F., G. F. Bierman, of High School Faculty, Reading, Pa., and J. G. Steiner, M. D., Los Angeles, Cal., were read and the Secretary instructed to send letters of greeting from the conference.

Following the provisional program, set addresses on Church Interests were made as follows:

Sunday-School Work—C. W. Brewbaker.

Theological Seminary—J. E. Fout.

Publishing Interests—W. R. Funk. J. A. Lyter and S. C. Enck also spoke on the last named, and the report on Publishing Interests, presented by Joseph Daugherty, was adopted. It follows:

REPORT ON PUBLISHING INTERESTS.

The business of the church is to save the lost, to build Christian character, and to train men and women for a life of usefulness in the world. Some of the great agencies for the accomplishment of this task are:—the preaching of the Gospel, the influence of the Christian home, and the circulation of good literature.

Literature of a vicious, vulgar, and vile character should be shunned as dangerous by all who would be pure in mind and body, and a taste should be cultivated for a standard of literature that is pure, and noble, and uplifting. To-day, as never before, literature of every description is flooding the homes of our people, much of it unfit to read, hence the importance of the religious press to supply the best and thereby counteract the bad.

Our own Publishing House, now eighty-five years old, and one of the largest in the country, is sending forth a stream of literature of the highest type, in the various periodicals and books, and is thus measuring up to its opportunity in providing appropriate and helpful reading for the moulding of the life and character of our people.

Through these publications the minds of our people are informed, their hearts are inspired, their wills are swayed for truth and righteousness, and they serve as a great incentive to push forward the interests of the kingdom of God.

Resolved, therefore, First. That we will encourage our people to read more faithfully our church periodicals, and thus keep informed concerning our denominational activities, thereby increasing their devotion and loyalty, and making possible a larger spiritual vision.

Second. That we express our highest appreciation of our Publishing House officials, who, under God's blessing, are achieving great results, spirituality, intellectually and financially for our beloved Zion.

Third. That we manifest the utmost confidence in our Publishing Agent, Dr. W. R. Funk, for his faithful prosecution of the interest of the House, and that we will co-operate with him to help make the same second to none in the country.

Fourth. That we commend the excellent and efficient work of the editors of the *Religious Telescope*, *The Watchword*, *The Women's Evangel*, *Sunday-School Literature* and *Conference Herald*, in the high standard maintained with a view of deepening the spiritual life of the people, and that we will strive to support their efforts by endeavoring to increase the circulation, and especially to reach the goal of fifty thousand subscribers for *The Telescope*.

In consideration of the facts presented to Conference concerning the proposed campaign for 50,000 *Telescopes* by the representative of the Publishing House, be it

Resolved, First. That we commend the action of the Publishing House Board and the Agent; and are pleased that our leadership—Bishops, Secretaries and Superintendents—have given endorsement thereto.

Second. That we, as a conference, do hereby endorse the *Telescope* plan for 50,000 subscribers to be secured during the week December 1-8, 1918.

Third. That we will organize our local workers to carry out an every-member canvass during this week, following closely the plan as presented by the House and observing the special rules of the campaign.

Fourth. That we will allow nothing to interfere with this campaign during the specific time. Our whole energies will be devoted for these eight days to *Telescope* extension.

Fifth. That we will organize our workers in advance of December 1, instructing them in the selling plan and drilling them in the sales arguments, so that the workers may be best prepared for the best work.

Sixth. That we will co-operate heartily with the Circulation Department in a careful distribution of campaign circulars and advertising matter.

Finally. We will call upon our Bishop and our Superintendent to observe this action, and that our intentions are serious. We mean to do the very best *Telescope* work in one week that has ever been done before in a year. Moreover, it is our ambition that East Pennsylvania Conference shall come to report Sunday, December 8 with far more than our assigned quota raised. When the proper time comes we ask our Bishop and Conference Superintendent to issue the call to action. We pledge to follow our leaders to such a glorious victory for Jesus Christ as the United Brethren Church has as yet never seen.

JOSEPH DAUGHERTY.

CONFERENCE PROCEEDINGS, 1918.

The Third Year Course of Study Committee report was adopted as follows:

REPORT OF COMMITTEE ON THIRD YEAR COURSE OF STUDY.

The committee on Third Year Course of Study examined the following licentiates and graded them as follows:

	Christian Doctrine	Outlines of Theology	Psychology	Reasonable Biblical Criticism	The Pastor Preacher	Church History	Amos	Philippians	Sermon
Cornwall Beamesderfer.....	.....	95	87	86	96	92	96	96	85
J. C. Deitzler,	90	.....	90	85	84	90	95	95	87
H. H. Fertig.....	.....	.....	85	76	75	.....	.....	.....	.....
I. W. Funk.....	.....	.....	.....	.....	.....	89	.....	.....	.....
L. D. Gottshall.....	85	.....	87	88	78	80	70	85	.....
G. W. Hallman.....	90	.....	98	97	98	93	90	98	90
C. W. Schwalm.....	.....	.....	.....	72	.....	80	85	90	.....
H. E. Shaeffer.....	.....	90	95	87	89	91	93	95	90
W. E. Shoop.....	.....	.....	.....	.....	.....	95	.....	.....	95

We recommend that Cornwall Beamesderfer, G. W. Hallman, C. W. Schwalm, I. W. Funk, W. E. Shoop, J. C. Deitzler and L. D. Gottshall pass to the Fourth Year Course of Study; that H. H. Fertig be retained in the Third Year; that C. H. Holzinger and P. B. Gibble who have completed their theological studies at Princeton and Bonebrake Seminaries, respectively, be passed to Committee on Elder's Orders.

We further recommend that hereafter all licentiates in the Third Year Course of Study appear before one of the members of the committee on said course.

I. H. ALBRIGHT,
A. K. WIER,
A. G. NYE,
Committee.

The committee on Fourth Year Course of Study reported as follows. It was adopted.

REPORT OF COMMITTEE ON FOURTH YEAR COURSE OF STUDY.

The committee on Fourth Year Course of Study examined the following licentiates and graded them as follows:

	The Virgin Birth	Ethics	Apologetics	The Building of the Church	Jesus and the Gospel	Outlines of Doctrinal Theology	Theology of the New Testament	The Christian Faith	Pedagogical Bible School	Christian Nurture	System of Christian Doctrines	Sermon
G. W. Hallman.....	95	96	98	97	96	96	.....	.....	.....	.....	.....	90
H. E. Schaeffer.....	90	95	96	90	95	95	.....	.....	.....	.....	.....	96
I. W. Funk.....	.....	95	94	92	95	.....	.....	.....	.....	85	95	90
Cornwall Beamesderfer.....	95	87	90	85	90	85	.....	.....	.....	.....	.....	90
J. C. Deitzler,	90	75	94	92	90	.....	.....	.....	.....	.....	92	92
W. E. Shoop.....	.....	75	85	.....	.....	.....	85	85	90	.....	.....	88
L. D. Gottschall.....	80	90	90	85	90	90	.....	.....	.....	.....	.....	80

These licentiates having completed their Course of Study, we recommend that they pass to the committee on Elders' Orders.

J. M. WALTERS,
N. L. LINEBAUGH,
C. A. SNAVELY,
Committee.

G. W. Hallman, H. E. Shaeffer, I. W. Funk, Cornwall Beamisderfer, J. C. Deitzler, W. E. Shoop, P. B. Gibble, John O. Jones, Charles H. Holzinger and L. D. Gottschall were, following the favorable reply to the disciplinary questions, referred to the committee on Elders' Orders.

CONFERENCE PROCEEDINGS, 1918.

Announcements were made, after which the second day's afternoon session adjourned with the benediction by O. G. Romig.

THIRD DAY—MORNING SESSION.

The third day morning session opened at nine o'clock. I. B. Haak led the devotions and conducted a brief parliament on "Preacher's Aid."

The minutes of the previous day's session were read and approved as read.

B. F. Daugherty was appointed Chairman of the committee on Temperance.

The following resolutions were adopted:

RESOLUTION RELATIVE TO BONEBRAKE THEOLOGICAL SEMINARY.

WHEREAS, The last General Conference set as the goal for Bonebrake Theological Seminary \$250,000, and

WHEREAS, This Conference recognizes the benefit and blessing to the Church of an efficient Theological Seminary, therefore be it

Resolved, First, That we endorse the campaign to raise the said \$250,000 in the Church for this cause, and assure the management of the Seminary of our hearty support of the project.

Second, That we believe an equitable share of the above amount for this Conference is \$15,000, and that the Conference co-operate with the representatives of the Seminary to raise the said amount, but that the Conference does not in any way obligate itself or hold itself responsible for raising the above amount except only by the co-operation as indicated above.

Third, That inasmuch as we have just completed a campaign for Lebanon Valley College, and have planned for a campaign for The Church Erection Society for May, June, July 1919. We set May, June, July, 1920 for the raising of this fund.

S. C. ENCK,
M. H. JONES,
I. MOYER HERSHEY,
G. D. BATDORF,
Committee.

It was ordered that twenty-five (\$25.00) dollars be paid Bishop Weekley from the contingent fund, for services rendered.

The following resolution relative to the Conference Church Extension and Missionary Society was passed:

Resolved, That the Conference Church Extension and Missionary Society of the East Pennsylvania Conference of the United Brethren in Christ, is hereby authorized and empowered to make such loans during the year as it may deem necessary.

The following resolution relative to pastors' salary was passed:

Resolved, That a minimum salary of eight hundred dollars (\$800.00) and home be in force for the following conference year, under the same conditions as those adopted in last year's session of conference. (See Conference Minutes, 1911, page 24.)

The following resolution relative to pastors' reports was passed:

Resolved, That all pastors are ordered to forward to the statistical secretaries, at least two weeks before next annual conference, that part of their annual report pertaining to organizations, membership, and literature.

G. A. Stengle and J. F. Hilbert were appointed to audit the books of the Treasurer.

The election of officers for the conference took place at this time and resulted as follows:

ELECTION OF OFFICERS.

Recording Secretary.

C. E. Boughter.

Assistant Recording Secretary.

P. H. Balsbaugh.

Statistical Secretaries.

E. A. G. Bossler,
R. R. Butterwick.

Conference Historical Secretary.

I. H. Albright.

Publicity Committee.

I. M. Hershey.

Conference Treasurer.

J. R. Engle.

CONFERENCE PROCEEDINGS, 1918.

Editor Conference Herald.

S. E. Rupp.

Finance Commission.

H. M. Miller,
A. K. Wier,
H. E. Miller,
D. E. Long,
A. S. Kreider,
J. R. Engle.

Christian Stewardship Commission.

C. Y. Ulrich,
M. H. Miller,
S. R. Grabill.

Managers of Conf. Missionary and Church Extension Society.

T. G. Spangler,
G. A. Stengle,
I. G. Mentzer.

Branch Home Missionary Committee.

C. E. Rettew,
G. W. Hallman,
G. A. Richie,

Branch Foreign Missionary Committee.

G. M. Richter,
C. H. Holsinger,
N. L. Linebaugh.

Trustees Conference. Preachers' Aid.

I. H. Albright,
A. G. Nye
(ONE YEAR.)
A. S. Kreider.

Publication Board.

S. C. Enck,
I. N. Seldomridge,
H. F. Rhoad,
A. S. Lehman,
J. R. Engle.

Educational Board.

R. R. Butterwick,
A. E. Shroyer.

Trustees of Lebanon Valley College.

A. S. Kreider,
I. B. Haak,
J. R. Engle,
J. A. Lyter,
S. F. Daugherty.

Trustees Russel Biblical Fund.

M. V. Fridinger,
I. B. Koons,
N. I. Fake,
H. H. Fertig,
R. E. Morgan.

Prof. Russel Biblical Chair.

B. F. Goodman

Trustees Anti-Saloon League.

G. D. Batdorf,
Joseph Daugherty.

S. S. Board.

H. M. Mentzer,
I. W. Funk,
J. F. Brown,
E. E. Bender,
J. A. Keiper.

The committee on "Home," J. A. Keiper, reported as follows. The report was adopted.

HOME.

Our all-wise Creator has provided in the ample adaptations of nature an abode of God's own sort, for every creature of His hand. He has set the coney in the rock, the ant in the sand; the fish in the river; but to man alone has he given a Home. It has been sanctioned by God in His word and has been symbolized and spiritualized in the Christian church.

Grace sanctifies and imparts a sacredness to the homes of earth, making them types of heaven. There is nothing on earth so beautiful as the household on which Christian love forever smiles, and where religion walks a counselor and a friend. Christ is the one great blessed secret of all home happiness. How lovely the scenes of parents gathering their little ones around them and teaching them the privilege of prayer. It is this which makes home a type of heaven, the dwelling place of God. The family altar is heaven's threshold, and happy are those children who at that altar have been consecrated by a father's blessing, baptized by a mother's tears, and born up to heaven upon their joint petitions as a voluntary thank-offering to God.

The glory of a country is in its homes which contain the true elements of national vitality, and are the embodied type of heaven.

J. A. KEIPER,
Committee.

The following report of the committee on "Christian Stewardship" was adopted:

REPORT ON STEWARDSHIP.

The present world-war is bringing to us a new sense of stewardship, especially as it relates to the subject of ownership. We are learning that our incomes are not ours absolutely, nor are we at liberty to do with them as we may desire. The present demands of the government on our incomes and property should awaken the Christian to a new sense of his relationship and that of his property to the Divine Owner and Giver of all. There are but few questions that are of more practical importance at this time than a right conception of ownership and the relation of life and property to the kingdom of God. The seriousness of this situation should lead the church to study this question as never before. A new emphasis should be placed upon this entire subject by ministers, editors, and leaders in the shaping of lives and thinking in the church, as that church men might clearly understand the teachings set forth in the Word of God on the subject of ownership and stewardship, and that they may be led to set apart a definite proportion of their income as an acknowledgment of their individual obligation.

That we may have some well-founded abiding principles to make sure that we meet the standard and requirements of the stewardship principles as set forth in the Word of God, we

CONFERENCE PROCEEDINGS, 1918.

urge upon all the practice of the tithe principle. Further, that in setting forth the tithe principle we should forever dismiss from our mind the legalistic and statutory idea of the tithe. To the Christian there is no such thing as the law of the tithe; there is the principle of the tithe. This fundamental, foundation principle is back of the statutory compulsion. Its claim upon moral consideration that would have made the tithe giving the duty of man, even if the law had not been enacted. Revelation does not create duties, it only expresses them. We read in the Epistle to the Hebrews that the tithe principle was held to have existed in life long before legislation came into being.

Practically all Christians believe that they are under obligation to give something to the support of the Church, but very divergent views obtain as to the amount to be given and the basis upon which their obligation rests. We therefore recommend:

1. That regular and systematic instruction in the principles of Christian stewardship be given in all our churches, Sunday-schools, and Christian Endeavor Societies until systematic and proportionate giving becomes a matter of conscience and practice with all our churches.

2. We believe that the minimum proportion set forth in the Word of God is the tithe, and that all are morally obliged to set apart at least one-tenth of their income for religious and charitable purposes. In the light of new Testament teaching, we believe that this proportion for many of us is far short of meeting the requirements of proportionate giving.

3. That children and young people be trained by their parents, Sunday-schools and Young People's Societies to regard proportionate giving as a privilege and Christian duty, and none will meet their obligation who fail to give at least one-tenth of their income to the cause of Christ.

I. H. ALBRIGHT,
Committee.

J. T. Spangler read the report of the Conference Board of Education. It was adopted and follows:

REPORT OF THE CONFERENCE BOARD OF EDUCATION.

The importance of education, in all of its forms, cannot be unduly emphasized in times like these. Post-war conditions, resulting from the present conflict, will surely demand a high, and, in some respects, a new order of intelligence. No place of a small character, in the adjustments of all sorts that must be made, will be assigned to the Christian community. And this suggests the place and importance of the Christian college and Christian school of every description. This has been so frequently emphasized during the present conference session that the mention here is sufficient.

But what of the minister in the new social order? Merely to fit into the conditions will demand a very superior preparation and intelligence. And to play the part that the exalted station of the minister occupies in society demands the highest and best of mind and heart that the Christian has ever possessed. In harmony with this demand we call attention to the following clause in our Discipline: "The ideal preparation for effective work in the ministry is a full college course, followed by a theological course, to which standard we earnestly urge our young ministers to aspire."

In order to approach unto this ideal we recommend that our conference adhere rigorously to its present standard and early take the proper steps toward the realization of this ideal; and that the matter be committed to the Board of Education of the conference to formulate such suggestions as the exigencies of the coming days may demand.

We join our superintendent in expressing appreciation to the people of our conference for their splendid help in the recent endowment campaign in the interest of Lebanon Valley College. We join him also in the special mention he makes of the Hon. A. S. Kreider and his superb co-workers in this campaign. We may congratulate ourselves upon the biggest achievement of the kind in the history of our denomination. This conference, with less than twenty-five thousand members, is credited with no less than two hundred and seventy-five thousand dollars. Surely there is enough glory in this achievement to go the rounds of the entire organized personnel and the thousands of contributors.

We suggest to this body that you never release Lebanon Valley College from its obligation, under the circumstances, to maintain a standard inferior to no college of its class, and to furnish the church with the best trained Christian young men and women.

THE BOARD OF EDUCATION.

The President of Lebanon Valley College, G. D. Gossard, submitted the annual report of that institution. It was approved and follows:

REPORT OF PRESIDENT GOSSARD ON LEBANON VALLEY COLLEGE.

DEAR BRETHREN: It is with pleasure that I present to you my seventh report of Lebanon Valley College. The record of the year is made. What is written is written. The blessings of God have been upon us and we have prospered. We had battles to fight but they were generally followed with splendid victories. To God we give the glory for the victories achieved.

The Faculty and Treasurer worked faithfully and hard with long hours of service. Their loyalty and devotion to the college are unquestioned though their financial compensation for services rendered was far too small. I am pleased to state at the last annual board meeting the salaries were increased, but even this increase is not sufficient to meet the needs of the professors. If we are to hold a strong faculty, we must increase their salaries especially since we are living in an age of unprecedented high prices.

The students are loyal and their good records are evidence of an efficient faculty. The standards are the equal of other denominational schools of the state. The college atmosphere is excellent. The student body last year was greatly affected by the war. By the end of the year many had entered the service of the country. The Senior class, which should have numbered 66,

CONFERENCE PROCEEDINGS, 1918.

numbered only 42. This, however, was very gratifying when all conditions are considered. At the call of the Government the boys have gone to England, France, Belgium, and Italy or have remained at home in cantonments at the direction of the Government. We take off our hats to these splendid young men who are making many sacrifices to help their country in a time of need.

The U. S. Government is helping the colleges and at the same time developing leaders by the organization of the Student Army Training Corps. But for this movement, many colleges would have had to close their doors. At Lebanon Valley we have a unit of the S. A. T. C., and though we are in only the second week of school, the indications are that we will have as many men as we can properly handle with our facilities. We have kept the entrance requirements high as required by the government. Suitable exercises were held on the college campus on October 1, when the student soldiers were inducted into the S. A. T. C., and at which time addresses were made by Lieutenant Skinner, Congressman Kreider and President Gossard.

The total number of students matriculated to date is

For fifty years the college had been trying to raise an adequate Endowment Fund. Efforts were made at various times, but without much success. A year ago the wheels were set in motion in the co-operating conference to raise an endowment fund. The result of that effort is well known to all United Brethren in the East.

We adopted the plan generally used by the Y. M. C. A. and then by the Methodist Episcopal Church in its campaign to raise \$35,000,000. The organization of the conference was complete. The campaign was conducted by a strong Executive Committee with Bishop Bell Chairman. The Hon. A. S. Kreider was unanimously elected director of the campaign. The territory was divided into 27 groups and each was presided over by a group leader. These groups were further arranged into five zones, with one or more men presiding over each zone. The organization extended to the local churches and was complete in every form.

In addition to this splendid organization the Hockenberry system was adopted with E. J. Hockenberry as its leader. This brought seven experts in money-getting into line. When everything was ready the command to go forward was given. Sixteen thousand individual notes were signed and about 1,000 cash subscriptions were made.

Too much credit cannot be given Congressman Kreider and his corps of trained workers for the masterly and successful way in which he conducted the campaign. The total amount pledged was \$382,357. The amount paid to date, near \$60,000, which includes the amount paid for expenses, and will probably reach \$100,000 to \$125,000 by the first of November. This is a most gratifying condition. This money, when invested, will yield a splendid income for the college and make it possible to do many things which could not have been done before. We thank personally every man, woman and child who in any way with their prayers, sympathy, service or money, contributed to the success of the campaign.

Many sons and daughters in United Brethren homes go to other institutions because we do not have at Lebanon Valley the courses they desire. As soon as we can possibly arrange to do so, we should have Civil, Mechanical and Electrical Engineering Departments, and also a Domestic Science Department, and possibly others.

We are grateful indeed to East Pennsylvania and Pennsylvania Conference for the appropriation of practically \$4,000 each, to the college during the year and we earnestly beseech them to continue these gifts the coming year.

Lebanon Valley now has a great opportunity and it ministers to a great people. If we keep our heads cool and our hearts right and then follow the leading of the Holy Spirit, abounding success is sure to be ours in the years to come. We earnestly plead for the hearty co-operation, prayers, sympathy and financial assistance of all United Brethren in the East.

That God may bless all the United Brethren in the East and make Lebanon Valley College a great beacon light for truth and righteousness is my prayer.

An agreement between the East Pennsylvania, Pennsylvania and Virginia Conferences and Lebanon Valley College, was submitted and adopted. The Secretary was made the custodian of the same.

Following announcements, the third day morning session was adjourned with the benediction by Dr. Gossard.

THIRD DAY—AFTERNOON SESSION.

The third day afternoon session was opened by devotions in charge of J. E. Keene.

The invitation of the Reading, Salem congregation to hold the one hundred and twentieth (1919) sessions of conference in their church was accepted.

The Board of Trustees for the Motter church on Lykens Valley circuit, constituted at the 1917 session of conference and consisting of the Conference Superintendent and the Executive Committee of the Conference Missionary and Church Extension Society, was continued with instructions to sell the property.

CONFERENCE PROCEEDINGS, 1918.

The committee on "Bible Cause," submitted the appended report, which was adopted.

THE BIBLE CAUSE.

We cannot too highly exalt the Bible, whether in the pulpit, family or school. It is said that at the coronation of the boy King of England, Edward VI., three swords were brought and laid before him as emblems of his power. "Bring another, said he. I need most of all the sword of the Spirit."

The Bible was brought and has maintained its place in subsequent coronations.

During the last few decades the world conceived of in terms of progress, has been moving forward with an ever increasing rapidity. In an effort to distribute the laurels zealots have not only sought to minimize the greater fundamental wisdom of the Bible, but have endeavored to discount its leadership. With a just pride we regard the Bible as an anvil upon which hammers of such a character will ultimately be worn out, leaving the whole world free, as we now claim to be, to recognize the force of Goethe's statement when he said: "Let mental culture go on advancing, let the natural sciences progress in ever greater extent and depth and the human mind widen itself as much as it desires, beyond the elevation and moral culture of Christianity as it shines forth in the gospels, it cannot go."

Therefore be it resolved, First that we do heartily commend the American Bible Society and all other kindred organizations in their efforts to place a copy of the Bible (Old and New Testaments) in the hands of every man, woman and child throughout the whole world.

Second. That we endorse all organized effort to place a copy of the Bible in the hands of our soldiers and sailors.

Third. That we give our best financial support to all such efforts for the distribution of the Bible.

Brethren, may our heavenly Father prepare us for a more perfect assimilation of the Word of God; and having accumulated, may we be granted the grace to proclaim it in its fulness. May the day be hastened when the world shall have learned of its riches and power, and for some small part in the achievement of that end, we earnestly pray.

Respectfully submitted,

M. H. JONES.

The Preacher's Aid Society submitted the following report. The report was adopted.

REPORT OF THE PREACHERS' AID SOCIETY.

First. The Conference Treasurer, as requested by action of the annual conference of 1917, begs leave to report as follows relative to funds of the Preachers' Aid

1917.			
Oct. 1.	Amount in Permanent Fund,	\$2,025	00
1918.			
Oct. 3.	Amount received from General Church Treasurer,	1,110	00
Oct. 3.	One-half amount received special offerings,	231	38
Oct. 3.	Total amount in Permanent Fund,	\$3,366	38
This fund is invested with the Conference Church Extension Society and bears interest at the rate of five (5) per centum per annum, interest paid in full to October 1, 1918.			
The society had at its disposal for distribution this year as follows:			
1918.			
Oct. 3.	Balance 1917 account,	\$171	14
Oct. 3.	One-half amount received special offerings during year,	231	38
Oct. 4.	Appropriation from conference,	2,000	00
1919.			
May	Widow Snyder Fund (to be received),	20	00
	Total assets in Temporary Fund	\$2,422	52

Respectfully submitted,

J. R. ENGLE,
Conference Treasurer.

Second. We recommend the following appropriations:

J. Shoop	\$100 00	Mrs. P. A. Bowman	120 00
F. J. Butterwick	160 00	Mrs. U. S. G. Renn	70 00
U. Gambler	260 00	Mrs. H. S. Gable	70 00
P. L. Haines	135 00	Mrs. S. S. Daugherty	70 00
William Beach	135 00	Mrs. A. S. Beckley	105 00
Mrs. S. M. Hummel	70 00	Mrs. J. B. Daugherty	70 00
Mrs. J. R. Meredith	95 00	Mrs. C. O. Lehr	70 00
Mrs. Ella Lehman	30 00	Mrs. W. W. Fridinger	105 00
Mrs. Anna Light	70 00	Mrs. A. Lehman	105 00
Mrs. Joel Light	70 00	Mrs. D. D. Lowery	105 00
Mrs. H. F. McNelly	70 00	Mrs. Esther Meily	70 00
Mrs. Cassadella Peters	100 00		
Mrs. Mary Uhler	80 00	Total amount appropriated, \$2,405	00
Mrs. Chas. Bauer	70 00		

COMMITTEE.

Dr. P. M. Camp, Secretary of the Home Missionary Board, was introduced and addressed the conference on "Home Missions."

CONFERENCE PROCEEDINGS, 1918.

The Chairman of the Temperance Committee, B. F. Daugherty, submitted the following report. After a spirited address by E. V. Claypool, representative of the Anti-Saloon League, the report was adopted.

REPORT ON TEMPERANCE.

The liquor business has been the most destructive element in our national life. From 65 per cent. to 85 per cent. of all the paupers and insane are traceable directly or indirectly to the drink traffic or drink habit. From 75 per cent. to 95 per cent. of all criminals are produced by the drink traffic and habit. For every dollar that the county, state or nation receives as revenue it must pay at least ten dollars to take care of the product of the saloon. The \$220,000,000 that the drinkers pay for their drink is only a small part of the cost of the presence of the liquor business. Thus from a purely economic standpoint the saloon is our most wasteful and ruinous enterprise.

But the drink habits destroys the tissues of the body and cells of the brain, so that the man becomes an inefficient and hence a burden upon the state. His is a distinct loss as has been discovered in these strenuous war times. The wastes of food, fuel and man-power was never so evident as when we need all our resources for the prosecution of a great and righteous war in which we are engaged. It is an absolute waste of the physical resources of the nation. But the saloon is also destructive of our moral and spiritual forces. No man has ever been better because he has been a drinker always worse. He is a burden and a drag upon society. The drink business stands right athwart the path of the progress of the church of Jesus Christ. No men are so hard to reach for Christ and the church as those who are in touch with the drink traffic and habit. When they are reached and brought into fellowship with Christ and his church they are the hardest to hold, because of previous habits and appetites. No wonder that Congressman Hobson in a great scientific study calls this business "The Great Destroyer."

To stop this awful waste of the resources of the nation, of human life and the souls of men, the church has come to realize her responsibility to destroy this destructive institution within the nation. With this in view, the Anti-Saloon League was organized twenty-five years ago. Through the efforts of this movement, which is the church in action against the saloon, 28 states have become dry, and under the pressure of war-time necessity, the manufacture of whisky has been prohibited, a national prohibition amendment has been passed by Congress, and as a food conservation measure, the manufacture of beer is prohibited from December 1, 1918, and in a short time, June 30, 1919, the nation will probably be legally dry.

However, we must not rest on past achievements. The church must be active until the final result is achieved. This fall an opportunity will be given the voters of this state to elect a dry legislature that will ratify the national prohibition amendment. This will be the last and only chance for this state to redeem herself from the liquor power. If she does not measure up this time, then as Sam. Small puts it, "She will be taken by the hair and put through the wringer and be brought out dry to her everlasting shame and disgrace." For this reason it is important that every Christian go to the polls and vote for dry candidates for the legislature in November. With the foregoing facts in mind, we, as a conference, heartily endorse the following resolutions:

1. That we give special attention to temperance teaching in the Sunday-school wherever possible, once a month.
2. That each pastor preach at least one temperance sermon on his charge during the year, and also that churches open their pulpits annually to a representative of the Anti-Saloon League.
3. That we heartily endorse the Anti-Saloon League as the agency of the church for the accomplishment of temperance legislation in the state and nation.
4. That all voting members of the United Brethren Church work and vote for dry candidates for the legislature, supporting only candidates who are pledged to vote for the ratification of the national prohibition amendment.

Respectfully submitted,

B. F. DAUGHERTY.

The Conference Treasurer reported as Treasurer of the Conference Publication Board. The report was adopted.

The reports of the Conference Treasurer and of the Auditing Committee were submitted and adopted. They follow:

REPORT OF TREASURER OF CONFERENCE PUBLICATION BOARD.

		DR.	
1917.			
Oct.	4.	To cash, balance,	\$17 89
"	5.	To cash, Herald subscriptions, September,	13 00
Nov.	13.	To cash, Herald subscriptions, October,	38 00
Dec.	6.	To cash, Herald subscriptions, November,	63 75
1918.			
Jan.	12.	To cash, Herald subscriptions, December,	48 50
Feb.	12.	To cash, Herald subscriptions, January,	96 50
Mar.	12.	To cash, Herald subscriptions, February,	57 50
Apr.	12.	To cash, Herald subscriptions, March,	54 50
May	12.	To cash, Herald subscriptions, April,	54 00
June	14.	To cash, Herald subscriptions, May,	14 25
July	16.	To cash, Herald subscriptions, June,	27 50
Aug.	17.	To cash, Herald subscriptions, July,	11 50
Sept.	4.	To cash, Herald subscriptions, August,	19 25
"	4.	To cash, adds received during year,	45 80
"	30.	To cash, balance,	4 98
			\$566 92

CONFERENCE PROCEEDINGS, 1918.

1918.		CR.	
Jan.	4.	By cash, Rev. I. N. Seldomridge, ledger, etc.,	\$4 45
"	4.	By cash, J. R. Engle, expenses,	5 75
"	4.	By cash, Central Printing and Publishing Co., September,..	60 81
"	4.	By cash, Central Printing and Publishing Co., October,....	60 69
"	4.	By cash, Central Printing and Publishing Co., November,..	63 23
"	4.	By cash, Central Printing and Publishing Co., December,..	60 98
Feb.	20.	By cash, Central Printing and Publishing Co., January,....	37 50
May	20.	By cash, Central Printing and Publishing Co., February,....	38 79
"	20.	By cash, Central Printing and Publishing Co., March,.....	38 79
"	20.	By cash, Central Printing and Publishing Co., April,	37 50
"	20.	By cash, Central Printing and Publishing Co., May,	38 83
July	19.	By cash, Central Printing and Publishing Co., June,	38 63
"	19.	By cash, Central Printing and Publishing Co., July,	38 54
"	19.	By cash, Rev. J. A. Lyter, expenses,	3 97
Sept.	16.	By cash, Central Printing and Publishing Co., August,.....	38 46
			\$566 92
Sept.	30	To cash, balance short,	\$4 98

The Conference Treasurer reported as follows. The report was adopted.

REPORT OF CONFERENCE TREASURER.

1917.		DR.	
Oct.	5.	To cash, balance,	\$3,970 74
"	20.	To cash, Cleona note paid,	100 00
"	20.	To cash, Marietta property,	41 00
Dec.	20.	To cash, L. O. Miller, General Church Treasurer,	1,110 00
1918.			
Mar.	20.	To cash, refund from Publishing House,	5 79
May	20.	To cash, Widow Snyder fund,	20 00
"	20.	To cash, compensation insurance,	158 00
Oct.	3.	To cash, Manheim, note paid,	850 00
"	3.	To cash, interest received during year,	85 00
"	3.	To cash, loans, during year,	8,095 00
"	3.	To cash, Preachers' Aid, interest,	200 00
"	3.	To cash, Lancaster, Laurel Hill,	15 00
"	3.	To cash, conference collections,	16,232 12
"	3.	To cash, General Conference collections,	17,550 03
"	3.	To cash, Philadelphia Second, collections,	2,455 17
"	3.	To cash, Philadelphia Third, collections,	2,687 50
"	3.	Lebanon Valley college, collections,	1,374 57
"	3.	To cash, Quincy Orphanage, collections,	3,074 80
"	3.	To cash, special, Armenian, etc., relief,	2,717 15
"	3.	To cash, special, self denial,	4,804 23
"	3.	To cash, other specials during year,	3,195 91
"	3.	To cash, special Preachers' Aid fund,	462 76
			\$69,204 77
1917.		CR.	
Oct.	5.	By cash, Preachers Aid,	\$2,245 00
1918.			
Feb.	20.	By cash, Lebanon Valley college, appropriation,	2,500 00
June	18.	By cash, compensation insurance,	160 84
Apr.	1.	By cash, Valley Trust Co., interest, bonds,	600 00
Sept.	16.	By cash, Superintendent's salary,	2,500 00
"	26.	By cash, contingent fund,	1,061 36
"	26.	By cash, Mission appropriations,	3,650 00
Oct.	3.	By cash, loans returned, during year,	15 000 00
"	3.	By cash, interest paid, during year,	2,033 72
"	3.	To cash, interest on mortgage,	756 00
"	3.	By cash, interest on Preachers' Aid fund,	200 00
"	3.	By cash, General Conference budget,	17,550 03
"	3.	By cash, Lebanon Valley college,	1,374 57
"	3.	By cash, Quincy Orphanage,	3,074 80
"	3.	By cash, Armenian and Syrian relief special,	2,717 15
"	3.	By cash, self denial special,	4,804 23
"	3.	By cash, other specials during year,	3,195 91
"	3.	By cash, minimum salary,	360 00
"	3.	By cash, balance, cash on hand,	5,421 16
			\$69,204 77
Oct.	3.	To cash, balance on hand,	\$5,421 16

Preachers' Aid.
DR.

1917.			
Oct.	6.	To cash, Rev. J. Shoop,	\$100 00
"	6.	To cash, Rev. J. Binkley,	175 00
"	6.	To cash, Rev. F. J. Butterwick,	125 00
"	6.	To cash, Rev. U. Gambler,	225 00
"	6.	To cash, Rev. P. L. Haines,	100 00
"	6.	To cash, Rev. Thos. Garland,	100 00
"	6.	To cash, Mrs. S. M. Hummel,	50 00

CONFERENCE PROCEEDINGS, 1918.

“	6.	To cash, Mrs. J. R. Merideth,	75 00	
“	6.	To cash, Mrs. Ella Lehman,	50 00	
“	6.	To cash, Mrs. Anna Light,	50 00	
“	6.	To cash, Mrs. Joel Light,	50 00	
“	6.	To cash, Mrs. H. F. McNelley,	50 00	
“	6.	To cash, Mrs. Casadella Peters,	60 00	
“	6.	To cash, Mrs. Mary Uhler,	60 00	
“	6.	To cash, Mrs. Chas. Bauer,	50 00	
“	6.	To cash, Mrs. P. A. Bowman,	100 00	
“	6.	To cash, Mrs. U. S. G. Renn,	50 00	
“	6.	Mrs. H. S. Gable,	50 00	
“	6.	To cash, Mrs. S. S. Daugherty,	50 00	
“	6.	To cash, Mrs. J. F. Smith,	125 00	
“	6.	To cash, Mrs. A. S. Beckley,	50 00	
“	6.	To cash, Mrs. J. B. Daugherty,	50 00	
“	6.	To cash, Mrs. C. O. Lehr,	50 00	
“	6.	To cash, Mrs. W. W. Fridinger,	150 00	
“	6.	To cash, Mrs. Anna Lehman,	100 00	
“	6.	To cash, Mrs. Esther Meily,	50 00	
“	6.	To cash, Mrs. D. D. Lowery,	100 00	
1918.				
Oct.	3.	To cash, balance,	171 14	
				\$2,416 14

CR.

1917.				
Oct.	2.	By cash, balance,	\$196 14	
“	5.	By cash, appropriation,	2,000 00	
“	6.	By cash, interest 1916-1917,	100 00	
1918.				
May	20.	By cash, Widow Snyder fund,	20 00	
Oct.	1.	By cash, interest 1917-1918,	100 00	
				\$2,416 14
Oct.	3.	To cash, balance,	\$171 14	
“	3.	To cash, one half special collections,	231 38	
				\$402 52

Compensation Insurance.

DR.

1917.				
Oct.	4.	To cash, balance,	\$15 66	
1918.				
June	20.	To cash, collections to date,	158 00	
				\$173 66

CR.

1918.				
Jan.	22.	By cash, H. M. Hartz, agent,	\$123 45	
June	18.	By cash, H. M. Hartz, agent, 1916-17,	18 19	
“	18.	By cash, H. M. Hartz, agent, 1917-18,	19 20	
Oct.	3.	By cash, balance,	12 82	
				\$173 66
Oct.	3.	By cash, balance,	\$12 82	

Conference Missionary and Church Extension Society.

CR.

1917.				
Oct.	2.	By cash, balance,	\$4,448 51	
“	20.	By cash, Cleona, note paid,	100 00	
“	20.	By cash, Marietta, property sold,	41 00	
Dec.	20.	By cash, General Church Treasurer,	1,110 00	
1918.				
Mar.	20.	By cash, refund, Publishing House,	5 79	
May	20.	By cash, Widow Snyder fund,	20 00	
“	20.	By cash, interest, Allentown Sixth St.,	65 00	
“	20.	By cash, interest, Lebanon, Hebron,	20 00	
Oct.	3.	By cash, Manheim, loan returned,	850 00	
“	3.	By cash, loans during year,	8,095 00	
“	3.	By cash, Lancaster, Laurel Hill,	15 00	
“	3.	By cash, conference collections,	16,232 12	
“	3.	By cash, Philadelphia Second, collections,	2,455 17	
“	3.	By cash, Philadelphia Third, collections,	2,687 50	
				\$36,145 09

DR.

1917.				
Oct.	6.	To Cash, Preachers' Aid, interest 1916-17,	\$100 00	
“	11.	To cash, Rev. S. C. Enck, loan paid,	1,300 00	
“	11.	To cash, Annie Runk, on loan,	200 00	
Nov.	21.	To cash, Valley Trust Co., on loan,	3,000 00	
1918.				
Apr.	1.	To cash, Valley Trust Co., int. on bonds,	600 00	
“	1.	To cash, Valley Trust Co., int. on mortgage,	378 00	
“	1.	To cash, Mrs. D. S. Enck, loan paid,	1,500 00	
“	1.	To cash, John H. McEntire, loan paid,	500 00	
“	1.	To cash, Samuel H. Musser, loan paid,	1,500 00	

CONFERENCE PROCEEDINGS, 1918.

“	1.	To cash, Valley Trust Co., on loan,	1,000	00
“	8.	To cash, John H. McEntire, on loan,	500	00
“	22.	To cash, Valley Trust Co., on loan,	1,500	00
June	10.	To cash, John H. McEntire, on loan,	100	00
July	20.	To cash, Valley Trust Co., on loan,	2,500	00
Oct.	1.	To cash, John H. McEntire, loan paid, full,	400	00
“	1.	To cash, Preachers' Aid, interest 1917-18,	100	00
“	1.	To cash, Valley Trust Co., interest on mortgage,	378	00
“	1.	To cash, Valley Trust Co., loan paid, full,	1,000	00
“	1.	To cash, Preachers' Aid, appropriation,	2,000	00
“	1.	To cash, contingent fund, appropriation,	1,225	00
“	1.	To cash, Lebanon Valley, appropriation,	2,500	00
“	1.	To cash, Mission appropriation,	3,650	00
“	1.	To cash, Superintendent's salary,	2,500	00
“	1.	To cash, minimum salary,	360	00
“	1.	To cash, interest paid during year,	2,033	72
“	1.	To cash, balance,	5,320	37
Oct.	3.	To cash, balance,		\$36,145 09
				\$5,320 37

General Conference Budget.
CR.

1917.				
Nov.	20.	By cash, collections,	\$292	25
Dec.	20.	By cash, collections,	573	63
1918.				
Jan.	20.	By cash, collections,	954	01
Feb.	20.	By cash, collections,	634	31
Mar.	20.	By cash, collections,	867	28
Apr.	20.	By cash, collections,	2,076	72
May	20.	By cash, collections,	856	91
June	20.	By cash, collections,	614	19
July	20.	By cash, collections,	1,381	25
Aug.	20.	By cash, collections,	1,134	62
Sept.	20.	By cash, collections,	2,964	72
Oct.	3.	By cash, collections,	5,200	14
				\$17,550 03

DR.

1918.				
Jan.	11.	To cash, O. Miller, Treasurer,	\$865	88
“	29.	To cash, L. O. Miller, Treasurer,	954	01
Feb.	28.	To cash, L. O. Miller, Treasurer,	634	31
Mar.	26.	To cash, L. O. Miller, Treasurer,	867	28
Apr.	20.	To cash, L. O. Miller, Treasurer,	2,076	72
May	20.	To cash, L. O. Miller, Treasurer,	856	91
June	22.	To cash, L. O. Miller, Treasurer,	614	19
July	20.	To cash, L. O. Miller, Treasurer,	1,381	25
Aug.	20.	To cash, L. O. Miller, Treasurer,	1,134	62
Sept.	20.	To cash, L. O. Miller, Treasurer,	2,964	72
Oct.	3.	To cash, L. O. Miller, Treasurer,	5,200	14
				\$17,550 03

Contingent Fund.
CR.

1917.				
Oct.	2.	By cash, balance	\$519	30
“	5.	By cash, appropriation,	1,225	00
1918.				
Mar.	20.	By cash, refund, publishing house,	5	79
				\$1,750 09

DR.

1917.				
Oct.	6.	To cash, Press Committee,	\$36	40
“	6.	To cash, Recording Secretaries,	97	58
“	6.	To cash, Statistical Secretaries,	40	04
“	6.	To cash, Conference Treasurer,	204	00
“	6.	To cash, printing, etc.,	20	80
Nov.	16.	To cash, Board expenses,	21	25
1918.				
Feb.	20.	To cash, Board expenses,	21	78
Mar.	2.	To cash, U. B. Publishing House, Minutes,	425	00
June	19.	To cash, Dalton Adding Machine Co.,	137	75
July	20.	To cash, Board expenses,	19	44
Sept.	26.	To cash, Postage and printing for year,	37	32
Oct.	1.	To cash, balance,	688	73
				\$1,750 09

Philadelphia Second Church.

1917.				
Oct.	3.	To cash, balance due conference,		\$22,678 26
1917.				
Oct.	20.	By cash, Philadelphia Second,	\$6	00
Nov.	20.	By cash, Philadelphia Second,	\$532	00
“	20.	By cash, Lebanon Salem,	17	50
				549 50

CONFERENCE PROCEEDINGS, 1918.

Dec. 20.	1918.	By cash, Philadelphia Second,	\$50 00	
Dec. 20.		By cash, Columbia,	5 00	
			55 00	
Jan. 20.		By cash, Philadelphia Second,	\$152 00	
" 20.		By cash, Lykens,	10 00	
			162 00	
Feb. 20.		By cash, Philadelphia Second,		36 67
Mar. 20.		By cash, Philadelphia Second,	\$219 00	
" 20.		By cash, Shamokin, First,	4 00	
			223 00	
Apr. 20.		By cash, Philadelphia Second,	\$333 00	
" 20.		By cash, Manheim,	15 00	
" 20.		By cash, Neffsville,	40 00	
" 20.		By cash, Bellgrove,	10 00	
" 20.		By cash, Steelton,	10 00	
			408 00	
May 20.		By cash, Philadelphia Second,		90 00
June 20.		By cash, New Holland,	\$5 00	
" 20.		By cash, Valley View,	40 00	
			45 00	
July 20.		By cash, Philadelphia Second,		130 00
Aug. 20.		By cash, Philadelphia Second,	\$50 00	
" 20.		By cash, Denver,	5 00	
			55 00	
Sept. 20.		By cash, Philadelphia Second,	\$108 00	
" 20.		By cash, Middletown,	10 00	
			118 00	
Oct. 3.		By cash, Philadelphia Second,	\$552 00	
" 3.		By cash, Reading Salem,	5 00	
" 3.		By cash, Middletown,	20 00	
			577 00	
Oct. 3.		By cash, balance,		20,223 09
			\$22,678 26	
Oct. 3.		To cash, balance due conference,		\$20,223 09

Philadlphia Third Church.

1917.				
Oct. 3.	1917.	To cash balance due conference,		\$41,109 27
1917. Cr.				
Nov. 20.		By cash, collections,	\$137 00	
Dec. 20.		By cash, collections,	27 00	
1918.				
Jan. 20.		By cash, collections,	132 00	
Feb. 20.		By cash, collections,	12 00	
Mar. 20.		By cash, collections,	22 00	
Apr. 20.		By cash, collections,	77 00	
May 20.		By cash, collections,	40 00	
June 20.		By cash, collections,	142 00	
July 20.		By cash, collections,	117 00	
Aug. 20.		By cash, collections,	52 00	
Sept. 20.		By cash, collections,	190 75	
Oct. 3.		By cash, collections,	1,738 75	
Oct. 3.		By cash, balance,	38,421 77	
			\$41,109 27	
Oct. 3.		By cash, balance due conference,		\$38,421 77

Lebanon Valley College.

1917. Cr.				
Oct. 5.	1917.	By cash, appropriation,	\$2,500 00	
Nov. 20.		By cash, collections,	195 00	
Dec. 20.		By cash, collections,	20 00	
1918.				
Jan. 20.		By cash collections,	55 50	
Feb. 20.		By cash, collections,	40 00	
Mar. 20.		By cash, collections,	118 30	
Apr. 20.		By cash, collections,	100 30	
May 20.		By cash, collections,	12 00	
June 20.		By cash, collections,	85 00	
July 20.		By cash, collections,	86 97	
Aug. 20.		By cash, collections,	65 00	
Sept. 20.		By cash, collections,	159 00	
Oct. 3.		By cash, collections,	417 50	
Oct. 3.		By cash, receipt,	20 00	
			\$3,874 57	
DR.				
1917.				
Dec. 1.		To cash, Lebanon Valley College,	\$1,500 00	
1918.				
Feb. 20.		To cash, Lebanon Valley College,	1,000 00	
Feb. 28.		To cash, Lebanon Valley College,	310 50	
Aug. 8.		To cash, Lebanon Valley College,	402 57	

CONFERENCE PROCEEDINGS, 1918.

Sept. 20.	To cash, Lebanon Valley College,	224 00	
Oct. 3.	To cash, Lebanon Valley College,	417 50	
Oct. 3.	To cash, receipt,	20 00	
			\$3,874 57

Quincy Orphanage.

CR.

1917.			
Dec. 20.	By cash, collections,	\$6 00	
1918.			
Jan. 20.	By cash, collections,	1,646 89	
Feb. 20.	By cash, collections,	394 10	
Mar. 20.	By cash, collections,	191 07	
Apr. 20.	By cash, collections,	40 49	
May 20.	By cash, collections,	3 25	
June 20.	By cash, collections,	31 87	
July 20.	By cash, collections,	89 17	
Sept. 20.	By cash, collections,	68 39	
Oct. 3.	By cash, collections,	191 12	
Oct. 3.	By cash, receipts, 1917-1918,	412 45	
			\$3,074 80

DR.

1918.			
Jan. 20.	To cash, George C. Snyder, Treasurer,	\$1,646 89	
Jan. 20.	To cash, George C. Snyder, Treasurer,	6 00	
Feb. 28.	To cash, George C. Snyder, Treasurer,	394 10	
Mar. 26.	To cash, George C. Snyder, Treasurer,	191 07	
Sept. 20.	To cash, George C. Snyder, Treasurer,	233 17	
Oct. 3.	To cash, George C. Snyder, Treasurer,	191 12	
Oct. 3.	To cash, receipts, 1917-1918,	412 45	
			\$3,074 80

Minimum Salary.

1918.

CR.

Oct. 1.	By cash, appropriation,		\$360 00
---------	-------------------------------	--	----------

DR.

Oct. 3.	To cash, Rev. J. C. Deitzler,	\$75 00	
" 3.	To cash, Rev. H. H. Fertig,	25 00	
" 3.	To cash, William Beach,	110 00	
" 3.	To cash, Rev. O. G. Romig,	150 00	
			\$360 00

Specials.

Emma J. Nye Support.

1917.

DR.

Nov. 20.	To cash, Reading Salem,	\$150 00	
1918.			
Apr. 20.	To cash, Reading Salem,	150 00	
			\$300 00

CR.

1918.			
Jan. 11.	By cash, L. O. Miller,	\$150 00	
Apr. 20.	By cash, L. O. Miller,	150 00	
			\$300 00

Matilda Weber Support.

1918.

DR.

Jan. 20.	To cash, Lebanon, Trinity,	\$125 00	
Apr. 20.	To cash, Lebanon, Trinity,	125 00	
June 20.	To cash, Lebanon, Trinity,	125 00	
Oct. 3.	To cash, Lebanon, Trinity,	125 00	
			\$500 00

CR.

1918.			
Jan. 29.	By cash, L. O. Miller,	\$125 00	
Apr. 20.	By cash, L. O. Miller,	125 00	
June 20.	By cash, L. O. Miller,	125 00	
Oct. 3.	By cash, L. O. Miller,	125 00	
			\$500 00

Miss Odle Support.

DR.

1918.			
July 20.	To cash, Harrisburg, Derry Street	\$200 00	
Oct. 3.	To cash, Harrisburg, Derry Street,	300 00	
			\$500 00

CR.

1918.			
July 20.	By cash, L. O. Miller,	\$200 00	
Oct. 3.	By cash, L. O. Miller,	300 00	
			\$500 00

CONFERENCE PROCEEDINGS, 1918.

Dr Bigler Support.

DR.

1918.			
Mar. 20.	To cash, Annville,	\$484 25	
May 20.	To cash, Annville,	200 00	
June 20.	To cash, Annville,	100 00	
July 20.	To cash, Annville,	225 00	
Sept. 20.	To cash, Annville,	119 50	
		<hr/>	\$1,128 75

CR.

1918.			
Mar. 26.	By cash, L. O. Miller,	\$484 25	
May 20.	By cash, L. O. Miller,	200 00	
June 20.	By cash, L. O. Miller,	100 00	
July 20.	By cash, L. O. Miller,	225 00	
Sept. 20.	By cash, L. O. Miller,	119 50	
		<hr/>	\$1,128 75

Rev. C. A. Funk Support.

DR.

1918.			
Jan. 20.	To cash, Philadelphia First,	\$15 85	
Apr. 20.	To cash, Philadelphia First,	17 75	
June 20.	To cash, Philadelphia First,	5 80	
July 20.	To cash, Philadelphia First,	15 50	
Sept. 20.	To cash, Philadelphia First,	18 00	
Oct. 3.	To cash, Philadelphia First,	9 00	
		<hr/>	\$81 90

CR.

1918.			
Jan. 29.	By cash, L. O. Miller,	\$15 85	
Apr. 20.	By cash, L. O. Miller,	17 75	
June 30.	By cash, L. O. Miller,	5 80	
July 20.	By cash, L. O. Miller,	15 50	
Sept. 20.	By cash, L. O. Miller,	18 00	
Oct. 3.	By cash, L. O. Miller,	9 00	
		<hr/>	\$81 90

Printing Equipment.

DR.

1918.			
Apr. 20.	To cash, Lebanon, Trinity,		\$13 50

CR.

1918.			
Apr. 20.	By cash, L. O. Miller,		\$13 50

Foreign Missions.

DR.

1917.			
Dec. 20.	To cash, Lebanon, Pleasant Hill,	\$ 7 10	
1918.			
Jan. 20.	To cash, New Holland,	25 00	
Mar. 20.	To cash, Rev. C. H. Holzinger,	50 00	
July 20.	To cash, Jacksonville,	\$ 7 00	
" 20.	To cash, Halifax,	15 00	
		<hr/>	22 00
Oct. 3.	To cash, Myerstown-MtAetna,	\$ 5 00	
" 3.	To cash, Lancaster Covenant,	200 00	
" 3.	To cash, Halifax,	1 73	
" 3.	To cash, West Willow and Refton,	42 00	
" 3.	To cash, Dr. J. G. Steiner,	10 00	
		<hr/>	258 73
			\$362 83

CR.

1918.			
Jan. 11.	By cash, L. O. Miller,	\$ 7 10	
" 29.	By cash, L. O. Miller,	25 00	
Mar. 26.	By cash, L. O. Miller,	50 00	
July 20.	By cash, L. O. Miller,	22 00	
Oct. 3.	By cash, L. O. Miller,	258 73	
		<hr/>	\$362 83

Mrs. J. Hal Smith.

DR.

1917.			
Dec. 20.	To cash, Harrisburg, Derry Street,		\$25 00

CR.

1918.			
Jan. 11.	By cash, L. O. Miller,		\$25 00

Home Missions Special.

DR.

1917.			
Dec. 20.	To cash, Middletown,	\$15 00	

CONFERENCE PROCEEDINGS, 1918.

1918.				
Jan.	20.	To cash, Chamber Hill,	\$5 00	
"	20.	To cash, Millersburg,	6 00	
				11 00
Feb.	20.	To cash, Williamstown,		2 79
Apr.	20.	To cash, Harrisburg, State Street,		1 00
June	20.	To cash, Palmyra, First,		10 00
July	20.	To cash, Lebanon, Pleasant Hill,		8 92
"	20.	To cash, Lebanon, Trinity,		11 25
				\$59 96

CR.

1918.				
Jan.	11.	By cash, L. O. Miller,	\$15 00	
"	29.	By cash, L. O. Miller,	11 00	
Feb.	28.	By cash, L. O. Miller,	2 79	
Apr.	20.	By cash, L. O. Miller,	1 00	
June	20.	By cash, L. O. Miller,	10 00	
July	20.	By cash, L. O. Miller,	20 17	
				\$59 96

Children's Day Offering For S. S. Board.

DR.

1918.				
June	20.	To cash, Columbia,	\$ 6 71	
"	20.	To cash, Lancaster Cov.,	11 50	
"	20.	To cash, Lancaster Queen,	7 93	
				\$26 14
July	20.	To cash, Iona,	\$15 95	
"	20.	To cash, Lebanon West,	5 00	
"	20.	To cash, Millersburg,	16 85	
"	20.	To cash, Paradise,	10 00	
"	20.	To cash, Philadelphia First,	5 88	
"	20.	To cash, Schuylkill Haven,	11 00	
				64 68
Aug.	20.	To cash, Lebanon Trinity,	\$8 72	
"	20.	To cash, New Holland,	7 35	
				16 07
Oct.	3.	To cash, Shamokin First,	\$40 00	
"	3.	To cash, Lebanon, Pleasant Hill,	6 40	
"	3.	To cash, Catawissa,	7 00	
				53 40
				\$160 29

CR.

1918.				
June	20.	By cash, L. O. Miller,	\$26 14	
July	20.	By cash, L. O. Miller,	64 68	
Aug.	20.	By cash, L. O. Miller,	16 07	
Oct.	3.	By cash, L. O. Miller,	53 40	
				\$160 29

Educational Beneficiary.

DR.

1918.				
Mar.	20.	To cash, Highspire,	\$20 57	
"	20.	To cash, Iona,	5 41	
"	20.	To cash, Tower City,	2 00	
				\$27 98
Apr.	20.	To cash, Mt. Joy,	4 00	
May	20.	To cash, Reading Trinity,	1 50	
				\$33 48

CR.

1918.				
Mar.	26.	By cash, L. O. Miller,	\$27 98	
Apr.	20.	By cash, L. O. Miller,	4 00	
May	20.	By cash, L. O. Miller,	1 50	
				\$33 48

C. E. Offering.

DR.

1918.				
June	20.	To cash, Elizabethtown,	\$3 64	
"	20.	To cash, Iona,	6 35	
				\$9 99

CR.

1918.				
Jan.	11.	By cash, L. O. Miller,		\$9 99

Otterbein Home.

DR.

1918.				
Jan.	20.	To cash, New Holland,		\$17 85

CR.

1918.				
Jan.	29.	By cash, L. O. Miller,		\$17 85

CONFERENCE PROCEEDINGS, 1918.

Church Erection.

DR.

1918.
Apr. 20. To cash, New Holland, \$2 36

CR.

1918.
Apr. 20. By cash, L. O. Miller, \$2 36

Special Offerings For Preachers' Aid.

DR.

1918.
Jan. 20. To cash, Schuylkill Haven, \$ 1 70
Feb. 20. To cash, Ephrata, 23 00
Apr. 20. To cash, Reading, Salem, 82 00
May 20. To cash, Penbrook, 7 50
June 20. To cash, Lebanon, Memorial, 26 75
Sept. 20. To cash, Oberlin, \$10 00
" 20. To cash, Shamokin, Second, 25 00
" 20. To cash, Hopeland, 12 94
..... 47 94
Oct. 3. To cash, Avon, \$32 00
" 3. To cash, Berne, 35 00
" 3. To cash, Columbia, 6 72
" 3. To cash, Denver, 12 29
" 3. To cash, Florin, 25 00
" 3. To cash, Lancaster Cov., 26 24
" 3. To cash, Lancaster Queen, 12 10
" 3. To cash, Lebanon, Hebron, 15 50
" 3. To cash, Lebanon, Pleasant Hill, 30 00
" 3. To cash, Middletown, 10 00
" 3. To cash, Mt. Carmel, 6 85
" 3. To cash, Myerstown, Mt. Aetna, 5 00
" 3. To cash, Philadelphia, First, 15 00
" 3. To cash, Pottstown, 6 00
" 3. To cash, Tremont, 9 75
" 3. To cash, West Willow, etc., 18 00
" 3. To cash, Williamstown, 1 00
" 3. To cash, Neffsville, 7 42
..... 273 87

\$462 76

CR.

1918.
Oct. 3. By cash, one-half amount credit to Permanent Fund, \$231 38
" 3. By cash, one-half amount credit to Preachers' Aid 1918-1919
account, 231 38

\$462 76

Armenian and Syrian Relief.

DR.

1917.
Dec. 20. To cash, Lititz, \$25 00
" 20. To cash, Mountville, 32 00
" 20. To cash, Ephrata, 20 66
1918.
Jan. 18. To cash, Berne, \$73 00
" 18. To cash, Birdsboro, 5 00
" 18. To cash, Columbia, 15 25
" 18. To cash, Cressona, 18 25
" 18. To cash, Florin, 14 30
" 18. To cash, Grantville, 10 26
" 18. To cash, Halifax, 10 35
" 18. To cash, Harrisburg, First, 56 45
" 18. To cash, Harrisburg, Derry Street, 245 00
" 18. To cash, Harrisburg, Sixth Street, 38 81
" 18. To cash, Highspire, 53 03
" 18. To cash, Hopeland, 38 00
" 18. To cash, Lancaster, Queen, 50 00
" 18. To cash, Lebanon, Trinity, 92 69
" 18. To cash, Lebanon, Hebron, 40 00
" 18. To cash, Lititz, 79 00
" 18. To cash, Lykens Circuit, 32 61
" 18. To cash, Manheim, 40 68
" 18. To cash, Middletown, 100 83
" 18. To cash, Mt. Carmel, 10 32
" 18. To cash, Mountville, 19 76
" 18. To cash, Palmyra, First, 70 00
" 18. To cash, Pequea, 13 25
" 18. To cash, Philadelphia, First, 21 32
" 18. To cash, Philadelphia, Second, 33 22
" 18. To cash, Pinegrove, 83 23
" 18. To cash, Reading, Zion, 19 00
" 18. To cash, Reading, Salem, 73 75
" 18. To cash, Schuylkill Haven, 37 30

\$77 66

CONFERENCE PROCEEDINGS, 1918.

“	18.	To cash, Shamokin Circuit,	36 40	
“	18.	To cash, Tower City,	53 00	
“	18.	To cash, Valley View,	34 00	
“	18.	To cash, West Willow and Refton,	12 00	
“	18.	To cash, Harrisburg, Otterbein,	25 62	
				\$1,555 68
Jan.	21.	To cash, New Holland,	\$52 00	
“	21.	To cash, Palmyra, First,	3 00	
“	21.	To cash, Schuylkill Haven,	12 45	
				67 45
Feb.	20.	To cash, Allentown, Linden Street,	\$35 06	
“	20.	To cash, Allentown, Sixth Street,	18 10	
“	20.	To cash, Bellgrove,	23 50	
“	20.	To cash, Berne,	12 05	
“	20.	To cash, Centerville,	12 05	
“	20.	To cash, Columbia,	16 00	
“	20.	To cash, Ephrata,	3 50	
“	20.	To cash, Harrisburg, State Street,	37 70	
“	20.	To cash, Jacksonville,	6 82	
“	20.	To cash, Lancaster, Covenant,	42 00	
“	20.	To cash, Lebanon, Bethany,	50 00	
“	20.	To cash, Lebanon, Circuit,	66 50	
“	20.	To cash, Manor,	43 35	
“	20.	To cash, Myerstown,	47 00	
“	20.	To cash, Neffsville,	19 00	
“	20.	To cash, Oberlin,	21 43	
“	20.	To cash, Palmyra, Second,	50 00	
“	20.	To cash, Penbrook,	30 50	
“	20.	To cash, Reading, Zion,	2 25	
“	20.	To cash, Reading, Trinity,	33 00	
“	20.	To cash, Reading, Salem,	3 00	
“	20.	To cash, Shamokin, First,	100 00	
“	20.	To cash, Lebanon, Hebron,	9 00	
“	20.	To cash, Sunbury,	12 00	
“	20.	To cash, Tremont,	16 00	
“	20.	To cash, Williamstown,	3 00	
				\$712 81
Mar.	20.	To cash, Centerville,	\$5 00	
“	20.	To cash, Hopeland,	50	
“	20.	To cash, Intercourse,	2 00	
“	20.	To cash, Mt. Joy,	56 48	
“	20.	To cash, Paradise,	90 56	
				154 54
Apr.	20.	To cash, Harrisburg, Derry Y. P. S. C. E.,	\$5 00	
“	20.	To cash, Iona,	26 52	
“	20.	To cash, Lebanon, Pleasant Hill,	13 50	
				45 02
June	20.	To cash, Berne, Landingsville,	\$70 00	
“	20.	To cash, Williamstown,	95	
				70 95
Jan.	20.	To receipt, Chamber Hill,	10 00	
Feb.	20.	To receipt, Halifax,	23 04	
				\$2,717 15

CR.

1918.				
Jan.	11.	By cash, L. O. Miller,	\$77 66	
“	18.	By cash, L. O. Miller,	1,555 68	
“	29.	By cash, L. O. Miller,	67 45	
Feb.	28.	By cash, L. O. Miller,	712 81	
Mar.	26.	By cash, L. O. Miller,	154 54	
Apr.	20.	By cash, L. O. Miller,	45 02	
June	22.	By cash, L. O. Miller,	70 95	
Jan.	20.	By cash, receipt,	10 00	
Feb.	20.	By cash, receipt,	23 04	
				\$2,717 15

Self Denial Missionary Offering.

DR.

1918.				
Feb.	20.	To cash, Millersburg,	\$10 70	
Mar.	20.	To cash, Bellegrove,	\$30 00	
“	30.	To cash, Lebanon, Hebron,	135 66	
				165 66
Mar.	30.	To cash, Berne,	\$65 00	
“	30.	To cash, Chamber Hill,	6 00	
“	30.	To cash, Denver,	91 10	
“	30.	To cash, Elizabethtown,	187 50	
“	30.	To cash, Harrisburg, State Street,	80 34	
“	30.	To cash, Highspire,	100 50	
“	30.	To cash, Jacksonville,	36 00	
“	30.	To cash, Lancaster, Queen Street,	44 00	
“	30.	To cash, Lebanon, West,	40 00	

CONFERENCE PROCEEDINGS, 1918.

“	30.	To cash, Lebanon, Pleasant Hill,	55 00	
“	30.	To cash, Lebanon Circuit,	\$37 43	
“	30.	To cash, Kochenderfers,	30 63	
			68 06	
“	30.	To cash, Lykens,	80 00	
“	30.	To cash, Lykens Circuit,	139 32	
“	30.	To cash, Manada Hill,	16 42	
“	30.	To cash, Middletown,	204 18	
“	30.	To cash, Millersburg,	76 50	
“	30.	To cash, Mt. Carmel,	10 00	
“	30.	To cash, New Holland,	151 30	
“	30.	To cash, Penbrook,	132 00	
“	30.	To cash, Pequea,	90 30	
“	30.	To cash, Schuylkill Haven,	380 00	
“	30.	To cash, Shamokin, First,	419 66	
“	30.	To cash, Shamokin, Second,	105 00	
“	30.	To cash, Shamokin Circuit, Clark's Grove,	74 50	
“	30.	To cash, Shamokin Circuit, Ash Grove,	6 50	
“	30.	To cash, Stoverdale,	13 00	
“	30.	To cash, Tower City,	57 00	
“	30.	To cash, Union,	47 00	
			\$2,776 48	
“	30.	To cash, Liberty bond, Scuykill Haven,		100 00
Apr.	30.	To cash, Allentown, Linden Street,	\$67 66	
“	30.	To cash, Bellegrove,	25 75	
“	30.	To cash, Berne,	12 00	
“	30.	To cash, Birdsboro,	9 45	
“	30.	To cash, Columbia,	59 66	
“	30.	To cash, Cressona,	14 00	
“	30.	To cash, Elizabethtown,	7 85	
“	30.	To cash, Ephrata,	114 64	
“	30.	To cash, Florin,	15 25	
“	30.	To cash, Halifax,	60 40	
“	30.	To cash, Iona,	60 00	
“	30.	To cash, Lancaster Covenant,	306 00	
“	30.	To cash, Lebanon, Pleasant Hill,	29 16	
“	30.	To cash, Lititz,	32 40	
“	30.	To cash, Mount Joy,	78 40	
“	30.	To cash, New Holland,	15 00	
“	30.	To cash, Oberlin,	66 26	
“	30.	To cash, Philadelphia, First,	13 15	
“	30.	To cash, Pinegrove,	36 25	
“	30.	To cash, Royalton,	10 00	
“	30.	To cash, Schuylkill Haven,	62 80	
“	30.	To cash, Union,	50	
			1,096 58	
May	20.	To cash, Avon,	\$31 83	
“	20.	To cash, Columbia,	1 00	
“	20.	To cash, Cressona,	8 60	
“	20.	To cash, Hopeland,	36 54	
“	20.	To cash, Lebanon, Salem,	50 00	
“	20.	To cash, Lebanon, Pleasant Hill, Cleona,	20 15	
“	20.	To cash, Lehigh Circuit,	9 10	
“	20.	To cash, Palmyra, First,	105 00	
“	20.	To cash, Philadelphia, Third,	70 00	
“	20.	To cash, Reading, Zion,	50 03	
“	20.	To cash, Tremont,	40 00	
			422 25	
June	20.	To cash, Northampton,	\$17 00	
“	20.	To cash, New Holland,	10 00	
“	20.	To cash, Reading, Trinity,	160 00	
			187 00	
Oct.	3.	To cash, Catawissa,	45 56	
			\$4,804 23	
CR.				
1918.				
Mar.	26.	By cash, L. O. Miller,	\$165 66	
“	29.	By cash, L. O. Miller,	2,876 48	
“	29.	By Liberty bond, L. O. Miller,	100 00	
Apr.	20.	By cash, L. O. Miller,	1,007 28	
May	20.	By cash, L. O. Miller,	422 25	
June	20.	By cash, L. O. Miller,	187 00	
Oct.	3.	By cash, L. O. Miller,	45 56	
			\$4,804 23	

Resources and Liabilities.
Resources.

To Notes:	Sunbury,	\$1,100 00
	Lebanon Valley College,	300 00
	Lebanon, St. John's,	390 00
	Coatesville,	2,400 00
	Philadelphia, First,	1,997 02

CONFERENCE PROCEEDINGS, 1918.

Reading, Trinity,	1,697 91		
Harrisburg, Sixth,	4,000 00		
Allentown, Sixth,	1,300 00		
Lebanon, Hebron,	1,000 00		
Preachers' Aid,	3,366 38		
			\$17,551 31
To Real Estate:			
Philadelphia, Second, Lot,	\$8,000 00		
Philadelphia, Third, Lot,	19,500 00		
			\$27,500 00
To Other Sources:			
Balance Philadelphia, Second, building,	\$12,223 09		
Balance Philadelphia, Third, building,	18,921 77		
			\$31,144 86
To cash balance,			5,421 16
			\$81,617 33
<i>Liabilities.</i>			
To Notes:			
Non-interest bearing,	\$7,000 00		
Bearing 5 per cent. interest,	26,945 00		
Preachers' Aid, 5 per cent.,	3,366 38		
			\$37,311 38
To Bonds:			
Philadelphia, Second, 5 per cent.,			12,000 00
To Mortgage:			
Philadelphia, Third, 5.4 per cent.,			14,000 00
To Other Liabilities:			
Book account, St. Paul,			1,261 61
To resources above liabilities,			17,044 34
			\$81,617 33

PAID BY CHARGES ON BUDGET.

	Conference Budget.	Gen. Con. Budget.	Philadelphia Third.	Leb. Valley College.	Quincy Or- phanage.
Allentown, Linden Street,	\$250 00	\$250 00	.....	.....	\$31 05
Allentown, Sixth Street,	40 00	65 00	.....	.....	16 10
Annville,*	575 00	675 00	100 00	100 00	180 82
Avon,*	150 00	200 00	20 00	15 00	.....
Bellegrove,*	235 00	200 00	25 00	15 00	.....
Berne,*	145 00	215 00	25 00	15 00	35 00
Birdsboro,*	100 00	80 00	25 00	5 00	.....
Brunnerville,	30 00	10 00	.....	.....	.....
Catawissa,*	200 00	100 00	25 00	5 00	.....
Centerville,	115 00	100 00	25 00	10 00	10 62
Chamber Hill,*	90 00	80 00	15 00	5 00	11 00
Coatesville,	75 00	60 00	.....	.....	5 00
Columbia,*	425 00	400 00	50 00	25 00	82 40
Cressona,*	105 00	105 00	10 00	10 00	19 00
Denver,	200 00	52 16	.....	.....	.....
Elizabethtown,*	225 00	265 00	15 00	20 00	26 00
Ephrata,*	250 00	350 00	25 00	20 00	25 11
Florin,	110 00	110 00	.....	5 00	18 00
Grantville,	158 00	.....	.....	.....	5 25
Halifax,	170 00	140 00	20 00	10 00	17 41
Harrisburg, First,*	250 00	250 00	20 00	26 35	38 10
Harrisburg, Otterbein,*	360 00	340 00	25 00	25 00	25 00
Harrisburg, Derry Street,*	450 00	750 00	50 00	70 00	112 00
Harrisburg, State Street,*	210 00	265 00	25 00	30 00	58 65
Harrisburg, Sixth Street,*	250 00	250 00	25 00	40 00	25 34
Hershey,	125 00	250 00	.....	30 00	27 91
Highspire,	225 00	250 00	.....	15 00	43 65
Hillsdale,*	100 00	5 00	15 00	10 00	15 00
Hopeland,*	175 00	225 00	15 00	15 00	21 03
Hummelstown,*	275 00	400 00	50 00	35 00	54 10
Intercourse,	160 00	54 00	.....	.....	.....
Iona,*	80 00	160 00	10 00	10 00	25 10
Jacksonville,	115 00	100 00	.....	10 00	30 44
Jonestown,*	100 00	100 00	15 00	10 00	.....
Lancaster, Covenant,*	500 00	1,000 00	50 00	35 00	146 00
Lancaster, North Queen Street,*	200 00	270 00	10 00	20 00	27 40
Lebanon, Salem,*	550 00	875 00	60 00	40 00	30 00
Lebanon, Trinity,*	350 00	370 00	50 00	30 00	135 70
Lebanon, Memorial,	200 00	200 00	.....	.....	20 00
Lebanon, Bethany,	50 00	40 00	.....	10 00	44 37
Lebanon, West,*	80 00	80 00	5 00	10 00	28 00
Lebanon, Hebron,*	100 00	115 00	5 00	5 00	.....
Lebanon, Pleasant Hill,*	130 00	125 00	10 00	10 00	16 10
Lebanon Circuit,*	75 00	100 00	25 00	10 00	41 79
Mt. Lebanon Camp Asso., .....	.....	.....	.....	.....	53 15
Linglestown,*	80 00	80 00	25 00	10 00	6 00
Lititz,*	105 00	115 00	10 00	10 00	25 10

CONFERENCE PROCEEDINGS, 1918.

PAID BY CHARGES ON BUDGET.—(Continued.)

	Conference Budget.	Gen. Con. Budget.	Philadelphia Third.	Leb. Valley College.	Quincy Or- phanage.
Lykens,	175 00	140 00	25 00	.....	11 00
Lykens Circuit,*	250 00	250 00	25 00	15 00	27 22
Manheim,*	205 00	225 00	25 00	15 00	56 20
Manor,*	180 00	100 00	10 00	10 00	.....
Middletown,*	200 00	210 00	25 00	15 00	.....
Millersburg,*	140 00	160 00	25 00	10 00	100 00
Mont Clare,*	100 00	80 00	10 00	10 00	.....
M. tCarmel,	120 00	12 50	.....	5 00	13 00
Mt. Joy,*	225 00	225 00	25 00	20 00	31 66
Mountville,*	270 00	350 00	50 00	25 00	57 75
Myerstown,*	225 00	225 00	50 00	20 00	.....
Neffsville,*	90 00	90 00	10 00	10 00	.....
New Holland,*	260 00	250 00	50 00	20 50	102 30
Northampton,*	80 00	60 00	25 00	5 00	25 00
Oberlin,*	265 00	290 00	25 00	30 00	107 00
Palmyra, First,*	280 00	270 00	35 00	30 00	58 84
Palmyra, Second,*	110 00	110 00	25 00	20 00	20 00
Paradise,*	200 00	200 00	25 00	25 00	54 20
Penbrook,*	275 00	275 00	30 00	30 00	62 00
Pequea,*	120 00	100 00	25 00	10 00	.....
Philadelphia, First,*	160 00	160 00	25 00	10 00	15 00
Philadelphia, Second,*	225 00	175 00	25 00	26 97	30 00
Philadelphia, Third,*	25 00	50 00	1,005 00	10 00	26 06
Pinegrove,	130 00	.....	.....	10 00	15 00
Pottstown,	75 00	50 00	.....	5 00	.....
Reading, Zion,	214 12	200 00	.....	.....	92 27
Reading, Trinity,	150 00	50 00	.....	.....	.....
Reading, Salem,*	250 00	350 00	25 00	20 00	64 08
Royalton,	110 00	75 00	.....	.....	.....
Schuylkill Haven,*	200 00	350 00	10 00	15 00	140 94
Shamokin, First,*	300 00	365 00	50 00	40 00	75 00
Shamokin, Second,*	85 00	125 00	15 00	20 00	36 00
Shamokin Circuit,*	115 00	175 00	10 00	10 00	.....
Steelton,*	525 00	750 00	50 00	40 00	209 00
Stoverdale,	55 00	50 00	.....	.....	4 74
Sunbury,	165 00	100 00	.....	.....	13 25
Tower City,*	120 00	175 00	10 00	10 00	52 00
Tremont,*	35 00	25 00	15 00	5 00	27 00
Union,	115 00	90 00	2 50	12 50	12 00
Valley View,*	230 00	200 00	20 00	15 00	.....
West Willow and Refton,*	135 00	150 00	25 00	20 00	.....
Williamstown,	100 00	36 37	.....	3 25	3 60
Totals,	\$16,232 12	\$17,550 03	\$2,687 50	\$1,374 57	\$3,074 80

Respectfully submitted,

J. R. ENGLE,
Conference Treasurer.

MYERSTOWN, PA., Oct. 4, 1918.

We have examined the account of the Treasurer of the Conference and of the Publication Board and have found the same correct.

J. F. HILBERT,
G. A. STENGLE,
Committee.

The following report was submitted and approved:

REPORT OF THE CONFERENCE PUBLICATION BOARD.

I am sorry to report that there has been a decided decrease in the subscriptions to the *Conference Herald*. It was found necessary to reduce the size of the *Herald*, but even this has not saved us from a deficit in the cost of its publication.

The number of subscriptions at present,	2,079
Amount of money received for subscriptions,	518 25
Cost of printing,	552 75

The highest number of subscriptions was sent in by the Annville church, with a total of 75. The next highest by Bellegrove, with a total of 69. Columbia and Hummelstown each 64 and Tower City with a total of 60. It is to be hoped that in some way the *Herald* may be put on a paying basis.

I. N. SELDOMRIDGE,
Secretary.

It was ordered that the deficit in the publication of the *Conference Herald* during the past year be paid by the Conference Treasurer, from the contingent fund and that he be authorized to pay any deficit that may occur from month to month in the publication of the *Herald* from the same fund.

CONFERENCE PROCEEDINGS, 1918.

The compensation of the Secretaries and Publicity Committee was ordered as follows: C. E. Boughter, Recording Secretary, \$50.00; P. H. Balsbaugh, Assistant Recording Secretary, \$30.00; E. A. G. Bossler and R. R. Butterwick, Statistical Secretaries, \$20.00 and \$15.00 respectively, and I. M. Hershey, Publicity Committee, \$15.00; and the expenses of each. The compensation of the Treasurer was fixed at \$200.

Mrs. Dewitt Fry brought greetings from the Woman's Missionary Association, East Pennsylvania Conference Branch. G. W. Hallman responded.

By general consent, it was agreed that the seventh item in the report of the Boundary Committee be eliminated.

Supplementary reports of the Third and Fourth Year's Course of Study were adopted. (Incorporated in the respective reports.—Secretary.)

The committee on Ordination submitted the following report. Adopted.

REPORT OF THE COMMITTEE ON ORDINATION.

We, your committee on Ordination, beg leave to report that we have examined, as per discipline, the following brethren: H. E. Schaeffer, J. C. Deitzler, Charles H. Holzinger, W. E. Shoop, Ira W. Funk, George W. Hallman, John O. Jones, P. B. Gibble, Cornwell Beamisderfer and L. D. Gottschall. We have found them sound in doctrine, and recommend that they be ordained.

Second. Mrs. Belle O. Richie having met the requirements of the discipline of the church for deaconesses, we recommend that she be ordained.

J. A. KEIPER,
THOS. GARLAND,
M. H. MILLER.

A. G. Nye submitted the following action of the Study Course Committees. The action was approved.

At a joint meeting of the committees on Conference Study Courses the following resolutions were passed:

First, That Lebanon, Harrisburg and Lancaster be designated as places for the examination of licentiates.

Second, That the time of these examinations be the first Thursday of June and September.

Third. That due notices will be sent to all licentiates as to the time and place for said examinations.

E. O. BURTNER,
A. G. NYE.

It was agreed, on motion, that the first page of the Conference Herald be for the use of the Conference Superintendent.

S. C. Enck, R. R. Butterwick and B. F. Daugherty were named as the "Home Mission Campaign" Committee.

Announcements were made, and the conference adjourned for the afternoon session. H. E. Miller pronounced the benediction.

FOURTH DAY—MORNING SESSION.

The fourth day morning session convened at nine o'clock. C. E. Rettew led the devotional service.

The minutes of the previous day's sessions were read and approved as read.

The Conference Treasurer was instructed to attend to compensation insurance on the same basis as on previous years.

On motion, it was ordered that any deficit in the cost of printing and distributing the conference minutes be paid from the contingent fund.

On motion, the Conference Treasurer was authorized and empowered to borrow such amounts of money as may be necessary in the transaction of the conference business.

The Recording Secretary was authorized to edit the minutes for publication.

CONFERENCE PROCEEDINGS, 1918.

The report of the Conference Missionary and Church Extension Board of Managers was adopted. It follows:

The Conference Mission and Church Extension Board of Managers, recommends the following appropriation for the conference year:

Allentown, Sixth Street,	\$575 00
Sunbury,	175 00
Philadelphia, Third,	1,400 00
Coatesville,	375 00
Hebron,	400 00
Tremont,	200 00
Northampton,	200 00
Pottstown,	300 00

The committee on Christian Endeavor, H. M. Miller, reported. The report was adopted as follows:

REPORT OF CHRISTIAN ENDEAVOR WORK.

The Christian Endeavor Society occupies an important place in the life of the Christian Church. While the various departments of the Church overlap in their sphere of service, yet the societies of Christian Endeavor have a definite field of usefulness. Its aim in general is to train the young people for efficient service. The past has taught us, that if we would succeed in the great commission our Lord gave to the church, the young people must be brought to see and feel the burden of responsibility of the church. The church is blest which has a noble company of young people who give themselves to training, the call everywhere industrially, intellectually, and religiously is for people who know, and can do, we therefore as a conference urge our young people to more thorough preparation of mind and heart and hand for fuller enjoyment of Christian privileges and more effective doing of the things for which our Lord has called the church.

To this end we recommend the following:

First, That we urgently recommend the organization of societies in all churches which do not as yet have them.

Second, That there be organized in every society classes for mission study, both home and foreign.

Third, That Christian stewardship be adopted as the method of giving.

Fourth, That we urge upon our young people the need of higher education, and direct their attention to Lebanon Valley College as deserving their first consideration.

Fifth, That we increase the circulation of the *Watchword*, and urge that this paper finds its place in every home.

H. M. MILLER.

The report of the Finance Commission was adopted as follows:

REPORT OF FINANCE COMMISSION.

First, the budget.

Receipts.	
Conference budget,	\$16,500 00
General Conference budget,	18,500 00
Lebanon Valley college apportionment,	1,500 00
Philadelphia Third Church, apportionment,	2,000 00
Preachers' Aid endowment apportionment,	2,485 00
	\$40,985 00
Expenditures.	
Superintendent's salary,	\$3,000 00
Lebanon Valley college apportionment,	1,500 00
Preachers' Aid appropriation,	2,000 00
Interest and discounts,	3,500 00
General Conference budget,	18,500 00
Mission appropriations,	4,000 00
Minimum salary,	900 00
Philadelphia Third, apportionment,	2,000 00
Lebanon Valley college appropriation,	2,500 00
Preachers' Aid endowment apportionment,	2,485 00
Contingencies,	2,600 00
	\$40,985 00

Second, That there shall be two columns of assessments as follows: Conference budget and General Conference budget.

Third, That the conference shall include Superintendent's salary, preachers' aid, Lebanon Valley college appropriation, contingent fund and conference missions.

Fourth, That the General Conference budget shall include Foreign Mission, Home Missions, Church Erection, Bishop's salary, Finance Commission, Preachers Pensions, Sunday School General Fund, Bonebrake Seminary, Educational Beneficiary, General Conference expenses, Evangelism and incidentals.

Fifth, That there shall be a separate column for Philadelphia Third Church, Lebanon Valley college, Preachers' Aid endowment apportionments and Quincy Orphanage.

Sixth, To meet the apportionment for Lebanon Valley college, all churches on all charges shall observe College Day on or before the first Sunday in May 1919, and shall make an effort to reach the apportionment.

Seventh, That the Superintendent's salary shall be \$3,000.00.

CONFERENCE PROCEEDINGS, 1918.

Eighth, That the Conference Superintendent shall give special aid to delinquent pastors and charges.

The following charges have deficits in their assessments as follows:

Centerville,	15 00
Grantville,	\$42 00
Reading, Zion,	35 88
Total deficits,	\$92 88

ASSESSMENTS AND APPORTIONMENTS.

FIELDS OF LABOR.	Conference Budget*	Gen. Con. Budget	Phila. Third	L. V. College	Preachers' Aid
Allentown, Linden Street,	\$250 00	\$250 00	\$ 15 00	\$ 20 00	\$25 00
Allentown, Sixth Street,	45 00	65 00	5 00	5 00	10 00
Annaville,	575 00	675 00	100 00	100 00	40 00
Avon,	150 00	200 00	20 00	15 00	30 00
Bellegrove,	235 00	200 00	25 00	15 00	30 00
Berne,	155 00	215 00	15 00	15 00	20 00
Birdsboro,	100 00	80 00	25 00	5 00	15 00
Brunnerville,	45 00	20 00	15 00	5 00	5 00
Catawissa,	200 00	100 00	25 00	5 00	35 00
Chamber Hill,	90 00	80 00	15 00	5 00	10 00
Coatesville,	75 00	60 00	25 00	10 00	10 00
Columbia,	425 00	425 00	50 00	25 00	65 00
Cressona,	105 00	105 00	10 00	10 00	15 00
Denver,	200 00	180 00	25 00	10 00	20 00
Elizabethtown,	225 00	265 00	15 00	20 00	35 00
Ephrata,	250 00	350 00	25 00	20 00	35 00
Florin,	200 00	170 00	10 00	15 00	15 00
Grantville,	200 00	110 00	10 00	5 00	25 00
Halifax,	170 00	140 00	20 00	10 00	15 00
Harrisburg, First,	250 00	250 00	20 00	15 00	30 00
Harrisburg, Otterbein,	360 00	340 00	25 00	25 00	50 00
Harrisburg, Derry Street,	450 00	750 00	50 00	40 00	85 00
Harrisburg, State Street,	210 00	280 00	25 00	30 00	45 00
Harrisburg, Sixth Street,	250 00	250 00	25 00	40 00	60 00
Hershey,	145 00	250 00	30 00	30 00	25 00
Highspire,	240 00	250 00	20 00	15 00	35 00
Hillsdale,	100 00	5 00	15 00	10 00	10 00
Hopeland,	175 00	225 00	15 00	15 00	25 00
Hummelstown,	275 00	400 00	50 00	35 00	45 00
Intercourse,	160 00	85 00	25 00	15 00	20 00
Iona,	70 00	90 00	5 00	5 00	15 00
Jacksonville,	115 00	100 00	25 00	10 00	30 00
Jonestown,	100 00	100 00	15 00	10 00	20 00
Lancaster, Covenant,	500 00	1,000 00	50 00	35 00	85 00
Lancaster, North Queen Street,	200 00	270 00	10 00	20 00	30 00
Lebanon, Salem,	550 00	875 00	60 00	40 00	75 00
Lebanon, Trinity,	350 00	370 00	50 00	30 00	35 00
Lebanon, Memorial,	210 00	200 00	5 00	15 00	30 00
Lebanon, Bethany,	55 00	90 00	10 00	10 00	15 00
Lebanon, West,	80 00	80 00	5 00	10 00	15 00
Lebanon, Hebron,	100 00	115 00	5 00	5 00	20 00
Lebanon, Pleasant Hill,	130 00	125 00	10 00	10 00	25 00
Lebanon, Circuit,	75 00	100 00	25 00	10 00	15 00
Linglestown,	80 00	80 00	25 00	10 00	15 00
Lititz,	105 00	115 00	10 00	10 00	15 00
Lykens,	190 00	150 00	10 00	20 00	30 00
Lykens Circuit,	250 00	250 00	25 00	15 00	35 00
Manheim,	215 00	225 00	15 00	15 00	45 00
Manor,	180 00	100 00	10 00	10 00	35 00
Middletown,	200 00	220 00	25 00	15 00	40 00
Millersburg,	155 00	160 00	10 00	10 00	35 00
Mont Clare,	100 00	80 00	10 00	10 00	10 00
Mt. Carmel,	120 00	85 00	25 00	5 00	10 00
Mt. Joy,	225 00	225 00	25 00	20 00	35 00
Mountville,	270 00	350 00	50 00	25 00	30 00
Myerstown,	225 00	225 00	50 00	20 00	40 00
Neffsville,	90 00	90 00	10 00	10 00	10 00
New Holland,	260 00	270 00	50 00	20 00	50 00
Northampton,	80 00	60 00	25 00	5 00	5 00
Oberlin,	265 00	290 00	25 00	30 00	35 00
Palmyra, First,	280 00	270 00	35 00	30 00	40 00
Palmyra, Second,	110 00	110 00	25 00	20 00	20 00
Paradise,	215 00	200 00	25 00	25 00	35 00
Penbrook,	275 00	275 00	30 00	30 00	45 00
Pequea,	120 00	100 00	25 00	10 00	20 00
Philadelphia, First,	160 00	160 00	25 00	10 00	20 00
Philadelphia, Second,	225 00	285 00	25 00	20 00	45 00
Philadelphia, Third,	40 00	50 00	10 00	10 00	10 00
Pinegrove,	100 00	100 00	5 00	10 00	15 00

CONFERENCE PROCEEDINGS, 1918.

ASSESSMENTS AND APPORTIONMENTS.—(Continued.)

FIELDS OF LABOR.	Conference Budget	Gen. Con. Budget	Phila. Third	L. V. College	Preachers' Aid
Pottstown,	75 00	50 00	5 00	5 00	10 00
Reading, Zion,	250 00	250 00	25 00	15 00	25 00
Reading, Trinity,	150 00	200 00	25 00	15 00	15 00
Reading, Salem,	250 00	350 00	25 00	20 00	35 00
Royalton,	110 00	75 00	15 00	10 00	15 00
Rocherty,	10 00	70 00	5 00	5 00	5 00
Schuylkill Haven,	200 00	350 00	10 00	15 00	25 00
Shamokin, First,	350 00	365 00	50 00	40 00	60 00
Shamokin, Second,	95 00	125 00	15 00	20 00	25 00
Shamokin Circuit,	115 00	175 00	10 00	10 00	25 00
Steelton,	525 00	750 00	50 00	40 00	70 00
Stoverdale,	55 00	50 00	10 00	10 00	5 00
Sunbury,	165 00	110 00	10 00	20 00	30 00
Tower City,	120 00	175 00	10 00	10 00	15 00
Tremont,	35 00	25 00	15 00	5 00	10 00
Union,	100 00	100 00	25 00	5 00	20 00
Valley View,	230 00	210 00	20 00	15 00	40 00
West Willow and Refton,	185 00	180 00	25 00	20 00	20 00
Williamstown,	100 00	75 00	10 00	10 00	15 00
Totals,	\$16,500 00	\$18,500 00	\$2,000 00	\$1,500 00	\$2,485 00

Respectfully submitted,
FINANCE COMMISSION.

Instruction was given to forward Lebanon Valley College endowment collections to either C. M. Coover or W. H. Weaver, Treasurer, both of Annville, Pa.

H. M. Miller addressed the conference on the subject, "Quincy Orphanage," and C. W. Brewbaker on the "Armenian Sufferers."

In the absence of S. E. Rupp, Committee on Resolutions, the resolutions were adopted without reading and ordered to be printed in the minutes.

RESOLUTIONS.

WHEREAS, We have again been providentially permitted to meet in annual conference in this, the one hundred and nineteenth session; and,

WHEREAS, We note that amidst the burdensome experiences of these days God has blessed the Church and State, and has rewarded our labors in this part of His vineyard with success; therefore, be it

Resolved, First. That we are deeply grateful to our Heavenly Father for His direction and aid in bringing to its joyful completion the work of another year, and that we shall endeavor to do even more efficient work during the coming year.

Second. That we rejoice that Bishop William M. Bell, D. D., LL. D., has been able to preside at our meetings and that we reaffirm our high regard for his admirable leadership.

Third. That we appreciate the presence and counsel of Bishop William M. Weekley, D. D., and his strong address on "Preachers' Aid."

Fourth. That we commend the increasing interest of the conference in our superannuated ministers and other beneficiaries.

Fifth. That we look with favor on the plans of the Home Mission Board; the Church Erection Society, and the *Religious Telescope*, to increase its circulation.

Sixth. That we commend the excellent work of our soldiers in restoring France to her devastated lands, and express our heartfelt sympathy for the parents whose sons have made the supreme sacrifice.

Seventh. That we pledge our loyalty and united support to our country and call upon our people to give of their time and means whenever and as often as they are called on to do so.

Eighth. That we express our thankfulness to the pastor, Rev. I. Moyer Hershey, and the members and friends of the Myerstown U. B Church for the hospitality and generous entertainment.

S. EDWIN RUPP,
Committee.

Final adjournment was ordered, as effective at 10 a. m. Monday, October 7, 1918.

The committee on Applicants submitted the names of Cawley H. Stine and Paul O. Snoke as having been examined and recommended that they be granted license to preach. The recommendation was approved.

The First Year Course of Study Committee and the Second Year Course of Study Committee reported having examined Paul O Snoke. (The grades and recommendations appear in the reports of these committees.—Secretary.)

CONFERENCE PROCEEDINGS, 1918.

It was ordered the memoirs on the life of D. S. Longenecker and the life of John Binkly be printed in the minutes. Also that the addresses of G. D. Batdorf and Bishop Bell prepared for the historical trip to Tulpehocken church, be printed in the minutes.

A rising vote of appreciation and thanks, was given to the congregation at Myerstown for the use of the church and the splendid hospitality extended to the conference.

H. H. Baish, Harrisburg, Pa., was elected an alumnal member of the Trustee Board of Lebanon Valley College.

The selection of Warren E. Thomas, 1 year; J. E. Gipple, 2 years; H. S. Immel, 3 years, and Jack Straub, 3 years, as Trustees-at-Large of Lebanon Valley College, was approved.

During the sessions offerings as follows were lifted: For the page, \$10.21; for the janitor, \$15.00.

Word of the alarming spread of the "Spanish Influenza" throughout the State being announced, and, on account of which the State authorities ordered the closing of all public places, it was agreed to proceed with the reception of licentiates and the ordination services at once and after the reading of the Stationing Committee's report bring the conference to a close.

The bishop appointed the following standing committees for the current year. (See on page devoted to conference officers and committees.—Secretary.)

The minutes of the fourth day morning session were read and approved.

The fourth day morning session adjourned.

The reception of the candidates for the ministry, namely, James L. Gingrich, Cawley H. Stine, Paul O. Snoke and Edwin M. Rhoad, and the ordination of H. E. Schaeffer, P. B. Gible, George W. Hallman, W. E. Shoop, John O. Jones, C. H. Holzinger, L. D. Gottschall, J. E. Deitzler, Cornwell Beamisderfer and Ira W. Funk, took place. The bishop addressed the candidates and in the ordination service was assisted by S. C. Enck and M. H. Jones.

The bishop read the report of the Stationing Committee. It is as follows:

STATIONING COMMITTEE'S REPORT.

Conference Superintendent—S. C. Enck, D. D.	Hummelstown—A. S. Lehman.
Allentown, Lindon Street—G. A. Richie.	Intercourse—M. V. Fridinger.
Allentown, Sixth Street—C. Mease.	Iona—W. E. Shoop.
Anville—S. F. Daugherty, D. D.	Jacksonville—H. H. Fertig.
Avon—H. E. Schaeffer.	Jonestown—H. Crim.
Baltimore, Otterbein—P. B. Gible.	Lancaster, Covenant—G. D. Batdorf, Ph. D.
Bellegrove—E. E. Bender.	Lancaster, North Queen—C. H. Holtzinger.
Berne—R. S. Arndt	Lancaster, Laurel Street—J. R. Bowermaster.
Birdsboro—A. Williams.	Lebanon, Salem—H. E. Miller, D. D.
Brunerville—R. S. Heberlig.	Lebanon, Trinity—B. F. Daugherty, D. D.
Catawissa—S. A. Rauch.	Lebanon, Memorial—M. H. Jones.
Chamber Hill—C. L. Earley.	Lebanon, Bethany—G. W. Hallman.
Coatesville—I. W. Funk.	Lebanon, West—R. C. Spangler.
Columbia—P. H. Balsbaugh.	Lebanon, Hebron—O. T. Ehrhart.
Cressona—L. R. Kramer.	Lebanon, Pleasant Hill—I. H. Albright, Ph. D.
Denver—O. G. Romig.	Lebanon Circuit—H. K. Geyer.
Elizabethtown—I. N. Seldomridge.	Linglestown—L. D. Gottschall.
Ephrata—C. A. Mutch.	Lititz—C. S. Miller.
Florin—M. H. Miller.	Lykens—S. L. Rhoads.
Grantville—G. W. Hess.	Manada Hill—E. M. Rhoad.
Halifax—I. D. Lowery.	Lykens Circuit—G. W. Rothermel.
Harrisburg, First—W. E. Daugherty, D. D.	Manheim—A. L. Haeseler.
Harrisburg, Otterbein—S. E. Rupp, D. D.	Manor—M. Groff.
Harrisburg, Derry Street—J. A. Lyter, D. D.	Middletown—E. A. G. Bossler.
Harrisburg, State Street—H. F. Rhoad.	Millersburg—O. Mease.
Harrisburg, Sixth Street—J. O. Jones.	Mont Clair—J. E. Keene.
Hershey—R. R. Butterwick, D. D.	Mt. Carmel—J. C. Deitzler.
Highspire—M. H. Wert.	Mt. Joy—C. A. Snavely.
Hillsdale—E. F. Castetter.	Mountville—D. E. Long.
Hopeland—N. I. Fake.	Myerstown—I. M. Hershey.

CONFERENCE PROCEEDINGS, 1918.

- | | |
|---|--|
| <p>Neffsville—S. G. Kauffman.
 New Holland—C. E. Rettew.
 Northampton—I. B. Koons
 Oberlin—H. S. Keifer.
 Palmyra, First—E. O. Burtner, D. D.
 Palmyra, Second—C. R. Longenecker.
 Paradise—A. G. Nye.
 Penbrook—H. M. Miller.
 Peque—M. B. Groff.
 Philadelphia, First—C. Y. Ulrich.
 Philadelphia, Second—N. L. Linebaugh.
 Philadelphia, Third—A. K. Wier.
 Pinegrove—R. E. Morgan.
 Pottstown—J. A. Keiper.
 Reading, Zion—C. E. Boughter.
 Reading, Trinity—H. F. Boeshore.
 Reading, Salem—D. D. Buddinger.
 Rocherty—W. D. Krick.
 Royalton—C. R. Beittel.
 Stoverdale—J. E. Oliver.
 Schuylkill Haven—G. M. Richter.
 Shamokin, First—H. J. Behney.
 Shamokin, Second—J. F. Brown.
 Shamokin Circuit—H. P. Light.
 Steelton—J. Daugherty.
 Sunbury—J. M. Walters.
 Tower City—S. G. Haas.
 Tremont—B. F. Goodman.</p> | <p>Union—J. R. MacDonald.
 Valley View—H. M. Mentzer.
 West Willow—B. M. Brenneman.
 Williamstown—C. A. Sollenberger.
 C. I. B. Brane, D. D., Associate Editor, <i>The Telescope</i>, Dayton, Ohio.
 S. D. Faust, D. D., professor in Bonebrake Theological Seminary, Dayton, Ohio.
 A. E. Shrover, professor, Lebanon Valley College, Annville, Pa.
 J. T. Spangler, D. D., professor, Lebanon Valley College, Annville, Pa.
 G. F. Bierman, Ph. D., D. D., instructor in High School, Reading, Pa.
 H. U. Roop, Ph. D., President Eastern College, Manassas, Va.
 C. C. Witmer, missionary, Philippine Islands.
 C. A. Funk, missionary to China.
 C. W. Shoop, missionary to China.
 J. F. Musselman, missionary to Africa.
 S. T. Dundore, student, Lebanon Valley College, Pa.
 P. E. V. Shannon, student, Bonebrake Seminary, Dayton, Ohio.
 J. Gingrich, student, Lebanon Valley College, Annville, Pa.
 P. M. Holdeman, chaplain, U. S. Army.
 H. A. Smith, Y. M. C. A., U. S. army.</p> |
|---|--|

The following memoirs were ordered to be spread on the minutes:

REV. D. S. LONGENECKER.

MR. CHAIRMAN, BRETHREN OF THE CONFERENCE AND FRIENDS:—We are brought together this afternoon by one of the highest motives that can actuate the minds of men. We come to honor those nobler qualities of the soul which are the attributes of an earnest, honest, faithful man.

This meeting is more than the formal observance of a courteous custom. The instinctive reverence of humanity for truth and justice, for purity of heart, honesty of purpose and abiding faith in God, dignifies and solemnizes this assemblage.

The tears that are shed well up from throbbing hearts because the heart of a good man which was full of kindness and love towards his fellows, is forever still in death.

I have endeavored to make an analysis of his character and present his achievements in this paper, prepared at the request of Dr. Enck, our Conference Superintendent.

I regret my inability to find expression adequate to his sterling worth as a minister of the Gospel and a member of our East Pennsylvania Conference.

Rev. David Shenk Longenecker was born in Londonderry Township, Dauphin county, Pa., November 29, 1843. His parents were farmers; his father, Abraham Longenecker, was a local preacher of the Menonite Church.

Our brother's childhood was passed amid the scenes and incidents common to rural life. He attended the public schools of his district, and while yet quite a young man he was elected a teacher in the public schools of his township. His logical mind, clear insight, direct methods and untiring industry as a teacher speedily gave him efficiency, and he was granted a permanent Teacher's State Certificate. In connection with his work as teacher in the public schools, he rendered valuable service to the Church as a local preacher.

In the year 1878 he was received into the membership of the old East German Conference, and was given authority to preach the Gospel and administer the ordinances in the Church of Christ.

On that day he began a ministry that has been mighty in its endeavor, and most wonderfully blessed of God. He was an able preacher in both the German and English language. He served very acceptably the following named charges: Derry circuit; Harrisburg, Reiley Street; Sinking Springs; Lebanon, Salem; Myerstown; Lebanon, Memorial; Reading, Salem; Lebanon, Memorial; Avon; West Lebanon, and Cleona circuit.

He was always in close touch with spiritual and material interests of the Church. He served his conference as Recording Secretary for a number of years. For many years he was a member of important committees and was several times elected to represent his conference in the General Conference.

But on such an occasion as this, it is impossible to follow his manifold activities. He labored in many fields, and in each he left the impress of his greatness. In every place he has been the true servant of Christ, winning the love of his people by his untiring devotion, and commanding the respect of all by the unspotted integrity of his life.

Great and good as he was, he was always keenly conscious of his own weakness, and knowing that his whole sufficiency must come from God, he spent much time in prayer and communion with his Lord and Master, so that he might have light to know his full duty, and strength to do it.

Like the good shepherd, he would sometimes leave the ninety and nine that were safe in the fold, and go out to seek the one that had strayed. Many times when he might reasonably have rested, he went forth to the homes of his parish, whether of the rich or of the poor, that he might warn, or encourage his people, by his tender ministry in their homes. His large heart was in close, intelligent, sympathetic touch with the humblest and most unlettered, as it was with the most influential and wisest of his parishioners. The one great end and aim of his life was to do his duty as a Christian minister, bringing to the labors of every day the strong common sense and vigorous interest of an earnest, faithful, servant of Christ and the Church. The calls of

CONFERENCE PROCEEDINGS, 1918.

the sick never found him unresponsive. He was ever prompt to comfort and console those whose hearts were made sad by the angel of death, and no minister in this community was more frequently invited to officiate at funerals than was he. Brother Longenecker worked diligently, and achieved nobly. He died December 4, 1917, in the Pleasant Hill U. B. Church, of which he was the pastor, and where he was conducting evangelistic services at the time. He had joined with the congregation in singing one of his favorite hymns, namely, "Close to the heart of my Saviour," and while they were preparing to sing another hymn, namely, "Saved by Grace," he was seen to sink in his chair, the hymn book fell from his hand "And he was not, for God took him." And heaven rang with joy as the angel announced that one, "Saved by Grace" has entered, crowned with eternal life and glory.

He is survived by three children, five grandchildren, two great-grandchildren and an adopted daughter, Sarah. In his death not only his own family and the charge he was serving, not only the East Pennsylvania Conference, not only our own denomination, but the cause of Christ in general, has suffered a great loss. His voice is hushed; his hands are numbed, but the influence of his work among us will go on forever, inciting to new effort by its example, blessing new generations with its results.

May the mantle of his faith and service, fall richly upon us.

You will pardon this personal word, I know, for few, very few, have suffered a more real and personal bereavement in the passing of our Brother, than the one who, with faltering pen, would fain voice the emotions of his heart in this brief tribute to his memory.

My feelings are best expressed in the language of the Poet,—

Life, we've been long together,
Through pleasant and through cloudy weather.
'Tis hard to part when friends are dear,
Perhaps 'twill cost a sigh, a tear,—
Then steal away, give little warning,
Choose thine own time, say not Good night,
But in some brighter clime
Bid me Good morning.

M. H. JONES.

JOHN BINKLEY.

For many years the familiar face and form of Brother Binkley greeted us at the sessions of annual conference, now we humbly believe he sees the face of his Lord and greets assemblages of the glorified.

At the sixty-eighth session of the East Pennsylvania Annual Conference, which convened at Annville, he was granted license to preach the Gospel. In the course of years he served the following charges: Susquehanna circuit, Bellegrove, Myerstown, Union, Jonestown and Bellegrove a second time. Four daughters and three sons survive.

A few quotations from his journal will record, I am sure, the best testimony to his faithful endeavors to build up the church: "February 28, 1868. The years just closed was one of success; the brethren received us kindly. During the year Bishop Erb and Bishop Russel visited us, and our revivals were blessed with conversions." "During 1870 we held 9 protracted meetings on the Bellegrove circuit, 125 were converted and 102 joined the church."

In addition to these extracts from his journal, which testify to his interest in soul-saving, there are many references to his zeal for the material advancement of the church. "We also secured over a thousand dollars for the erection of the church at Palmyra and contracted with John Kratzor to build the same for \$1,400.00, without the bell. We collected \$100.00 for the bell." Other items record the building of the church at Fredericksburg, paying the debt at Jonestown, buying a cemetery at Palmyra and making and paying for repairs to old buildings.

On the morning of February 12, 1918, a voice, through the telephone, said: "Father Binkley died." Yes, the world says he is dead, but a voice from the revelation of God says that whosoever believeth on the Son of God lives the life everlasting.

Several days later, in one of February's coldest hours, a large company of his ministerial associates and loved ones gathered to pay their tribute of honor to his memory. We laid his body, aged 86 years, to rest in Ebenezer midst the snow and ice of winter. How cold and quiet was the day. How suggestive was the scene. The Swatara's waters seemed to lie asleep in the hush of the sleep of death, and to all but those who paused to listen, it was thus hushed, but the listening ear caught the sound of rippling waters. Not all of Swatara was caught in the grip of frigidity. Some was indeed asleep, but the rest flowed on. As we passed across the stream spake its message: "Some of you, like a part of me, are quiet in the chill of death, the rest, like the rest of myself, move on; but rejoice, O mourner, rejoice and hope, the winter is passing too, the warmth of summer restores my silent chilly self to life and motion again when together we shall flow on and on and on. Ah, yes, we too, like Swatara, were saying, "Some are lying calm and serene in the chill of death (it was but in the seeming) the rest of us are moving on; in His time and way the change will come and then shall come to pass the saying that is written, "Death is swallowed up in victory."

"Beside the streams of life eternal led
Forever with thy God and Saviour blest,
Rest, sweetly rest!"

H. E. MILLER.

[On account of the adjournment of conference at noon, October 5, 1918, and the discontinuance of all public gatherings, the meeting scheduled for Tulpehocken church was abandoned and the addresses of Dr. Batdorf and Bishop Bell were not delivered. On account of the highly important matter they contain, they were ordered printed and are herewith presented.]

[The address of Bishop Bell was not to be had in manuscript, and therefore cannot be given.]

CONFERENCE PROCEEDINGS, 1918.

"OTTERBEIN'S RELATION TO TULPEHOCKEN."

AN ADDRESS PREPARED FOR THE MEETING AT THE TULPEHOCKEN CHURCH BY G. D. BATDORF.

The study of men with its consequent effort to interpret their lives and mission is a very sacred and serious task. One must needs approach it with becoming seriousness and deep spiritual sympathy. What God desires to put into the life of a generation, and into all succeeding experiences, He first gives to those who are to be the leaders of that generation. The life of the Christian, therefore, is a revelation of God. It is a story of the Gospel in action. God unveils himself through sanctified character. His character and spirit are revealed, and his voice is heard in the lives of godly men.

More than a hundred years have passed since the events of Bishop Philip William Otterbein's life closed on earth. Nearly twice that period separates us from his childhood and early manhood. There remain to us just a few fragmentary facts of his great life. From these we gather the barest outlines of his simple and majestic career. The soil on which his feet have trod has become to us, holy ground, and the places where he lived and worshiped and toiled are now sacred shrines in our spiritual history. Thus it is with mingled feelings of reverence and gratitude that we come to this historic church to-day at Tulpehocken, to which Mr. Otterbein gave two of his best years of his ministry in pastoral labors. Currents of spiritual passion and power went out from his life into this church and community that remain unto this day, and we gather at this sacred altar to light our torches anew for the holy crusade to which we are committed.

Rev. Philip William Otterbein was born in the city of Dillenburg, Germany on the third day of June, 1726. It gives us no little joy to know that the history of his family is eminently worthy and honorable. His father was a godly and cultured minister of the Reformed Church, and the Rector of the Latin School at Dillenburg. He was called "the right reverend and very learned John Daniel Otterbein." In a paper written by the faculty of Herborn University, his mother is spoken of as "the right noble and very virtuous woman, Wilhelmina Henrietta Otterbein." Mr. Otterbein was graduated in the classical course from the University of Herborn in 1745, and three years later finished his studies in theology. He was ordained to the holy ministry June 13, 1749. Throughout life, he read Latin as freely as his mother tongue. Many of his sermons and other manuscripts were written in that language. He also read with great ease the Greek and Hebrew and French languages. And later in life acquired much freedom and skill in English. The marks of a superior culture and ripe scholarship were unmistakable in all that he did. The four years following his graduation were given successively as teacher in his Alma Mater and pastor of several congregations.

In 1752 he answered the missionary call from America, and together with five other young men came with Rev. Michael Schlatter to this country, where his life and labors found their true fulfillment. They were received at New York after a four months' voyage by Rev. Dr. John Muhlenberg, of the Lutheran Church, who greeted them with the words of the Master: "Behold, I send you forth as sheep in the midst of wolves; be ye therefore wise as serpents and harmless as doves." Immediately, he received and accepted a call to the First Reformed Church of Lancaster, Pa., which appointment he served with great acceptability and success from 1752 to 1758. From 1758 to 1760, he served the church in the Tulpehocken settlement with the same devotion and ever enlarging influence. His subsequent ministry led him to pastorates in York, Pa., and Frederick and Baltimore, Md. On November 17, 1813, at the ripe age of 87 years, 5 months and 13 days, full of labors and of honors, his spirit entered into rest.

His last words to his brethren were: "Farewell. If any inquire after me, tell them I die in the faith I have preached." For nearly six weeks after this event, he lingered on the borderland. When the end came Dr. Kurtz, of the Lutheran Church, was at his bedside and offered the last prayer. Otterbein responded, "Amen, amen; it is finished. Lord now lettest thou thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation." Rallying once more, he said slowly and distinctively: "Jesus, Jesus, I die but thou livest, and soon I shall live with Thee. The conflict is over and passed. I begin to feel an unspeakable fulness of love and peace divine. Lay my head upon my pillow and be still." Stillness reigned! For the spirit of the great Otterbein had gone.

His name and place in the church and in history are secure. Toward the close of his life, Bishop Asbury asked Bishop Otterbein a number of questions concerning his life and labors. All of these but one he answered. The last question was: "Will you give any commandments concerning your bones and the memoirs of your life?" When no reply was made, Mr. Asbury concluded: "Your children in Christ will not suffer you to die unnoticed." And thus it has been. The great Reformed Church, with its noble history, and the Church of the United Brethren in Christ do him honor. It is a profound satisfaction to record that his name of membership was never withdrawn by himself nor erased by others, from the roll of the Reformed Church. Both denominations claim him and love him. He belongs to the whole church. Imperishable garlands encircle his fair name. His enduring monument is his life lived into the church and enshrined in her heart and life forever.

Of the events that resulted finally in a separate organization to which he was vitally attached, I need not speak. Those who are familiar with the events of those years recall that as time went on, his ministry followed a constant extension and enlargement beyond the boundaries of the regular parishes. Those crisis decisions and culminating circumstances which led him to ministries that issued in the present well known facts of history and the radiant conquests that followed, need no defense at the hands of your speaker or any others associated with him in the perpetuation of those labors; nor do they merit an unwarranted censure at the hands of less kindly disposed students of those events. God is his own interpreter and he has made it plain. The one hundred and fifty of history in which the convictions and ideals of Otterbein have gloriously triumphed; the great Church of the United Brethren in Christ with its three hundred and fifty thousand members, and with a flexible and democratic polity of church government and an aggressive spirit of conquest hardly excelled by any; an ever increasing multitude of spiritual descendants who delight to revere the sainted Otterbein as their spiritual father, founder and first bishop—these are a sufficient vindication of the contention that he was providentially led in those critical and testing years during which his path led his ministry out and away from

CONFERENCE PROCEEDINGS, 1918.

the church which gave him life, culture and ordination, and for which his love and holy reverence never grew cold to the end of his long years.

How shall we speak of his life and work in terms of this mighty present and its unprecedented challenge to the men and women who are called to lead the spiritual forces in these history-making days? What was the key to his fine character and fruitful career? What message does he enjoin us to tell? Some master key unlocks the secrets of each personality. There is a hidden path to the fountain spring of every life. Patient research and sympathetic insight always discloses these to him who tarries long enough.

1. Perhaps, the fact most far-reaching and significant in his life, was a profound and genuine and satisfying religious experience. The approach to this experience covered many years. His life was nourished and inspired at the altars of true religion in old orthodox Germany, when Germany still knew and loved the God and Father of our Lord Jesus Christ. That was before these modern days when "Gott," the official god of Germany, has joined hands with the "Wodan" of the ancient Huns and displaced the true God with this tyrant of a god who is the devil. His creed that 'might makes right,' and that every nation, large and small, that stands in the way of his insatiate lust for blood and power must be ruthlessly sacrificed upon his bloody altar at Valhalla, has thrown all the world into the terrible turmoils of this suffering tragedy. Not so in the days of Otterbein. The atmosphere of a pious home, re-enforced by piety in the nation afforded high motives to his spiritual ideals. The writings of devout theologians were studied by him. Spiritually-minded men were his teachers. The warm stream of Pietism under Spener flowed throughout Germany. Herborn University was the center of a very vital and exalted type of religious life and experience. It is a very elementary law in the science of the soul that every influence, however small or great, that touches us makes its moral contribution to our destiny and leaves us different than we were before. These varied influences, like so many currents of life, entered into the life stream of young Otterbein, and in so far changed and enriched his whole being.

But the crisis of it all was reached during his pastorate of the First Reformed Church in Lancaster. We have his own testimony for the authority of this assertion. Bishop Asbury asked him: "By what means were you brought to the Gospel of God and our Savior?" The answer came: "By degrees was I brought to the knowledge of the truth, while I was at Lancaster." On a Sunday morning, after having preached an earnest sermon on repentance and faith, one of his hearers, conscious of his own spiritual need, came to him for advice. The minister knew not what to say to this awakened sinner. His reply was: "My friend, advice is scarce with me to-day" He went home. A great spiritual conflict waged in the deeps of his own soul. He never left his study until he was assured of his own salvation and a great joy crowned his life. The stamp of that experience became the type of religious life for which he stood ever after. A sweet and joyful assurance is one of the great and essential privileges of the Christian life. The last word of the lofty-minded Olevianus, a great theologian and one of the authors of the Heidelberg catechism, in answer to a question as to whether he was certain of his own salvation, was: "*Certissimus*"—most certain. Definite and sincere repentance for sin, conscious faith in Christ and the doctrine of a profound assurance grew out of that great religious crisis in Mr. Otterbein's life. These are among the cherished tenets in the faith of the denomination which he founded.

2. He was a wise and permanent master-builder. With untiring faithfulness, he watched over the spiritual and temporal condition of his flocks. While his devout spirituality and a Christly passion for the salvation of the lost were pre-eminent qualities, he by no means overlooked the value of material equipment as a necessary basis for permanent and successful work in the church. Substantial and adequate church and parsonage buildings were erected in all his pastorates. He built his own life rich and strong in God. Nourished at the upper and nether springs, his life grew mighty in defense of the truth and the pulling down of strongholds. But he built other lives also. Mr. Otterbein wrote very little, and still less of this remains. He was content to live his life for others and into others. That, after all, is the only thing that counts when the last chapter is written. All that any one has to show for his life when the curtain drops, is the amount of life he lived into others. When our Lord had finished his great work, he had completely lost his life, and all that he then possessed he had lived into the life of the race. Yet that was but the beginning. From that simple and obscure beginning where our Lord Jesus turned loose the tides of his infinite life upon humanity, there poured out the great transforming influence of the world. From his outstretched hands upon the cruel cross have come those great upheaving forces which are remaking this world and which will at last rebuild the abiding kingdom of God. Thus it must ever be with his followers. Otterbein was a builder of churches. He built a great life. He built other lives in the grace and strength of God. He built the church. These are the ideals that charm and challenge the servant of the great God. Could anything be loftier in its appeal? Such work outlasts the stars. It has upon it the stamp of eternity. The glory of the morning still rests like a halo upon the church of Christ. Life has lost none of its mystic interest. After nations have flourished and fallen; after cities have prevailed and perished; after Kaisers have been crowned and crushed and their dominions given to the peoples whose right it is to rule the church of Jesus Christ shall stand forth glorious and resplendent. Behind her conquering march are "the gates of hell" demolished and shattered, and over the eastern hills ahead breaks the glory light of the new day and the new city of God.

3. As a minister of God, he magnified the office of preaching. With him it was a profound conviction that "it was God's good pleasure, through the foolishness of preaching to save them that believe." The fundamentals of our holy Christianity, he preached with passion, purpose and power. No petty themes enticed him away from the grip of these essentials. The glory and sweep of preaching and of the preacher possessed him. "Thou that tellest good tidings unto Zion, get thee up into the *high mountain*. Lift up thy voice with strength." Clear logic, impassioned eloquence and convincing appeal marked his preaching. Those who heard him once could never forget his sermons. A distinguished preacher and student wrote of him: "If Otterbein had preached in the English language, he would have headed the general evangelical movement of North America." Otterbein preached that man is a sinner and must be saved alone by the merits of Jesus Christ who died a vicarious death upon the tree. The world in its knowledge and fine culture had almost forgotten that doctrine of the cross and its wondrous sacrifice.

CONFERENCE PROCEEDINGS, 1918.

About a year ago, a book issued from the University of Chicago Press, which aimed to give a new setting to religion and set the church straight in her theology. The book is named "A Guide to the Study of the Christian Religion." It is a volume on the *New Theology*, in harmony with modern thought and culture, which it was supposed had taken the place of the old out-of-date Orthodox Theology. Among the papers on the Atonement appears this sentence: "To insist dogmatically as an a priori principle that 'without the shedding of blood there is no remission of sin,' is both foolish and futile in an age which has abandoned the conception of bloody sacrifice." Has this age, I ask, abandoned the conception of bloody sacrifice? On the battlefields of Europe, while death is astride this whole planet and a world is almost bleeding to death, the old lesson is being learned again with terrible reality that "without shedding of blood there is no remission;" that only at the price of blood can things worth while be secured and safeguarded. Perhaps it was necessary for the world to pass through this awful baptism of blood that it might purge itself from the specious philosophy and the damnable "Kultur" of the German Superman, which has projected its deadly virus into every nation and into the whole church. And that out of that purging both the world and the church may come back to the cross with an absolute sense of helplessness and need, and with a deep and abiding appreciation and understanding of its unique glory and divine sacrifice. In its profoundest aspects, this war is a religious war. It is a death struggle for a spiritual ideal. It is the only controversy for which the nations do well to pour out their life-blood. The world had lost its God and the cross of God. A false god and a false culture took their place. The wicked purpose of Julian, the Apostate, is clearly descended in the lines of this world tragedy. As then, so once again, some one who is authorized to speak, will in due time announce the result to the world: "O Galilean, Thou hast conquered!" It is the old, age-long war for the "*Homoousion*"—the right conception of Deity and his authoritative message to this old world. Please it God! That this fight may continue until "Gott," and every other false god, is slain and their temples broken down; until Jehovah-God is again enthroned in the heart of the whole church and of the world, and the cross of calvary in its saving glory towers o'er all the wrecks of time.

We are standing to-day on holy ground. The influences and spiritual forces of the centuries are touching us anew as we gather in this sacred spot of our church's history; in this historic Tulpelocken settlement where Otterbein lived and loved, prayed and preached. Let us unveil our spirits with becoming reverence to the spiritual verities that are vibrant in the very atmosphere about us. What offering can be brought that is worthy of so glorious a heritage? What words can we utter that will be fitting and significant? When General Pershing stood at the grave of Lafayette, all France and all the world strained to hear what he would say. It was an approach to a shrine where only sober and meaningful words could be spoken. "Lafayette, we have come!" It was the spirit of America speaking to the spirit of France. Its message was understood by all, and the destinies of the world must have felt the tremor of that significant word. With equal fervency and appropriateness, we may voice the spirit of our great church in spiritual fellowship with the great church whose guests we are to-day, to the spirit of this mighty, throbbing and significant present: "Otterbein we have come!"

No offering can be more costly than life. No gift more appropriate. None can do more than that. Gladly will we give ourselves here to the unfinished tasks and "carry on" with courage until right shall triumph and upon the radiant brow of our great King shall rest the diadem of endless glory and dominion. Though the night is long in passing we know that the day will dawn. In the language of Dr. McLaren may we affirm: "Let no one say because high noon is so long in coming, that it will never come. Rather let him say, as he waits in the shadows, how glorious must that day be, the dawning brightness of whose morning has lasted these nineteen hundred years!"

EVENING SERVICES.

WEDNESDAY, 7.30 O'CLOCK.

Rev. R. R. Butterwick, D. D., presiding.

General Theme: "Evangelism."

Devotions, Rev. G. A. Richie.

Address, "The Chief Evangelist," Rev. A. K. Wier.

Address, "The Secret of Evangelism," Rev. B. F. Daugherty, D. D.

Address, "The Plan for Evangelism," Rev. S. C. Enck, D. D.

THURSDAY.

Rev. D. D. Buddinger, presiding.

Devotions, Rev. R. E. Morgan.

Address, "What Shall the Church do With the Retired Minister," Bishop W. M. Weekley, D. D.

FRIDAY.

An Educational Jubilee.

Honorable A. S. Kreider, presiding.

Devotions, Rev. J. T. Spangler, D. D.

Address, "Praiseworthy Features of the Endowment Campaign," Rev. G. D. Gossard, D. D.

Address, "Essential Relations of the College to the Church," Rev. S. F. Daugherty, D. D.

Address, "The Future of the College," Rev. A. E. Shroyer.

ITINERANTS

When Licensed.	NAME.	Relation.	ADDRESS.
1876	Albright, I. H., Ph. D.,	E.	Cleona, Pa.
1881	Arndt, R. S.,	E.	Adamsdale, Pa.
1903	Balsbaugh, P. H.,	E.	123 N. Fourth St., Columbia, Pa.
1897	Batdorf G. D., Ph. D.,	E.	127 Charlotte St., Lancaster, Pa.
1889	Beach, Wm.,	S'd E.	Royalton, Pa.
1914	Beamisderfer, Cornwell,	E.	Myerstown, Pa.
1901	Behney, H. J.,	E.	100 E. Sunbury St., Shamokin, Pa.
1910	Bender, E. E.,	E.	Annville, Pa.
1891	Bierman, G. F., Ph. D., D. D.,	E.	425 W. Oley St., Reading, Pa.
1913	Boeshore, H. F.,	1st yr. L.	406 Green Terrace, Reading, Pa.
1888	Bossler, E. A. G.,	E.	120 E. Main St., Middletown, Pa.
1891	Boughter, C. E.,	E.	1435 Perkiomen Ave., Reading, Pa.
1904	Bowermaster, J. R.,	E.	Lancaster, Pa.
1872	Brane, C. I. B., D. D.,	E.	Dayton, Ohio
1901	Breneman, B. M.,	E.	West Willow, Pa.
1912	Brooks, O. R.,	3rd yr. L.	Lancaster, Pa.
1911	Brown, J. F.,	E.	R. No. 2, Shamokin, Pa.
1895	Buddinger, D. D.,	E.	955 N. Tenth St., Reading, Pa.
1895	Burtner, E. O., D. D.,	E.	Palmyra, Pa.
1891	Butterwick, R. R., D. D.,	E.	Hershey, Pa.
1880	Butterwick, F. J.,	S'd E.	No. 372 North Eleventh St., Lebanon, Pa.
1915	Castetter, E. F.,	2nd yr. L.	Annville, Pa.
1889	Daugherty, Joseph,	E.	No. 233 S. Second St., Steelton, Pa.
1901	Daugherty, S. F., D. D.,	E.	Annville, Pa.
1889	Daugherty, B. F., D. D.,	E.	837 Willow St., Lebanon, Pa.
1898	Daugherty, W. E., D. D.,	E.	258 Herr St., Harrisburg, Pa.
1910	Deitzler, J. C.,	E.	14 S. Vine St., Mt. Carmel, Pa.
1908	Ehrhart, O. T.,	E.	13 Water St., Lebanon, Pa.
1888	Enck, S. C., D. D.,	E.	5943 Washington St., Philadelphia, Pa.
1913	Fake, N. I.,	3rd yr. L.	Hopeland, Pa.
1885	Faust, S. D., D. D.,	E.	Dayton, Ohio
1913	Fertig, H. H.,	3rd yr. L.	Enders, Pa.
1915	Fridinger, M. V.,	2nd yr. E.	Intercourse, Pa.
1871	Funk, J. B.,	S'y E.	Mountville, Pa.
1912	Funk, C. A.,	E.	Canton, China
1913	Funk, Ira W.,	E.	Coatesville, Pa.
1879	Gambler, U.,	S'd E.	826 Church St., Lebanon, Pa.
1871	Garland, Thomas,	E.	Penbrook, Pa.
1911	Gibble, P. B.,	E.	No. 112 W. Conway St., Baltimore, Md.
1884	Goodman, B. F.,	E.	Tremont, Pa.
1911	Groff, Martin,	1st yr. L.	Safe Harbor, Pa.
1875	Groff, I. M.,	S'y E.	56 S. Duke St., Lancaster, Pa.
1917	Groff, M. B.,	1st yr. L.	R. No. 1, Gap, Pa.
1915	Gottschall, L. D.,	E.	Annville, Pa.
1910	Haas, S. G.,	E.	Tower City, Pa.
1878	Haines, P. L.,	S'd E.	Palmyra, Pa.
1904	Haeseler, A. L.,	E.	Manheim, Pa.
1913	Hallman, George W.,	E.	38 Mifflin St., Lebanon, Pa.
1898	Hershev, I. Moyer,	E.	Myerstown, Pa.
1910	Hess, George W.,	E.	Grantville, Pa.
1903	Holdeman, P. M., (chaplain),	E.	American E. F., 314 Regt. Infantry.
1910	Holzinger, C. H.,	E.	729 N. Queen St., Lancaster, Pa.
1891	Jones, M. H.,	E.	1040 Lehman St., Lebanon, Pa.
1913	Jones, John O.,	E.	2233 N. Sixth St., Harrisburg, Pa.
1891	Kauffman, S. G.,	E.	825 Shippen St., Lancaster, Pa.
1903	Keene, James E.,	E.	Montclare, Pa.
1888	Keiper, I. A.,	E.	1113 Green St., Allentown, Pa.
1903	Kiefer, H. S.,	E.	Oberlin, Pa.
1886	Koons, I. B.,	E.	R. No. 1, Bath, Pa.
1880	Kramer, L. R.,	E.	Cressona, Pa.
1880	Lamey, Wm.,	S'y E.	Chapman's Quarries, Pa.
1901	Lehman, A. S.,	E.	Hummelstown, Pa.
1906	Linebaugh, N. L.,	E.	5845 Catharine St., Philadelphia, Pa.
1897	Long, D. E.,	E.	Mountville, Pa.
1913	Longenecker, C. R.,	E.	Palmyra, Pa., Pa.
1910	Lowery, Ira D.,	E.	Halifax, Pa.
1910	Lynch, Clyde A.,	E.	Dayton (U. B. Seminary), Ohio.
1888	Lyster, J. A., D. D.,	E.	1508 Derry St., Harrisburg, Pa.
1912	MacDonald, J. R.,	E.	Annville, Pa.

ITINERANTS—Continued

When Licensed.	NAME.	Relation.	ADDRESS.
1905	Mease, O. L.,	E.	Millersburg, Pa.
1908	Mease, C.,	E.	Allentown, Pa.
1913	Mentzer, H. M.,	E.	Valley View, Pa.
1884	Miller, C. S.,	E.	Lititz, Pa.
1889	Miller, H. M.,	E.	Penbrook, Pa.
1892	Miller, M. H.,	E.	Florin, Pa.
1894	Miller, H. E., D. D.,	E.	349 N. Ninth St., Lebanon, Pa.
1907	Morgan, R. E.,	E.	Pine Grove, Pa.
1909	Musselman, J. F.,	E.	Freetown, West Afrcia.
1887	Mutch, C. A.,	E.	64 N. Church St., Ephrata, Pa.
1894	Nye, A. G.,	E.	Paradise, Pa.
189-	Rauch, S. A.,	E.	Catawissa, Pa.
1912	Rettew, C. E.,	E.	New Holland, Pa.
1899	Rhoad, H. F.,	E.	125 N. Eighteenth St., Harrisburg, Pa.
1895	Rhoads, S. L.,	E.	Lykens, Pa.
1906	Richter, George M.,	E.	Schuylkill Haven, Pa.
1894	Romig, O. G.,	E.	Denver, Pa.
1909	Rothermel, G. W.,	E.	Elizabethville, Pa.
1900	Rupp, S. E., D. D.,	E.	343 Reily St., Harrisburg, Pa.
1913	Schaeffer, H. E.,	E.	Avon, Pa.
1867	Shoop James	S'd E.	Elizabethville, Pa.
1906	Shoop, C. W.,	E.	Canton, China
1911	Shoop, W. E.,	E.	R. No. 1, Lebanon, Pa.
1913	Smith, H. A.,	E.	Y. M. C. A., U. S. Army.
1899	Shroyer, A. E.,	E.	Annaville, Pa.
1903	Snavely, C. A.,	E.	Mt. Joy, Pa.
1916	Sollenberger, C. A.,	1st yr. L.	Williamstown, Pa.
1891	Spangler, J. T., D. D.,	E.	Annaville, Pa.
1874	Steiner, J. G.,	S'y E.	Los Angeles, Cal.
1900	Seldomridge, I. N.,	E.	Elizabethtown, Pa.
1913	Ulrich, C. Y.,	E.	134 E. Allegheny Ave., Philadelphia, Pa.
1915	Wagner, M. A.,	1st yr. L.	Dayton (U. B. Seminary), Ohio.
1891	Walters, J. M.,	E.	356 Vine St., Sunbury, Pa.
1906	Wert, M. H.,	E.	Highspire, Pa.
1899	Wier A K.,	E.	4822 N. 12th St., Philadelphia, Pa.
1912	Young, D. E.,	E.	No. 610 St. Joseph St., South Bend, Ind.

LOCAL

1918	Beittel, C. R.,	L.	Royalton, Pa.
1885	Blecker, A. M.,	E.	Myerstown, Pa.
1913	Blouch, G. L.,	1st yr. L.	Freport, Ill.
1914	Carl, O. E.,	1st yr. L.	Spring Glen, Pa.
1917	Dundore, Samuel T.,	1st yr. L.	Annaville, Pa.
1913	Earley, C. L.,	E.	1430 N. Third St., Harrisburg, Pa.
1917	Geyer, Harvey K.,	1st yr. L.	Annaville, Pa.
1918	Gingrich, James L.,	1st yr. I.	Lebanon, Pa.
1917	Heberlig, R. S.,	1st yr. L.	Highspire, Pa.
1916	Hummel, J. P.,	1st yr. L.	Hummelstown, Pa.
1916	Kachel, W. H.,	1st yr. L.	Jonestown, Pa.
1885	Kurtz, J. H.,	E.	Bellwood, Pa.
1917	Kurtz, Parke B.,	1st yr. L.	125 N. 61st St., Philadelphia, Pa.
1889	Lehman, W. H.,	E.	Killinger, Pa.
1918	Rhoad, Edwin M.,	1st yr. L.	Manada Hill, Pa.
1911	Richie, G. A.,	E.	837 Linden St., Allentown, Pa.
1893	Roop, H. U., Ph. D.,	E.	Manasses, Va.
1913	Schwalm, C. W.,	4th yr. L.	Valley View, Pa.
1917	Shannon Paul E. V.,	1st yr. L.	Dayton, Ohio
1918	Snoke, Paul O.,	2nd yr. L.	Philadelphia, Pa.
1890	Snyder, W. H.,	E.	Lykens, Pa.
1918	Stine, Cawley H.,	1st yr. L.	Annaville, Pa.
1881	Weidman, B. B.,	E.	Sinking Spring, Pa.
1915	Witmer, C. C.,	E.	Manilla, Philippine Islands.

Others employed in Conference:

A. Williams,	Birdsboro, Pa.
H. P. Light,	Paxinos, R. 1, Pa.
J. E. Oliver,	Annaville, Pa.
H. Crim,	Jonestown, Pa.
R. C. Spangler	Lebanon, Pa.

OUR DEPARTED HEROES

1804. John Senseny, M. D.	1831. John Duma.	1868. Amos S. Miller. George A. Mark, Sr. David Moyer. Daniel Pfeifer.
1806. Peter Senseny. Jacob Geisinger.	1834. Jacob Dehoff.	1870. Joseph F. Light.
1811. Peter Kemp. John Hershey.	1839. Abraham Hershey.	1873. S. K. Deitrich. A. Steigerwalt. T. C. Poulton.
1812. Matthias Kessler. Martin Boehm. George A. Geeting.	1841. John Crider. John Hassler. Christian Strickler. Felix Light.	1875. Jacob Roop.
1813. Philip W. Otterbein.	1844. John Neidig. James Sutton. John Dehoff.	1877. Christian Kauffman.
1819. David Snyder. Valentine Baulus.	1845. John Light. John Snyder. John Wenger.	1880. J. K. Nelson. S. V. Mohn. J. S. Riddle. J. W. Kunkle.
1821. Isaac Niswander. Frederick Herr.	1850. Christian S. Crider Isaac Norcross. John Rasor. Joseph Yordy.	1881. John Shaeffer. T. Kreider.
1823. Henry Werde. Jacob Brazer. Adam Lehman. Christian Crum.	1857. P. L. Zimmerman.	1882. C. Seltzer Meily. J. G. Clair.
1825. Abraham Drakesel.	1858. Casper Light. Samuel Seiders.	1884. D. Hoffman. Conrad G. Geist.
1826. A. Meyer.	1860. J. C. Smith.	1885. A. Krause. J. D. A. Garman.
1827. Christian Ludwig. Philip Zeigler.	1863. H. W. Landis. J. S. Kessler.	1886. H. H. Gelbach. Henry G. Sherrick. George A. Mark. T. R. Teter. Henry Dissinger.
1829. Christopher Grosh.	1864. D. M. Reesor.	
1830. Christian Newcomer.		

OUR DEPARTED HEROES

1887.	1898.	1908.
J. Ruhl. John Stehman.	J. H. Johnson. Simon Mower.	John H. Lowery. Abraham R. Meyers. Lewis Fleisher. J. X. Quigley.
1888.	1899.	1909.
David Strickler.	H. D. Lehman. J. B. Daugherty. Simon Noll. C. G. F. Miller.	Jacob T. Shaffer. Henry W. Andrews.
1889.	1900.	1910.
Job Light.	J. H. Mark. L. W. Craumer. A. L. Shannon.	Charles Bauer. J. R. Meredith. P. A. Bowman.
1890.	1901.	1911.
Israel Carpenter. Henry Schropp.	Joseph Young.	I. P. Smith. S. M. Hummel. W. A. Baier. George Stoll.
1891.	1902.	1912.
J. A. Clemm. Jacob Doerkson. John Meyer.	Jonas L. Knoll. George Schindler. Amos Graul. John G. Smoker. Ira E. Albert.	Frederick List. J. R. Blecker. H. F. McNelly. M. J. Mumma. U. S. G. Renn.
1892.	1903.	1913.
M. P. Sanders. James G. Fritz. Benjamin K. Keck. S. R. Gipple. Jacob Stehman.	William J. Egge. W. H. Uhler. Ezekiel Light. Philip Deitrich.	S. S. Daugherty.
1893.	1904.	1914.
Lewis Peters. Isaiah Baltzell. William N. Snelly.	Joel Light.	J. W. Boughter. H. S. Gabel.
1895.	1905.	1915.
John W. Ftter.	Hiram B. Dohner.	Arthur S. Beckley. I. Francis Smith. Jacob Runk.
1896.	1906.	1917.
H. E. Hackman. Wesley Deitrich.	G. W. M. Rigor.	Amos Lehman. W. W. Fridinger. Samuel B. Wengert. George W. Enders. Daniel D. Lowery.
1897.	1907.	1918.
Simon Zimmerman. Abraham Kauffman. Simon L. Minnich.	Samuel Ftter. H. S. Jenanyan. Solomon L. Swartz.	John Binkley. D. S. Longenecker.

DELEGATES TO ANNUAL CONFERENCE

Allentown, Linden St.,	J. F. Hilbert.	Lehigh,	J. G. Bear.
Allentown, Sixth St.,	R. A. Parks.	Linglestown,	David Stine.
Annville,	Hon. A. S. Kreider.	Lititz,	N. D. Sturgis.
Avon,	William Saltzer.	Lykens,	C. E. Reittinger.
Baltimore, Otterbein,	Augustus Scheidt.	Lykens Circuit,	I. T. Buffington.
Bellegrove,	Samuel Galebach.	Manheim,	Josiah Keener.
Berne,	V. K. Fisher.	Manor,	M. C. Shenk.
Birdsboro,	Walter Shearer.	Middletown,	Charles Orth.
Brunerville,		Millersburg,	A. E. Lehman.
Catawissa,	R. A. Beaver.	Mont Clare,	C. S. Harner.
Centerville,	Clayton Risser.	Mt. Carmel,	Levi Deitrich.
Chamber Hill	C. F. Rupp.	Mt. Joy,	H. N. Nissley.
Coatesville	P. H. Hechler.	Mountville,	J. G. Stehman.
Columbia,	Roy K. Garber.	Myerstown,	Isaac B. Haak.
Cressona,	William A. Grief.	Neffsville,	E. B. Reidenbaugh.
Denver,	O. L. Weidman.	New Holland,	Charles Zwally.
Elizabethtown,	J. H. Stern.	Northampton,	Jeremiah Kleppinger.
Ephrata,	I. G. Mentzer.	Oberlin,	G. A. Stengle.
Florin,	H. L. Stoll.	Palmyra, First,	J. R. Engle.
Grantville,	D. B. Behney.	Palmyra, Second,	W. H. Laudermilch.
Halifax,	A. W. Dunkle.	Paradise,	W. H. Conrad.
Harisburg First,	William S. Robinson.	Penbrook,	J. L. Booser.
Harrisburg, Otterbein,	Alfred Hoerner.	Pequea,	L. E. Burkey.
Harrisburg, Derry St.,	H. A. Sherk.	Philadelphia, First,	Josiah Dawson.
Harrisburg, State St.	J. E. Row.	Philadelphia, Second,	M. C. Spengler.
Harrisburg Sixth St.,	John W. Shaeffer.	Philadelphia, Third,	W. T. Woods.
Hershey,	H. F. Imboden.	Pinegrove,	J. W. Hughes.
Highspire,	H. J. Roop.	Pottstown,	Lewis Murray.
Hillsdale,	S. R. Geyer.	Reading, Zion,	Theodore Deysher.
Hopeland,	B. G. Bingaman.	Reading, Trinity,	E. C. Smith.
Hummelstown,	George P. Hoffer.	Reading, Salem,	F. G. Leibold.
Intercourse,	John M. Beam.	Royalton,	Frank Kendig.
Iona,	M. H. Brubaker.	Schuylkill Haven,	George W. Saul.
Jacksonville,	H. H. Lebo.	Shamokin, First,	C. C. Moser.
Jonestown,	E. C. Tobias.	Shamokin, Second,	Richard Thar.
Lancaster, Covenant	C. L. Graybill.	Shamokin Circuit,	W. J. Gass.
Lancaster, North Queen,	R. D. Pegan.	Steelton,	G. W. Parks.
Lancaster Laurel Street,	J. A. Brown.	Stoverdale,	Edward Stover.
Lebanon, Salem,	A. L. Lessley.	Sunbury	H. A. Zellers.
Lebanon, Trinity,	A. S. Light.	Tower City,	Harry Thompson.
Lebanon, Memorial,	John B. Hollinger.	Tremont,	H. G. Schack.
Lebanon, Bethany,	M. K. Light.	Union,	A. K. Winters.
Lebanon, West,	D. H. Dillman.	Valley View,	C. E. Snyder.
Lebanon, Hebron,	Jacob Hitz.	West Willow,	William Dull.
Lebanon, Pleasant Hill,	Elmer Shenk.	Williamstown,	William Hiram Malick.
Lebanon Circuit,	S. W. Beckley.		

CONFERENCE PROCEEDINGS, 1918.

FIELD OF LABOR	Name of Preacher	No. Churches on Charge	Beginning of Year.	Received by Conversion of Faith	Received by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter and Transfer
CONFERENCE DISTRICT								
1 Allentown, Linden St.,	G. A. Richie.....	1	278	21	5	304	4	4
2 Allentown, Sixth St.,	L. D. Gottschall.....	1	141	10	6	157	3	8
3 Annville,	S. F. Daugherty.....	1	414	5	16	435	2	14
4 Avon,	H. E. Shaffer.....	1	279	20	.....	299	2	5
5 Bellegrove,	E. E. Bender.....	4	326	19	5	350	1	6
6 Berne,	R. S. Arndt.....	3	167	18	.....	185	2	.....
7 Birdsboro,	Parke B. Kurtz.....	.....	131	6	5	142	1	3
8 Catawissa,	Samuel A. Rauch.....	5	359	1	7	367	4	1
9 Centerville,	C. A. Sollenberger.....	4	199	1	6	206	3	13
10 Chamber Hill,	C. L. Early.....	2	136	.....	.....	136	.....	4
11 Coatesville,	L. W. Funk.....	1	116	8	1	125	.....	5
12 Columbia	P. H. Balsbaugh.....	1	628	17	9	654	12	9
13 Cressona	L. R. Kramer.....	1	140	4	1	145	1	2
14 Denver	M. H. Miller.....	2	217	2	.....	219	2	.....
15 Elizabethtown	J. N. Seldomridge.....	1	332	16	3	351	.....	7
16 Ephrata	C. A. Mutch.....	1	340	2	1	343	4	9
17 Florin	O. G. Romig.....	2	123	.....	4	127	4	.....
18 Grantville	C. W. Schwalm.....	4	240	7	10	257	3	.....
19 Halifax	Ira D. Lowery.....	1	171	8	4	183	.....	6
20 Harrisburg, First,	W. E. Daugherty.....	1	315	5	7	327	3	12
21 Otterbein,	S. E. Rupp.....	1	465	28	7	500	4	5
22 Derry Street,	J. A. Lyter.....	1	792	25	29	846	2	22
23 State Street,	H. F. Rhoad.....	1	448	13	29	490	3	11
24 Sixth Street,	Jos. Daugherty.....	1	604	44	23	671	5	14
25 Hershey,	R. R. Butterwick.....	1	234	4	13	251	.....	4
26 Highspire,	M. H. Wert.....	1	351	2	7	360	7	12
27 Hillsdale,	E. F. Castetter.....	2	117	1	.....	118	1	1
28 Hopeland	N. I. Fake.....	1	228	19	.....	247	.....	3
29 Hummelstown	A. S. Lehman.....	1	427	16	9	452	7	9
30 Intercourse	M. V. Fridinger.....	1	212	12	2	226	4	1
31 Iona	W. E. Shoop.....	2	190	.....	6	196	2	4
32 Jacksonville	H. H. Fertig.....	8	332	2	1	335	4	3
33 Jonestown	Harry Crim.....	4	197	10	12	219	4	2
34 Lancaster, Covenant	G. D. Batdorf.....	1	834	30	22	886	15	23
35 N. Queen Street	J. E. Keene.....	1	311	3	17	331	1	11
36 Laurel Street	J. R. Bowermaster....	1	91	15	2	108	7	8
37 Lebanon, Salem	H. E. Miller.....	1	715	19	12	746	11	9
38 Trinity	B. F. Daugherty,	1	354	15	4	373	4	.....
39 Memorial	M. H. Jones.....	1	279	19	8	306	4	3
40 Bethany	M. A. Wagner.....	1	141	28	14	183	1	7
41 West	Roy C. Spangler.....	1	178	3	2	183	2	3
42 Hebron	O T. Ehrhart,.....	2	210	8	3	221	1	1
43 Pleasant Hill	Thomas Garland.....	3	242	.....	.....	242	.....	.....
44 Lebanon Circuit	H. K. Geyer.....	2	190	6	.....	196	3	3
45 Lehigh Circuit	William Krick.....	4	8	.....	.....	8	.....	.....
46 Brunnerville	Albert W. Dambach....	1	40	1	1	42	.....	.....

CONFERENCE PROCEEDINGS, 1918.

	All Other Losses	Total Loss	Present Membership	Increase	Decrease	Members Under Watch-Care of Church	No. Y. P. S. C. E. Societies	Members in Y. P. S. C. E. Societies	No. Jr. and Int. C. E. Societies	Members in Jr. and Int. Societies	No. Otterbein Brotherhoods	Members in Otterbein Brotherhoods	No. W. M. A. Societies	Members in W. M. A. Societies	No. Otterbein Guilds
1	31	39	265	.....	13	.....	1	66	1	37	.....	.....	1	53	1
2	21	32	125	.....	16	.....	1	59	1	50	.....	.....	1	44	.....
3	.....	16	419	5	.....	.....	1	106	1	55	.....	.....	1	110	1
4	23	30	269	.....	10	.....	1	91	1	43	.....	.....	1	40	1
5	6	13	337	11	.....	.....	.....	.....	.....	.....	.....	.....	3	76	.....
6	2	4	181	14	.....	.....	1	52	1	32	.....	.....	2	26	.....
7	2	6	136	5	.....	.....	2	45	.....	.....	.....	.....	.....	.....	.....
8	4	9	358	.....	1	.....	4	130	.....	.....	.....	.....	2	16	.....
9	8	24	182	.....	17	.....	2	68	.....	.....	.....	.....	.....	.....	1
10	8	12	124	.....	12	.....	1	15	.....	.....	.....	.....	.....	.....	1
11	9	14	111	.....	5	.....	1	25	1	24	.....	.....	1	17	1
12	2	23	631	3	.....	.....	1	125	1	110	1	74	1	84	1
13	.....	3	142	2	.....	.....	1	90	.....	.....	.....	.....	1	103	.....
14	.....	2	217	.....	.....	.....	2	47	1	51	.....	.....	1	20	1
15	12	19	332	.....	.....	.....	1	58	2	60	.....	.....	1	75	1
16	3	16	327	.....	13	.....	1	30	1	20	.....	.....	1	44	1
17	.....	4	123	.....	.....	5	1	47	1	30	.....	.....	2	30	.....
18	.....	3	254	14	.....	.....	3	103	.....	.....	.....	.....	.....	.....	.....
19	.....	6	177	6	.....	2	1	72	1	71	.....	.....	1	28	1
20	3	18	309	.....	6	.....	1	36	.....	.....	1	20	1	92	1
21	16	25	475	10	.....	.....	1	75	2	74	.....	.....	1	61	1
22	13	37	809	17	.....	.....	1	110	1	76	.....	.....	1	162	1
23	24	38	452	4	.....	.....	1	71	1	60	.....	.....	1	71	1
24	25	44	627	23	.....	.....	1	88	1	90	.....	.....	1	86	1
25	.....	4	247	13	.....	.....	1	30	1	40	.....	.....	1	40	1
26	16	35	325	.....	26	.....	1	96	1	55	.....	.....	1	67	1
27	.....	2	116	.....	1	.....	.....	25	.....	.....	.....	.....	.....	.....	.....
28	1	4	242	15	.....	9	.....	88	1	40	.....	.....	1	52	1
29	7	23	429	2	.....	.....	1	65	1	45	.....	.....	1	84	1
30	27	32	194	.....	18	.....	1	20	.....	.....	.....	.....	1	12	.....
31	9	15	181	.....	9	7	1	60	.....	.....	.....	.....	1	19	.....
32	.....	7	328	.....	4	.....	2	68	.....	.....	.....	.....	4	.....	.....
.....	.....	6	213	16	.....	.....	4	105	.....	.....	.....	.....	.....	.....	.....
34	.....	38	848	14	.....	.....	1	135	1	90	.....	.....	1	105	1
35	11	23	308	.....	3	.....	1	107	1	41	.....	.....	1	98	1
36	35	50	58	.....	33	.....	1	64	1	27	.....	.....	1	32	.....
37	.....	20	726	11	.....	.....	1	98	1	120	.....	.....	1	105	1
38	20	24	349	.....	5	15	1	60	1	38	1	45	1	55	1
39	8	15	291	12	.....	.....	1	45	1	50	.....	.....	1	58	1
40	1	9	174	33	.....	.....	1	95	1	185	.....	.....	1	33	1
41	16	21	162	.....	16	.....	1	58	1	72	.....	.....	1	27	1
42	7	9	212	2	.....	.....	1	70	2	102	.....	.....	1	24	.....
43	.....	.....	242	.....	.....	.....	2	145	.....	.....	.....	.....	3	39	.....
44	15	21	175	.....	15	.....	1	65	.....	.....	.....	.....	.....	.....	.....
45	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	40	.....
46	.....	.....	42	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

CONFERENCE PROCEEDINGS, 1918.

FIELD OF LABOR		Members in Otterbein Guilds	No. Sunday Schools	Teachers and Officers	Scholars in Main School	Scholars in Home Department	No. on Cradle Roll	Total Enrollment	Average Attendance	No. Organized Adult Classes	No. Organized Classes (ages 12-20)	Scholars in Organized Adult Classes
CONFERENCE DIST.												
1	Allentown, Linden St.,...	25	1	21	251	15	25	312	135	4	.....	126
2	Sixth Street.....	18	1	22	225	20	60	327	130	3	.....	.....
3	Annville	65	1	49	556	40	26	671	290	4	3	241
4	Avon	7	1	28	306	11	45	390	214	11	1	188
5	Bellegrove	27	4	65	405	20	40	530	285	2	.....	40
6	Berne	12	3	52	290	3	26	371	225	2	.....	40
7	Birdsboro	31	2	18	120	10	12	160	87	3	2	52
8	Catawissa	7	5	45	425	40	55	565	350	8	6	125
9	Centerville	27	4	69	330	11	42	452	222	6	4	121
10	Chamber Hill.....	12	2	25	163	32	26	246	97	1	.....	6
11	Coatesville	31	1	21	186	.....	23	230	84	2	3	108
12	Columbia	1	1	39	541	40	62	682	314	3	6	350
13	Cressona	14	1	18	92	20	20	150	90	3	.....	70
14	Denver	45	3	36	215	22	35	308	174	3	.....	59
15	Elizabethtown	20	1	18	258	30	58	464	270	3	2	151
16	Ephrata	70	1	26	297	58	61	442	160	2	4	81
17	Florin	45	1	18	160	12	26	216	147	4	1	60
18	Grantville	8	4	39	385	.....	20	444	294	.....	.....	.....
19	Halifax	67	1	28	228	26	30	312	129	3	2	89
20	Harrisburg, First.....	50	1	30	500	27	34	391	.....	13	.....	190
21	Otterbein	67	1	48	827	31	94	1000	315	13	1	360
22	Derry Street.....	45	1	46	1047	15	56	1164	573	7	.....	624
23	State Street.....	70	1	39	620	6	60	725	321	6	.....	338
24	Sixth Street.....	45	1	75	714	18	75	882	360	17	6	364
25	Hershey	47	1	29	300	15	30	374	175	3	2	150
26	Highspire	14	1	37	413	19	37	506	207	4	3	225
27	Hillsdale	36	2	21	125	.....	.....	146	112	.....	.....	.....
28	Hopeland	1	1	29	276	21	25	351	173	2	3	172
29	Hummelstown	1	1	23	435	41	55	554	291	4	.....	162
30	Intercourse	2	2	18	110	58	10	196	55	2	1	28
31	Iona	8	2	39	309	64	31	443	165	5	4	83
32	Jacksonville	80	8	56	494	.....	10	560	286	.....	.....	.....
33	Jonestown	78	4	65	335	.....	15	415	195	8	7	142
34	Lancaster, Covenant.....	10	1	38	740	100	110	988	375	10	6	480
35	N Queen Street.....	52	1	22	416	30	62	530	203	2	.....	216
36	Laurel Street.....	57	1	10	68	31	64	173	.....	.....	.....	.....
37	Lebanon, Salem.....	25	1	58	1100	125	103	1386	642	.....	.....	.....
38	Trinity	32	1	32	336	.....	40	408	203	4	5	92
39	Memorial	18	1	32	350	20	36	438	183	4	3	200
40	Bethany	32	1	35	340	19	.....	394	205	2	2	112
41	West	2	1	24	305	14	75	418	182	5	1	76
42	Hebron	2	2	41	209	18	33	301	235	3	1	86
43	Pleasant Hill.....	2	2	45	280	40	50	415	249	8	8	150
44	Lebanon Circuit.....	1	2	35	228	.....	28	291	145	1	.....	8
45	Lehigh Circuit.....	1	1	16	107	26	35	184	54	1	1	15
46	Brunnerville	1	1	.....	55	.....	16	71	25	.....	.....	.....

CONFERENCE PROCEEDINGS, 1918.

	Sunday School Libraries	Volumes in Libraries	Added to the Church from the Sunday School	Religious Telescope	Watchword	Friend for Boys and Girls	Otterbein Teacher	Otterbein Adult Quarterly	Otterbein Senior Quarterly	Otterbein Int. Quarterly	Otterbein Home Dept. Quarterly	Weekly Bible Lesson Leaves	Lessons for our Juniors	Bible Pictures for Little Ones
1	1	100	12	16	25	.....	10	125	.....	25	15	.....	.....	.....
2	1	52	.....	2	14	.....	13	.....	50	55	26	.....	125	.....
3	1	376	5	57	75	50	18	150	100	75	40	.....	.....	.....
4	1	112	16	11	33	.....	20	.....	270	40	15	.....	.....	15
5	.....	.....	11	10	3	15	24	160	.....	90	20	25	55	60
6	.....	.....	5	27	5	70	44	.....	130	110	.....	.....	71	66
7	.....	.....	8	8	14	.....	9	20	45	24	10	.....	.....	.....
8	1	50	1	16	12	.....	22	65	150	150	50	.....	.....	.....
9	1	30	1	7	1	.....	8	.....	200	78	4	.....	30	79
10	2	220	.....	10	.....	.....	.....	.....	75	55	4	30	.....	50
11	1	327	8	5	.....	20	10	.....	65	35	.....	50	40	50
12	.....	.....	13	30	21	.....	42	.....	375	.....	.....	.....	80	.....
13	.....	.....	1	7	16	.....	.....	.....	110	35	20	.....	.....	35
14	.....	.....	1	19	22	25	5	37	42	26	22	.....	52	42
15	1	110	10	6	15	.....	12	.....	100	40	30	90	.....	.....
16	1	206	2	12	45	150	20	.....	165	60	60	.....	.....	.....
17	.....	.....	.....	4	1	.....	.....	.....	130	40	12	.....	.....	.....
18	.....	.....	7	5	11	.....	20	35	160	110	2	182	75	54
19	1	122	8	2	26	1	.....	.....	150	25	26	.....	.....	34
20	1	456	6	15	.....	.....	13	50	175	40	25	.....	55	.....
21	.....	.....	16	17	18	.....	45	.....	450	.....	20	100	.....	.....
22	.....	.....	20	51	9	.....	34	.....	750	.....	16	.....	.....	200
23	1	485	9	16	26	.....	30	.....	275	120	10	25	75	.....
24	.....	.....	23	28	26	.....	30	.....	300	200	18	.....	.....	150
25	.....	.....	.....	12	13	.....	12	160	100	.....	15	.....	50	.....
26	.....	.....	.....	26	21	.....	17	50	120	.....	19	.....	.....	.....
27	.....	.....	1	5	5	30	10	.....	70	19	.....	40	.....	15
28	.....	.....	17	11	.....	.....	4	.....	185	54	30	25	42	60
29	1	550	16	32	185	46	8	85	170	.....	50	.....	.....	.....
30	1	50	12	9	.....	.....	8	.....	86	37	42	20	.....	35
31	1	122	.....	10	29	.....	.....	.....	175	82	67	.....	.....	.....
32	.....	.....	.....	.....	.....	.....	.....	.....	258	83	18	.....	54	58
33	1	210	8	2	10	.....	11	230	90	.....	.....	35	55	.....
34	.....	.....	20	20	28	.....	30	125	325	125	100	100	80	100
35	.....	.....	17	27	12	40	15	.....	200	70	30	.....	.....	60
36	.....	.....	9	.....	.....	.....	.....	.....	84	60	200	200	350	4
37	.....	.....	18	18	30	.....	25	.....	460	.....	110	.....	.....	.....
38	1	17	10	50	17	.....	8	.....	175	.....	35	.....	.....	.....
39	.....	.....	7	9	10	.....	25	.....	175	75	25	.....	.....	75
40	.....	.....	20	5	18	.....	9	.....	150	40	20	.....	.....	.....
41	.....	.....	3	.....	24	17	16	15	170	50	14	.....	35	55
42	.....	.....	4	3	16	.....	.....	.....	155	80	18	.....	.....	115
43	.....	.....	6	6	46	.....	15	250	100	20	.....	.....	.....	125
44	.....	.....	.....	2	10	.....	12	.....	160	20	30	.....	70	.....
45	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	24	.....	.....	25
46	1	32	1	2	.....	.....	.....	15	30	.....	.....	20	.....	.....

CONFERENCE PROCEEDINGS, 1918.

Field of Labor	Lesson Picture Chart	Graded Series	Conference Herald	Woman's Evangel	Pastor's Salary paid by Charge	Missionary Appropriation	Parsonage Rent	Presents Received	Total Received by Pastor
CONFERENCE DIST.									
1 Allentown, Linden St.,...		75	29	30	\$1000 00		\$300 00	\$75 00	\$1375 00
2 Sixth Street,.....	1		8	10	300 00	\$600 00	360 00		1260 00
3 Annville		60	75	76	1600 00		250 00	50 00	1900 00
4 Avon		36	47	19	900 00		125 00	137 95	1162 95
5 Bellegrove	1		69	15	750 00			224 09	974 09
6 Berne	1		33	6	896 00		96 00	98 00	1090 00
7 Birdsboro	1	70	21	9	550 00			32 25	582 25
8 Catawissa		120	9	6	979 75		90 00	200 00	1269 75
9 Centerville			15	4	700 00		100 00	75 00	875 00
10 Chamber Hill			21	4	468 00			40 00	508 00
11 Coatesville	1		10	7	624 00	400 00	276 00	140 00	1440 00
12 Columbia		90	64	58	1500 00		300 00	25 00	1825 00
13 Cressona	1		31	14	756 00		144 00	35 00	925 00
14 Denver	1		47	15	787 50		144 00	100 17	1031 67
15 Elizabethtown		40	37	70	1080 00		120 00		1200 00
16 Ephrata		92	32	20	1000 00		180 00	28 65	1208 65
17 Florin			30	13	550 00		96 00	35 00	681 00
18 Grantville	3		1		672 00				672 00
19 Halifax		88	12	19	900 00		120 00		1020 00
20 Harrisburg, First	1		33	79	1200 00		300 00	50 00	1550 00
21 Otterbein	1		33	28	1500 00		300 00		1800 00
22 Derry Street.....	5	200	6	91	1800 00		300 00		2100 00
23 State Street.....	1		36	26	1200 00		300 00	70 00	1570 00
24 Sixth Street.....	2		42	50	1400 00		300 00	127 00	1827 00
25 Hershey		40	4	35	1400 00		200 00	25 00	1625 00
26 Highspire		206	19	27	1200 00		180 00		1380 00
27 Hillsdale	2		5		400 00				400 00
28 Hopeland			42	21	832 00		96 00	40 00	968 00
29 Hummelstown		131	66	63	1500 00		175 00	25 00	1700 00
30 Intercourse	2			6	800 00		84 00	65 50	949 50
31 Iona		55	20	7	900 00		108 00	125 00	1133 00
32 Jacksonville			5		690 00			85 00	775 00
33 Jonestown	1		10		670 00				670 00
34 Lancaster, Covenant.....			42	44	1700 00		330 00	100 00	2130 00
35 N. Queen Street.....	1		38	26	1000 00		192 00	23 00	1215 00
36 Laurel Street.....								250 00	250 00
37 Lebanon, Salem.....			45		1800 00		225 00		2025 00
38 Trinity		115	1	46	1600 00		300 00		1900 00
39 Memorial		50	11	30	1040 00		200 00		1240 00
40 Bethany			43		862 50		120 00	50 00	1032 50
41 West	1	35	8	14	600 00			50 00	650 00
42 Hebron	1		18	6	575 00	425 00	168 00	102 00	1270 00
43 Pleasant Hill.....	1	80	34	20	900 00				900 00
44 Lebanon Circuit.....	1		24		600 00			20 50	620 50
45 Lehigh Circuit.....	1			5	200 00			50 00	250 00
46 Brunnerville					80 00				80 00

CONFERENCE PROCEEDINGS, 1918.

	Local Current Expenses	Church and Parsonage Repair	For New Church	For New Parsonage	For Local S. S. Purposes	For Local Y. P. S. O. E.	Phila. Third Church	Benevolence Budget	Conference Budget	Preachers' Aid
1	\$1007 28	\$32 73	\$2444 54		\$113 58	\$15 00		\$250 00	\$250 00	
2	816 00			\$200 00	453 00	14 17	\$5 00	40 00	65 00	
3	2897 52	291 00			391 32	4 00	100 00	675 00	575 00	
4	464 00	231 03			542 36	10 00	20 00	200 00	150 00	\$32 00
5	300 00				350 00		25 00	200 00	235 00	
6	293 66	881 80			547 94	12 00	25 00	215 00	145 00	
7	318 37	382 00			81 95		25 00	80 00	100 00	
8	155 00	175 00	302 77		175 00	5 00	25 00	100 00	200 00	
9	239 61	12 75			255 88	8 00			250 00	
10	54 45				222 22	3 30	15 00	80 00	90 00	
11	609 00	11 00			192 00	9 00		60 00	75 00	
12	1257 50	1277 10	200 00		475 00	214 90	50 00		825 00	6 72
13	142 36	90 41			136 08	2 00		105 00	125 00	
14	462 00	185 10			196 75	19 00		52 16	200 00	12 29
15	883 00				503 00	110 00	15 00	265 00	225 00	
16	403 60	125 00			255 74	4 00	25 00	350 00	250 00	23 00
17	175 48	195 00			362 01	20 00		110 00	110 00	25 00
18	225 00	2300 00							158 44	
19	340 64	107 94			136 95	9 50	20 00	140 00	170 00	
20	1400 00	63 00	900 00		195 43		20 00	250 00	250 00	
21	766 13	199 65	768 65		729 03	24 90	25 00	340 00	360 00	
22	3960 82	460 72	4500 00		699 62	37 42	50 00	750 00	450 00	
23	1255 28	118 00	916 41		398 50	33 47	25 00	265 00	210 00	
24	2975 38		2525 00		779 00	38 70	25 00	250 00	250 00	
25	399 00				857 76			250 00	125 00	
26	673 16	289 38	650 00		327 39	42 31	35 00	250 00	225 00	
27	295 00				65 00	8 00	15 00	5 00	100 00	
28	342 64	278 90		300 00	202 00		15 00	225 00	175 00	12 94
29	1126 00		2800 00		529 00	60 00		400 00	275 00	
30	209 42	8 08			25 00				213 00	
31	411 56				480 83	5 16	10 00	160 00	80 00	
32	152 19	137 00			356 31			220 00		
33	229 14	45 00	730 00		172 91	19 89		225 00		
34	950 00		5000 00		425 00	150 00	50 00	1000 00	500 00	
35	599 30	81 96	264 97	500 00	277 74	59 00	10 00	270 00	200 00	12 10
36	388 00	371 52			94 50	28 50			25 00	
37	1000 00	2400 00			450 00	50 00	60 00	875 00	550 00	
38	1219 33	777 40			529 29	14 03	50 00	370 00	350 00	
39	1500 00	170 00	660 00		309 00	47 00		200 00	200 00	26 75
40	325 59	333 37	783 00		278 26	60 94		50 00	40 00	
41	329 51	75 00			141 29	12 50		80 00	80 00	
42	723 43		723 50		184 01	34 12	5 00	115 00	100 00	15 50
43	239 00	14 00	800 00	250 00	515 00	12 00	10 00	125 00	130 00	30 00
44	151 00				150 00	38 60	25 00	100 00	75 00	
45					96 17					
46	200 00	30 00	10 00		71 00			10 00	40 00	

CONFERENCE PROCEEDINGS, 1918.

FIELD OF LABOR	Special Foreign Mis- sions	Special Home Mis- sions	Special Church Erection	Lebanon Valley College	Special Bonebrake Seminary	Y. P. S. C. E. Of- ferings (not for Budget)	Jr. and Int. C. E. Offerings (not for Budget)
CONFERENCE DIST.							
1 Allentown, Linden Street ..	\$67 60			\$369 60		\$37 05	\$7 00
2 Sixth Street							
3 Annville	1769 90		\$805 00	21023 28	\$500 00	19 40	50
4 Avon	31 83			759 00		25 78	
5 Bellegrove	78 24			388 00			
6 Berne	77 00			277 00		5 25	
7 Birdsboro	16 76			5 00		10 50	
8 Catawissa	45 56			5 00			
9 Centerville				2 00			
10 Chamber Hill.....	6 00	\$5 00		224 00			
11 Coatesville	10 00						6 00
12 Columbia	59 66			1012 05			63 89
13 Cressona	14 00						
14 Denver	91 10			142 50			
15 Elizabethtown	200 00			750 00	4 00		
16 Ephrata	111 64			754 00			
17 Florin	15 25			12 75		15 75	
18 Grantville	3 12						
19 Halifax	80 00	5 00		136 20		4 70	8 37
20 Harrisburg, First.....				26 35			
21 Otterbein			25 00	700 00			
22 Derry Street	526 00			1109 00		35 50	3 00
23 State Street.....	80 34	1 00		1114 00			
24 Sixth Street				215 00			92 02
25 Hershey				1030 00			
26 Highspire	100 50			1015 99			21 36
27 Hillsdale				10 00		3 00	
28 Hopeland	36 54	36 16		15 00		27 50	7 42
29 Hummelstown	500 00		50 00			12 00	12 00
30 Intercourse							
31 Iona	60 00			496 00		6 35	
32 Jacksonville	42 00						
33 Jonestown				56 00			
34 Lancaster, Covenant.....	506 00			35 00			
35 N. Queen Street.....	44 00			375 00		6 70	21 39
36 Laurel Street.....							
37 Lebanon, Salem.....				40 00			
38 Trinity	500 00	11 25		30 00		25 00	33 16
39 Memorial							
40 Behany				100 00			
41 West	40 00			10 00			
42 Hebron	135 66						
43 Pleasant Hill.....	7 10	8 92			10 00		
44 Lebanon Circuit.....				275 00			
45 Lehigh Circuit.....	9 10						
46 Brunnerville							

CONFERENCE PROCEEDINGS, 1918.

	Brotherhood (not for Budget)	Children's Day (not for Budget)	Special S. S. Work	W. M. A. Contri- butions	Otterbein Guild Contributions	Quincy Orphanage	For Temperance Cause	Evangelistic Work	Bible Cause	Miscellaneous	Phila. Second Church	Total for all Pur- poses
1				\$248 05	\$59 32	\$31 05				\$95 06		\$6402 86
2				30 00		6 10	\$9 00			30 00		2928 27
3		\$14 00	\$10 00	715 66	24 16	397 89				2560 65		34674 28
4	\$16 04			70 00	121 00		41 70			1356 16		5233 85
5				119 00		37 05				23 50		2729 88
6				64 61		35 00				73 00		3742 26
7						7 66		\$58 00		55 10		1722 59
8		7 00		20 00						250 00		2735 08
9				205 52	17 28	15 62				66 00		1947 66
10						11 00				118 50		1337 47
11				58 00	10 00	5 00				818 00		3303 00
12		6 71	15 00	218 00	152 00	82 40				112 49	\$5 00	7858 42
13				171 95		19 00				18 25		1759 05
14				139 29	8 00							2539 86
15				186 00	95 00	26 00		50 00		1168 00		5680 00
16				142 56	41 40	25 11			\$5 00	36 11		3760 81
17		6 25		112 85		18 00				60 92		1920 26
18							125 00			20 00		3603 56
19			1 00	71 53	8 04	17 41		9 41		26 39		2313 08
20				432 00	118 24	60 46	75 00			103 64		5444 12
21				150 00	125 25	25 00				56 00		6094 61
22			25 00	280 40	129 00	112 00		315 00	40 00	334 88		15918 86
23			10 00	150 59	73 31	58 65	42 06			37 70		6359 31
24				177 00	68 36	25 34		48 81				9296 61
25				85 00	188 52	27 91			13 54	190 48		4792 21
26				170 00	91 70	59 00				174 10		5504 89
27			13 00			15 00						929 00
28			10 29	142 67	2 35	21 03	28 56			187 02		3034 02
29				170 00	55 00	54 00						7743 00
30				40 00					3 50	7 00		1455 50
31		15 95		36 28						5 41		2900 54
32				89 47		30 44				83 11		1885 52
33												2147 94
34		11 50		495 00	184 92	146 00	60 00	200 25	10 00	108 10		11961 77
35		7 43		235 00	171 99	27 40	134 00		2 00			4514 98
36												1157 52
37				250 00	100 00							7800 00
38	\$130 30	8 72		213 87	173 00	135 70	88 69		4 50			6564 24
39				124 50	47 00	20 00	21 00	100 00	16 00			4681 25
40				6 26	78 33	44 37						3132 62
41			5 00	73 33	58 04	28 00	18 00			95 00		1695 67
42			7 00							40 00		3353 22
43			6 40	89 00		16 10				227 93		3390 45
44						41 79	39 85			66 50		1583 24
45			1 50	6 70					10 80			374 27
46												441 00

CONFERENCE PROCEEDINGS, 1918.

FIELD OF LABOR		Church Houses	Value	Debt	Net Value	Parsonage	Value	Debt	Net Value	Months Employed	Conference Minutes Wanted
CONFERENCE DIST.											
1	Allentown, Linden St., ...	1	\$28000	\$5400	\$22600	1	\$5000	.....	\$5000	12	50
2	Allentown, Sixth St.,	1	8300	4200	4100	....	4400	\$4100	300	12	25
3	Annville,	1	80000	.....	80000	1	3500	.....	3500	12	100
4	Avon,	1	18000	.....	18000	1	3000	.....	3000	12	60
5	Bellegrove,	1	10500	.....	10500	.....	.....	.....	.....	12	85
6	Berne,	3	10650	.....	10650	.....	.....	.....	.....	12	60
7	Birdsboro,	2	6500	.....	6500	1	1200	800	400	12	25
8	Catawissa,	4	8200	.....	8200	1	1000	.....	1000	8½	60
9	Centerville,	4	9625	.....	9625	.....	.....	.....	.....	12	60
10	Chamber Hill,	2	6000	.....	6000	.....	.....	.....	.....	12	25
11	Coatesville,	1	16500	5000	11500	.....	.....	.....	.....	12	30
12	Colmbia,	1	37050	1100	35950	1	3750	.....	3750	12	75
13	Cressona,	1	6500	.....	6500	1	2425	.....	2425	12	40
14	Denver,	3	25000	.....	25000	1	2500	1300	1200	12	40
15	Elizabethtown,	1	13000	.....	13000	1	3200	.....	3200	12	75
16	Ephrata,	1	7500	.....	7500	1	4000	545	3455	12	70
17	Florin, ...	2	5000	.....	5000	1	1500	.....	1500	12	50
18	Grantville,	4	17700	2000	15700	.....	.....	.....	.....	12	50
19	Halifax,	1	7123	.....	7123	1	1800	.....	1800	12	35
20	Harrisburg, First,	1	30000	2900	27100	1	4500	.....	4500	12	50
21	Otterbein,	1	20000	.....	20000	1	3000	.....	3000	12	100
22	Derry Street,	1	87000	20200	66800	1	4000	.....	4000	12	150
23	State Street,	1	20000	.....	20000	1	3500	.....	3500	12	125
24	Sixth Street,	1	50200	19725	30475	.....	.....	.....	.....	12	150
25	Hershey,	1	6000	.....	6000	1	3000	.....	3000	12	65
26	Highspire,	1	12000	.....	12000	1	2000	.....	2000	12	75
27	Hillsdale,	2	4500	.....	4500	.....	.....	.....	.....	12	40
28	Hopeland,	1	8000	.....	8000	1	2500	300	2200	12	65
29	Hummelstown,	1	32500	.....	32500	1	2500	.....	2500	12	75
30	Intercourse,	2	10200	450	9750	1	2000	.....	2000	12	30
31	Iona,	2	11700	.....	11700	1	1800	.....	1800	12	40
32	Jacksonville,	8	8300	.....	8300	1	1000	.....	1000	12	70
33	Jonestown,	4	19500	4000	15500	.....	.....	.....	.....	12	50
34	Lancaster, Covenant, ...	1	20000	.....	20000	.....	.....	.....	.....	12	....
35	N. Queen Street,	9	14485	.....	14485	1	2700	2200	500	12	60
36	Laurel Street,	1	4800	2100	2700	.....	.....	.....	.....	12	25
37	Lebanon, Salem,	1	29000	4300	24700	1	3500	500	3000	12	75
38	Trinity,	1	32000	.....	32000	1	4000	.....	4000	12	75
39	Memorial,	1	11500	.....	11500	1	3100	1600	1500	12	75
40	Bethany,	1	4500	.....	4500	1	2000	.....	2000	12	50
41	West,	1	3000	171	2829	.....	.....	.....	.....	12	50
42	Hebron,	2	18946	7100	11846	.....	.....	.....	.....	12	70
43	Pleasant Hill,	1	8700	350	8350	1	2400	2150	250	9½	80
44	Lebanon Circuit,	2	10308	.....	10308	.....	.....	.....	.....	12	50
45	Lehigh Circuit,	4	4000	490	3510	.....	.....	.....	.....	12	....
46	Brunnerville,	1	1000	.....	1000	.....	.....	.....	.....	12	42

CONFERENCE PROCEEDINGS, 1918.

FIELD OF LABOR	Name of Preacher	No. Churches on Charge	Beginning of Year	Received by Conversion of Faith	Received by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter and Transfer
CONFERENCE DISTRICT								
47 Linglestown	C. A. Lynch.....	2	144	4	.....	148	1	.....
48 Lititz	C. S. Miller.....	1	156	13	1	170	1	5
49 Lykens	S. L. Rhoads.....	1	264	44	6	314	2	5
50 Lykens Circuit	G. W. Rothermel.....	5	386	6	12	404	1	13
51 Manheim	A. L. Haeseler.....	2	467	14	15	496	6	7
52 Manor	Martin Groff.....	3	363	4	.....	367	1	.....
53 Middletown	I. H. Albright.....	1	393	.....	15	408	7	7
54 Millersburg	G. W. Hallman.....	2	372	4	8	384	3	14
55 Mont Clare	J. O. Jones.....	1	114	8	.....	122	2	.....
56 Mount Carmel	S. G. Haas.....	1	133	6	1	140	5	2
57 Mt. Joy	D. E. Long.....	1	328	17	8	353	5	6
58 Mountville	O. L. Mease.....	1	293	11	2	306	1	3
59 Myerstown	I. Moyer Hershey.....	1	377	3	1	381	9	4
60 Neffsville	S. G. Kauffman.....	2	122	1	2	125	1	2
61 New Holland	C. E. Rettew.....	2	473	31	2	506	6	11
62 Northampton	I. B. Koons.....	3	82	3	.....	85	3	2
63 Oberlin	H. S. Kiefer.....	1	356	11	4	371	5	7
64 Palmyra, First,	E. O. Burtner.....	1	358	1	18	377	4	1
65 Second	C. R. Longnecker.....	1	193	2	3	198	3	4
66 Paradise	A. G. Nye.....	1	346	3	.....	349	4	5
67 Penbrook	H. M. Miller.....	1	475	9	8	492	5	5
68 Pequa	M. B. Groff.....	2	200	9	2	211	6	1
69 Philadelphia, First	C. Y. Ulrich.....	1	196	12	7	215	2	1
70 Second	N. L. Linebaugh.....	1	429	39	11	479	3	16
71 Third	C. A. Snavely.....	1	81	17	8	106	.....	7
72 Pine Grove	R. E. Morgan.....	1	153	.....	.....	153	2	2
73 Pottstown	J. A. Keiper.....	1	83	6	9	98	2	1
74 Reading, Zion	C. E. Boughter.....	1	265	1	.....	266	5	2
75 Trinity	H. F. Boeshore.....	1	171	1	1	173	3	4
76 Salem	D. D. Buddinger.....	1	365	8	1	374	10	7
77 Royaltown	William Beach.....	1	166	2	4	172	1	.....
78 Stoverdale	J. E. Oliver	3	82	7	.....	89	1	1
79 Schuylkill Haven,	G. M. Richter.....	1	232	4	2	238	1	0
80 Shamokin, First	H. J. Behney.....	1	600	33	10	643	5	8
81 Second	J. F. Brown.....	1	253	14	2	269	2	4
82 Shamokin Circuit	J. C. Deitzter.....	3	234	3	3	240	.....	7
83 Steelton	A. K. Wier.....	1	689	13	9	711	6	29
84 Sunbury	J. M. Walters.....	1	295	6	16	317	1	3
85 Tower City	G. W. Hess.....	2	181	17	.....	198	3	9
86 Tremont	B. F. Goodman.....	2	151	8	.....	159	3	2
87 Union	J. R. MacDonald.....	2	181	3	1	185	1	11
88 Valley View	H. M. Mentzer.....	4	423	26	4	453	3	7
89 West Willow and Refton	B. M. Brenneman.....	2	158	1	6	165	1	2
90 Williamstown	C. Mease.....	1	176	2	.....	178	1	.....
Totals	Totals	151	25193	930	505	26628	280	490

CONFERENCE PROCEEDINGS, 1918.

All Other Losses	Total Loss	Present Membership	Increase	Decrease	Members Under Watch-Care of Church	No. Y. P. S. C. E. Societies	Members in Y. P. S. C. E. Societies	No. Jr and Int. C. E. Societies	Members in Jr. and Int. Societies	No. Otterbein Brotherhoods	Members in Otterbein Brotherhoods	No. W. M. A. Societies	Members in W. M. A. Societies	No. Otterbein Guilds	
47	1	147	3			1	20		50			1	15		
48	6	164	8			1	49	1	40			1	60	1	
49	6	13	301	37		1	63	2	79			1	38	1	
50	26	40	364		22	2	59					2	48	1	
51		13	483	16								1	32		
52	17	18	349		14	1	42								
53	6	20	388		5	1	95	1	69			1	87	1	
54	12	29	355		17	1	114	1	57			1	27		
55	5	7	115	1		1	23								
56	2	9	131		2	1	27	1	53	1	18	1	41		
57	20	31	322		6	1	28	1	40			1	40	1	
58	3	7	299	6		1	60	1	49			1	63	1	
59	1	14	367		10	1	67	1	50			1	38	1	
60	1	4	121		1	1	20	1	18			1	13		
61	4	21	485	12		2	63	1	20			1	61	1	
62	12	17	68		14	1	20				2		35		
63	11	23	348		8	1	112	1	60			1	97	1	
64	4	9	368	10		1	106	1	84			1	89	1	
65		7	191		2	1	82	1	35			1	30		
66	16	25	324		22	1	36					1	28	1	
67	22	32	460		15	1	49	1	89			1	66	1	
68		7	204	4		2	90								
69	9	12	203	7		1	24	2	59			1	37	1	
70	25	44	435	6		1	30	1	50			1	45	1	
71		7	99	18		1	41	1	6			1	20		
72		4	149		4	1	77	1	38			1	22	1	
73	6	9	89	6		1	26	1	47			1	45		
74	6	13	253		12			1	30			1	50	1	
75	22	29	144		27							1	43	1	
76	7	24	350		15	1	77	1	90			1	95	1	
77	9	10	162		4	1	70	1	78			1	16		
78	11	13	76	76		2	40								
79	4	5	233	1		1	50	1	50			1	36	1	
80	54	67	576		24	1	42	2	115	1	105	1	122	1	
81	13	19	250		3	1	95	1	131	1	29	1	35	1	
82		7	233		1	2	45	1	29						
83	2	37	674		15	1	110	1	103			1	48	1	
84	14	18	299	4		1	25	1	45			1	30		
85		12	186	5		2	70	1	30			1	18		
86	21	26	133		18	2	100	1	29			2	55		
87	16	28	157		24	2	107					1	16		
88	27	37	416		7	3	159	1	68						
89	14	17	148		10	2	42	2	25						
90		1	177	1		1	37	1	70			1	25		
	809	1579	25049	577	433	81	108	5605	69	3674	6	445	86	3809	49

CONFERENCE PROCEEDINGS, 1918.

FIELD OF LABOR		Members in Otter-bein Guilds	No. Sunday Schools	Teachers and Officers	Scholars in Main School	Scholars in Home Department	No. on Cradle Roll	Total Enrollment	Average Attendance	No. Organized Adult Classes	No. Organized Classes (ages 12-20)	Scholars in Organized Adult Classes	
CONFERENCE DIST.													
47	Linglestown	.....	3	39	327	10	27	403	135	4	.....	57
48	Lititz	.....	33	1	25	220	16	276	110	3	.....	60
49	Lykens	.....	41	1	30	315	23	422	198	3	.....	116
50	Lykens Circuit	.....	17	4	41	345	8	408	244	3	.....	.....
51	Manheim	.....	.....	2	30	375	11	496	217	5	.....	161
52	Manor	.....	.....	3	55	500	40	650	.....	1	.....	40
53	Middletown	.....	55	1	39	364	25	490	170	4	.....	215
54	Millersburg	.....	.....	2	35	386	10	467	230	5	.....	188
55	Mont Clare	.....	.....	1	17	138	.....	24	179	2	.....	68
56	Mt. Carmel	.....	.....	1	27	98	12	187	100	3	.....	60
57	Mt. Joy	.....	12	1	28	580	27	721	266	2	.....	283
58	Mountville	.....	44	1	15	240	25	304	170	3	.....	200
59	Myerstown	.....	41	2	42	456	32	568	301	5	.....	195
60	Neffsville	.....	.....	2	30	228	.....	40	298	2	.....	16
61	New Holland	.....	17	2	38	420	43	562	192	5	.....	182
62	Northampton	.....	.....	3	31	165	.....	196	155	.....	.....	.....
63	Oberlin	.....	82	1	28	373	66	563	249	6	.....	176
64	Palmyra, First	.....	47	1	40	578	24	702	378	9	.....	223
65	Second	.....	.....	1	21	229	.....	263	124	3	.....	134
66	Paradise	.....	8	1	17	199	56	301	115	3	.....	75
67	Penbrook	.....	66	1	38	574	30	709	245	5	.....	258
68	Pequea	.....	.....	2	30	182	26	296	95	.....	.....	.....
69	Philadelphia, First	.....	10	1	26	194	48	296	142	3	.....	59
70	Second	.....	14	1	30	480	13	563	235	5	.....	140
71	Third	.....	.....	1	16	98	2	131	56	3	.....	7
72	Pine Grove	.....	21	1	30	160	28	242	141	2	.....	80
73	Pottstown	.....	.....	1	26	157	12	203	79	3	.....	47
74	Reading, Zion	.....	30	1	29	192	40	280	127	4	.....	93
75	Trinity	.....	11	1	10	115	.....	125	65	2	.....	.....
76	Salem	.....	56	1	51	359	32	504	257	3	.....	136
77	Royalton	.....	.....	1	26	286	3	331	185	2	.....	121
78	Stoverdale	.....	.....	1	3	45	.....	48	30	.....	.....	.....
79	Schuylkill Haven	.....	34	1	21	254	17	332	168	3	.....	84
80	Shamokin, First	.....	79	1	38	474	40	612	265	8	.....	176
81	Second	.....	39	1	36	231	8	329	200	2	.....	37
82	Shamokin Circuit	.....	.....	3	35	256	12	337	183	2	.....	63
83	Steelton	.....	178	1	61	629	12	798	414	6	.....	251
84	Sunbury	.....	.....	1	36	315	18	419	185	3	.....	125
85	Tower City	.....	.....	2	30	180	9	251	175	1	.....	23
86	Tremont	.....	.....	2	31	289	4	364	310	6	.....	120
87	Union	.....	.....	2	23	255	8	297	150	5	.....	78
88	Valley View	.....	.....	4	75	582	3	743	514	5	.....	229
89	West Willow and Refton	.....	.....	2	25	114	21	196	57	4	.....	61
90	Williamstown	.....	.....	1	19	186	27	256	74	2	.....	54
Totals		1990	149	3317	29535	1989	3642	38843	16910	341	169	10833

CONFERENCE PROCEEDINGS, 1918.

	Sunday School Li- braries	Volumes in Libra- raries	Added to the Church from the Sunday School	Religious Telescope	Watchword	Friend for Boys and Girls	Otterbein Teacher	Otterbein Adult Quarterly	Otterbein Senior Quarterly	Otterbein Int. Quar- terly	Otterbein Home Dept. Quarterly	Weekly Bible Les- son Leaves	Lessons for our Juniors	Bible Pictures for Little Ones
47			4				13		150	50			45	60
48			11	5	22	65			50		16	35	50	
49	1	18	37	7	10		10	120	45	42	25			
50	1	137	7	22	8		17		315	79	10		65	35
51	2	467	11	37		17		185	105	11	25	12	20	1
52			1	2	22			450	250	40		140		
53	1	278	1	18	7	65	15		200	60	25			
54			6	11	14		18		270	85	10	25	70	
55	1	172	8			60		40		40		35	35	35
56	1	20	6	8		10	100	125		12		50	20	
57			15	12	150	85		150			50	175		
58	1	150	12	17		40	8		175	35	25		35	
59	1	425	3	42	22	20	9		265	62	30	5	58	40
60			1	6	10		1	25	60	70			37	20
61	2	292	25	23	26	120	18	40	190	55	43	5		20
62				10	2		4		100	100		40	40	20
63	1	19	14	29	17		18	100	100	65	70	20		
64	1	200	1	22	9		24		375	40	30		40	
65			2	9	10		11		130	40			30	
66				12	14		9		75	40	60	15	35	25
67			9	13	1		40	300		125	50	100	100	100
68			8	3			3		100	80	26		60	
69			3	3	14			50			50	75		75
70			23	8	9		23		150	200	20	50	50	
71	2	220	4	12	10	18	8	30	12	12	6	10		
72	1	39		6	19		8		137		28			
73	1	50	4	6	10		7		55	15	12		40	40
74	1	631		9		50	20	14	75	50	40			30
75					14		11		75	35				
76	1	302	8	28	53		18		187		35			50
77	1	75	2	3			12	150		75		50		60
78					15				65	50			35	10
79	1	175	4	14	65		13	90	70	18	18		18	
80	1	100	23	19	10		18		200	100	45			
81			12	1	8		12	40	100	60	8	75		75
82	2	255		12	12		10	59	76	63	19	40	49	40
83	1	397	9	53	25	150	43		400	140	20	155		
84	1	100	1	9	15		14		130	80	24		50	
85			12	13			12		125	15	18		32	20
86			7	12	25		11	65	110	60	4			
87	2	540	3	3	9		13		200	75	8		30	25
88			26	4	54		23		340	125				50
89			5	18	48		6	25	49	45	10	24	12	27
90				1					60	30	27		30	25
	46	8363	673	1172	1355	757	1562	2470	11246	3868	1606	1611	2035	2315

CONFERENCE PROCEEDINGS, 1918.

Field of Labor	Lesson Picture Chart	Graded Series	Conference Herald	Woman's Evangel	Pastor's Salary paid by Charge	Missionary Approp- riation	Parsonage Rent	Presents Received	Total Received by Pastor
CONFERENCE DIST.									
47 Linglestown	2		12	8	\$700 00		\$132 00		\$832 00
48 Lititz		50	33	25	800 00		144 00	\$30 00	974 00
49 Lykens		141		14	900 00		120 00	133 00	1153 00
50 Lykens Circuit.....		20		19	1060 10			40 00	1100 10
51 Manheim		50		2	1020 00		216 00	90 00	1326 00
52 Manor			34		700 00			5 00	705 00
53 Middletown	2	85			1050 00		150 00	20 00	1220 00
54 Millersburg			30	4	1000 00		165 00		1165 00
55 Mont Clare.....	1				870 00		216 00	75 00	1161 00
56 Mt. Carmel.....	1			19	800 00		240 00	40 00	1080 00
57 Mt. Joy.....				10	1200 00		150 00		1350 00
58 Mountville			20	40	1000 00		300 00	20 00	1320 00
59 Myerstown	1	38	21	45	1775 00		240 00	51 00	2066 00
60 Neffsville	2			4	600 00			14 00	614 00
61 New Holland.....		60	25	30	1000 00		175 00		1175 00
62 Northampton				11	400 00		15 00		415 00
63 Oberlin		90	51	39	1080 00		160 00	40 00	1280 00
64 Palmyra, First.....		140	37	39	1200 00		150 00	20 00	1370 00
65 Second	1			12	900 00		132 00	25 00	1057 00
66 Paradise		20	14	15	1000 00		150 00		1150 00
67 Penbrook	1			51	1200 00		180 00	40 00	1420 00
68 Pequea					700 00		56 00	82 00	838 00
69 Philadelphia, First.....	1			10	1000 00		360 00	100 00	1460 00
70 Second	1	50		23	1600 00		420 00	37 00	2057 00
71 Third	1			10	300 00	\$1200 00	420 00	20 00	1940 00
72 Pine Grove.....		100			900 00		120 00	28 00	1048 00
73 Pottstown	1		7	6	600 00	200 00		55 00	855 00
74 Reading, Zion.....	1			14	1275 00			50 00	1325 00
75 Trinity					900 00		143 30		1043 30
76 Salem		168		40	1100 00		168 00	60 00	1328 00
77 Royalton	1			13	619 00			9 00	628 00
78 Stoverdale					332 00				332 00
79 Schuylkill Haven		60	31	20	1114 00		300 00	28 00	1442 00
80 Shamokin, First	1			38	1320 00		300 00		1620 00
81 Second	1	150	20	11	900 00		180 00	40 00	1120 00
82 Shamokin Circuit.....	1	12			625 00		75 00	252 00	952 00
83 Steelton		145	51	53	1500 00		300 00	190 15	1990 15
84 Sunbury		70		11	960 00	200 00	240 00	60 00	1460 00
85 Tower City		45	60	17	775 00		63 00	42 00	880 00
86 Tremont		45		18	625 00	225 00	120 00	20 00	990 00
87 Union	2			6	700 00		114 00	48 25	862 25
88 Valley View.....		218			950 00		88 00	215 00	1253 00
89 West Willow and Refton	1		31		770 00		180 00	61 14	1011 14
90 Williamstown	1			3	800 00		120 00	44 55	964 55
Totals,	47	2836	1571	1537	\$75471 10	\$3250 00	\$12486 30	\$3804 45	\$95011 85

CONFERENCE PROCEEDINGS, 1918.

	Local Current Expenses	Church and Parsonage Repair	For New Church	For New Parsonage	For Local S. S. Purposes	For Local Y. P. S. C. E.	Phila. Third Church	Benevolence Budget	Conference Budget	Preachers' Aid
47	\$911 66	\$15 00			\$206 68	7 00	25 00	80 00	80 00	
48	226 11	25 00			240 67	4 88	10 00	115 00	105 00	
49	398 35	160 25	\$1162 65		230 39	12 32	25 00	140 00	175 00	
50	222 19	115 50			506 51		25 00	250 00	250 00	
51	550 93	82 47	1347 10		242 01		25 00	225 00	205 00	
52	650 00				290 00		10 00	100 00	180 00	
53	540 81	587 32			393 63	20 05	25 00	200 00	210 00	10 00
54	424 92	170 97		\$750 00	381 48	11 35	25 00	160 00	140 00	
55	251 34			705 55	238 45	18 38	10 00	100 00	80 00	
56	200 00	125 00			196 50	10 00		13 50	120 00	
57	423 00		897 00		447 00			225 00	225 00	
58	485 77				254 24		50 00	350 00	270 00	
59	1019 98	102 92		31 00	372 08	27 56		225 00	225 00	5 00
60	118 15				159 41		10 00	90 00	90 00	7 42
61	430 75	121 05	215 63		427 74	28 31	50 00	250 00	260 00	
62	215 00				185 00	10 00		60 00	80 00	
63	620 80	512 00			755 91	27 41	25 00	290 00	265 00	10 00
64	1122 00				1450 00	77 00	135 00	270 00	280 00	
65	310 00				401 37	48 30		110 00	110 00	
66	306 92	332 06			175 91	7 98	25 00	200 00	200 00	
67	1064 15	101 75	882 27		419 36	27 00		275 00	275 00	
68	279 01	185 50			107 20	9 00	25 00	100 00	100 00	
69	1038 13	85 27			169 89	23 37	25 00	160 00	160 00	15 00
70	1669 34	352 00	2852 67		465 79	12 41		175 00	225 00	
71	924 52		2514 44		78 00	17 52		50 00	25 00	
72	425 47		577 39		209 48	4 29			130 00	
73	322 47				265 55	11 68		50 00	75 00	6 00
74	649 35	208 36	165 00	175 00	161 81			164 12	250 00	
75	410 59	188 00			223 25	6 00		50 00	150 00	
76	1673 55	144 47			491 56		25 00	350 00	250 00	82 00
77	378 00	420 00			199 42	47 50		75 00	110 00	
78	55 10	179 10						105 00		
79	498 20	121 30			238 95	35 00	10 00	350 00	200 00	1 70
80	723 65	149 19		300 00	521 80	92 11	50 00	365 00	300 00	
81	254 00	530 60			155 74	5 78	15 00	125 00	85 00	25 00
82	72 40	592 50			109 57	27 00	10 00	175 00	115 00	
83	1168 05	4505 12			502 47	66 38	50 00	525 00	750 00	
84	1326 58	69 48	1500 00		155 08			100 00	165 00	
85	120 00	100 00			119 00	20 00	10 00	175 00	120 00	
86	250 00	10 00			164 00		15 00	25 00	35 00	9 75
87	167 00				171 31		25 00	100 00	100 00	
88	491 00		2464 00	60 00	359 00	56 00		200 00	230 00	
89	271 58	86 50			187 59	21 31		150 00	135 00	18 00
90	152 43	2 00			261 00	16 36	25 00	36 38	100 00	1 00
	\$56978 60	\$22531 52	\$39556 99	\$3271 55	\$28021 00	\$2045 66	\$1540 00	\$17041 16	\$16836 44	\$387 17

CONFERENCE PROCEEDINGS, 1918.

FIELD OF LABOR		Special Foreign Mis- sions	Special Home Mis- sions	Special Church Erection	Lebanon Valley College	Special Bonebrake Seminary	Y. P. S. O. E. Of- ferings (not for Budget)	Jr. and Int. C. E. Offerings (not for Budget)
CONFERENCE DIST.								
47	Linglestown				\$10 00			
48	Lititz	\$32 40			10 00			
49	Lykens		\$80 00					\$27 60
50	Lykens Circuit	139 32			1352 95		\$18 00	
51	Manheim	15 46			713 50			
52	Manor				10 00			
53	Middletown	204 18	15 00		406 00			
54	Millersburg	76 50			10 00		56 35	1 00
56	Mont Clare.....				10 00			
56	Mt. Carmel.....		10 00		5 00			19 00
57	Mt. Joy	78 00	25 00	\$25 00				
58	Mountville	500 00			70 00		22 72	45 57
59	Meyerstown	1516 00	3 00		892 75			35 50
60	Neffsville				147 00			11 57
61	New Holmd	201 30		2 36	20 50		11 71	19 28
62	Northampton				738 00			
63	Oberlin	66 26			1167 00			
64	Palmyra, First.....	105 00	10 00		30 00			
65	Second				45 00		73 80	18 00
66	Paradise				25 00			
67	Penbrook	132 00	30 00		476 00			7 11
68	Pequea	90 30			10 00			
69	Philadelphia, First.....	81 90			351 00			
70	Second		25 00		26 97			
71	Third	74 10			45 00		1 50	
72	Pine Grove	41 75			10 00		13 41	18 17
73	Pottstown		1 00		77 00		32 31	18 16
74	Reading, Zion.....	150 03						
75	Trinity	160 00			40 00			
76	Salem	479 77			585 50			
77	Royalton				25 00			
78	Stoverdale	13 00			136 00			
79	Schuylkill Haven.....	543 10			880 00			23 50
80	Shamokin, First.....	419 66	36 00		40 00			70 13
81	Second	105 00			118 00		17 15	
82	Shamokin Circuit	86 00			50 00			
83	Stelton	500 00			1082 35			
84	Sunbury							10 06
85	Tower City.....	57 00			10 00			
86	Tremont	40 00			5 00			
87	Union	57 00			15 00			
88	Valley View.....	20 00			15 00			
89	West Willow and Refton....	42 00			443 00			4 20
90	Williamstown				3 25			27 48
Totals		\$11291 93	\$304 33	\$907 36	\$42618 49		\$481 43	\$632 44

CONFERENCE PROCEEDINGS, 1918.

	Brotherhood (not for Budget)	Children's Day (not for Budget)	Special S. S. Work	W. M. A. Contri- butions	Otterbein Guild Contributions	Homes and Orphan- ages	For Temperance Cause	Evangelistic Work	Bible Cause	Miscellaneous	Phila. Second Church	Total for all Pur- poses
47						\$5 00				\$17 58		\$2289 92
48				\$144 28	\$98 00	25 10				204 00		2214 44
49				92 50	65 12	11 00				82 64	\$10 00	3825 72
50		\$3 00	\$5 00	84 34	54 70	27 22				23 22		4177 05
51				64 00		56 20						4852 67
52												1945 00
53				180 45	115 00	26 97	\$74 84			421 39	30 00	4680 64
54		16 85		25 00		120 40			6 75	32 13		3574 70
55							2 61			36 07		2613 40
56	\$18 00	13 00	19 28	57 55	5 00	10 00				192 00		2093 83
57				114 00		32 00				60 00		3901 00
58			7 00	225 00	120 00	57 75	273 70			50 76		4102 51
59				127 00	106 00	240 00				146 40		7141 69
60				48 28		25 00						1320 82
61		7 35	4 00	124 70	34 00	125 97				19 37		3575 92
62		20 00		78 00		25 00				217 50		2043 50
63		10 00		171 32	127 00	107 00	29 09			61 43		5525 22
64				186 00	77 25	58 84				73 00		5244 09
65			20 00			20 00				1941 50		4154 97
66		10 00	2 00	70 00	21 00	54 20				90 56		2670 63
67				214 00	241 00	62 00			7 00	68 30		5701 44
68										13 25		1777 26
69		5 88		240 96		15 00	10 66			101 00		3943 16
70		5 00		72 04		30 00	95 05			34 22		8098 11
71				42 00		26 06						5738 14
72	18 17		6 00	38 00	7 00	15 00				87 23		1649 36
73				38 63						60 50		1812 28
74				134 00	55 75	92 27				647 48		4178 17
75				122 00	100 00	28 77				164 14		2686 05
76				271 35	168 87	64 08	13 70					6003 85
77						25 00				16 00		1923 92
78												641 10
79		11 00	3 00	82 40	99 12	140 94	25 00			207 15		5012 36
80	316 16	40 00		335 06	154 47	75 00				1053 51		6665 74
81	23 14			114 88	8 00	36 00				93 44	4 00	2831 73
82		21 00	4 00			27 50			6 50	551 85		2800 32
83				160 20	158 00	209 00	111 20					11777 92
84		8 44		75 14		25 25					10 00	5095 03
85						57 00				375 00		2043 00
86				130 00		27 00	7 00			31 00		1738 40
87				40 00		12 00				127 50		1677 06
88		10 00								200 00		5358 87
89						37 25						2432 57
90				17 00		3 60				3 95		1691 29
	\$521 81	\$259 08	\$174 47	\$9910 17	\$4016 49	\$3718 85	\$1325 71	\$781 47	\$125 59	\$16110 07	\$59 00	\$376974 63

CONFERENCE PROCEEDINGS, 1918.

FIELD OF LABOR		Church Houses	Value	Debt	Net Value	Parsonage	Value	Debt	Net Value	Months Employed.	Conference Minutes Wanted
CONFERENCE DIST.											
47	Linglestown,	1	\$7500		\$7500					11	75
48	Lititz,	1	7000		7000	1	2500	1800	700	12	50
49	Lykens,	1	8000		8000	1	2500		2500	12	65
50	Lykens Circuit,	5	20000		20000	1	800		800	12	75
51	Manheim,	2	21500	6000	15500	1	5000	3000	2000	12	85
52	Manor,	3	15425		15425					12	90
53	Middletown,	1	18000	710	17290	1	1400		1400	12	75
54	Millersburg,	1	9000	1000	8000	1	3000	350	2650	12	65
55	Mount Clare,	1	4000		4000	1	3150	2400	750	12	40
56	Mt. Carmel,	1	13000		13000	1	5000	550	4450	12	30
57	Mt. Joy,	1	14000	2500	11500	1	2500		2500	12	50
58	Mountville,	1	31000		31000	1	6000		6000	12	40
59	Myerstown,	1	31000		31000	1	2700	168	2532	12	100
60	Neffsville,	2	6000		6000					12	50
61	New Holland,	2	13000		13000	1	3500		3500	12	75
62	Northampton,	3	8000	500	7500					12	75
63	Oberlin,	1	12500		12500	1	2500		2500	12	75
64	Palmyra, First,	1	35000	5050	29950	1	3000		3000	12	70
65	Second,	1	11800		11800					12	50
66	Paradise,	1	7500		7500	1	3500		3500	12	50
67	Penbrook,	1	10000	1650	8350	1	4000		4000	12	75
68	Pequea,	2	9700		9700	1	1800		1800	12	50
69	Philadelphia, First,	1	14000	2000	12000	1	4000	2400	1600	12	30
70	Second,	1	32000	20000	12000	1	8000	3000	5000	12	140
71	Third,	1	49500	38417	11083					12	100
72	Pine Grove,	1	7000		7000	1	1700		1700	12	40
73	Pottstown,	1	6000		6000					12	40
74	Reading, Zion,	1	20000	3300	16700	1	15000	3500	11500	12	75
75	Trinity,	1	15000	5600	9400					12	40
76	Salem,	1	15000		15000	1	2700		2700	12	85
77	Royalton,	1	11000		11000					12	50
78	Stoverdale,	1	10000		10000					12	35
79	Schuylkill Haven,	1	11000		111000	1	7000		7000	12	30
80	Shamokin, First,	1	23500		23500	1	7875	200	7675	12	125
81	Second,	3	4000		4000	1	5000		5000	12	50
82	Shamokin Circuit,	1	6500		6348	1	2000		2000	12	50
83	Steelton,	1	38000		38000	1	4450		4450	12	125
84	Sunbury,	2	20500		12500	1	5000		5000	12	25
85	Tower City,	2	4800		4800	1	1800		1800	12	50
86	Tremont,	1	5850		4250	1	1800	1400	400	12	40
87	Union,	2	4600		4600					12	50
88	Valley View,	4	21090		21090	1	2550		2550	12	40
89	West Willow & Refton, ..	2	6500		6500	1	3000		3000	12	45
90	Williamstown,	1	4000		4000	1	1800		1800	12	30
Totals,		155	\$143052	\$175965	\$126087	62	\$211300	\$32264	\$179 036	1073	5274

SUMMARY OF STATISTICS

Churches.—Number of Organized Churches, 151.

Ministers.—Itinerants, 105, local preachers, 24; total, 129.

Membership.—Beginning of year, 25,193; received by confession of faith, 930; received by letter of transfer, 505; total in church during year, 26,628; lost by death, 280; lost by letter and transfer, 490; all other losses, 809; total loss, 1,579; present membership, 25,049; increase, 577; decrease, 433; net loss, 144; received under watch—care of church, 81.

Societies.—Number of Y. P. S. C. E. societies, 108; members in Y. P. S. C. E. societies, 5,605; number of Junior and Intermediate societies, 69; members in Junior and Intermediate societies, 3,674; number of Otterbein Brotherhoods, 6; members in Otterbein Brotherhoods, 445; number of W. M. A. societies, 86; members in W. M. A. societies, 3,809; number of Otterbein Guilds, 49; members in Otterbein Guilds, 1,990.

Sunday-school.—Number Sunday-schools, 149; teachers and officers, 3,317; scholars in main school, 29,535; scholars in Home Department, 1,989; number on Cradle Roll, 3,642; total enrollment, 38,843; average attendance, 16,910; number organized adult classes, 341; number organized classes (ages 12-20), 169; scholars in organized adult classes, 10,833; number Sunday-school libraries, 46; volumes in libraries, 8,363; added to church from Sunday-school, 673.

Literature.—Religious Telescope, 1,172; Watchword, 1,355; Friend for Boys and Girls, 757; Otterbein Teacher, 1,562; Otterbein Adult Quarterly, 2,470; Otterbein Senior Quarterly, 11,246; Otterbein Intermediate Quarterly, 3,863; Otterbein Home Department Quarterly, 1,607; Weekly Bible Lesson Leaves 1,611; Lessons for Our Juniors, 2,035; Bible Pictures for Little Ones, 2,315; Lesson Picture Chart, 47; Graded Series, 2,836; Woman's Evangel, 1,537; Conference Herald, 1,537.

Finances.—Pastors' salary, \$75,471.10; missionary appropriation, \$3,250; parsonage rent, \$12,486.30; presents received, \$3,804.45; total received by pastors, \$95,011.85; local current expenses, \$56,978.60; church and parsonage repair, \$22,431.52; for new church, \$39,556.99; for new parsonage, \$3,271.55; for local Sunday-school purposes, \$28,021.00; for local Y. Y. S. C. E. expenses, \$2,045.66; benevolence budget, \$17,041.16; conference budget, \$16,836.44; Philadelphia Second church, \$59.00; Philadelphia Third church, \$1,540.00; special for Preachers' Aid, \$387.17; special for foreign missions, \$11,291.93; special for home missions, \$304.33; special for church erection, \$907.36; special for Lebanon Valley College, \$42,618.49; special for Bonebrake seminary, \$514.00; Y. P. S. C. E. offerings (not for budget), \$481.43; Junior and Intermediate C. E. offerings (not for budget), \$632.44; Brotherhood (not for budget), \$521.81; Children's Day (not for budget), \$259.08; special Sunday-school work, \$174.47; W. M. A. contributions, \$9,910.17; Otterbein Guild contributions, \$4,016.49; Quincy Orphanage, \$3,718.85; temperance cause, \$1,325.71; evangelistic work, \$781.47; Bible cause, \$125.59; miscellaneous, \$16,110.27; total for all purposes, \$376,974.63.

Property.—Church houses, 155; value, \$1,436,052; debt, \$175,965; net value, \$1,260,087; parsonages, 62; value, \$311,300; debt, \$32,264; net value, \$179,036.

Miscellaneous.—Months employed, 1,073; Conference Minutes wanted, 5,274.

